#### THE JANE DEMPSEY DOUGLASS PRIZE

The Douglass Prize is an award in the amount of \$250 for the author of the best unpublished essay on some aspect of the role of women in the history of Christianity. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including double-spaced endnotes, must be submitted to Richard L. Greaves, Chair, Committee on Research, American Society of Church History, c/o Department of History, Florida State University, Tallahassee, FL 32306, by 1 August each year, beginning in 1990. No award will be made in any year when none of the manuscripts is adjudged to be outstanding. The prize will be announced at the annual meeting of the Society in December.

### CALL FOR PAPERS

The 1990 Spring Meeting of the American Society of Church History will be held at Colorado State University, Fort Collins, Colorado, 19-21 April. The program committee welcomes proposals for entire sessions, individual papers, or panels. The committee also encourages sessions representing both genders. Papers on any period of church history are welcome, especially papers dealing with the papacy of Gregory the Great, which began in 590, and the religious history of the Canadian and U.S. Plains and Mountain West. Each proposal must include an abstract and a curriculum vitae.

Please send proposals to Professor Harry Rosenberg, Dept. of History, Colorado State University, Fort Collins, Colorado 80523. The deadline for submission is 15 October 1989.

### A Significant Alternative Reading of American History

# Mennonite Experience in America Series

## Land, Piety, Peoplehood: The Establishment of Mennonites in America, 1683-1790

**Richard K. MacMaster** analyzes the economic, social, political, and religious forces which drove Mennonites to America. He paints a portrait of the early American Mennonites: their wealth, migration patterns, social structures, family patterns, and changing attitudes toward education. He shows how they fit into the context of colonial and revolutionary America. Volume 1. Paper, \$17.95, in Canada \$22.50

# **Peace, Faith, Nation:** Mennonites and Amish in Nineteenth-Century America

A major concern in this volume by **Theron F. Schlabach** is how these inheritors of the 16th-century Radical Reformation were developing as a religious community. Was Pietism still changing Mennonite worship and practice? What about the Mennonite emphasis on humility which contrasted with the general mood of the country and with the activism of revivalistic Protestants? Volume 2.

### Paper, \$19.95, in Canada \$24.95

# **Vision, Doctrine, War:** Mennonite Identity and Organization in America

Author **James C. Juhnke** comments, "The First World War was a crisis and turning point for Mennonites and Amish in America. It forced a reassessment of the costs of Mennonite identity in a democratic and militaristic America. In the postwar era Mennonites struggled toward a new equilibrium. Mennonite anti-modernists campaigned for clearer prescribed doctrine. A conservative mood slowed the pace of social and religious change." Volume 3.

Paper, \$19.95, in Canada \$24.95

Herald Press books are available through your local bookstore or write to Herald Press (include 10% for shipping).



Herald Press
Dept. JCH
616 Walnut Avenue
Scottdale, PA 15683-1999

Herald Press
Dept. JCH
490 Dutton Drive
Waterloo, ON N2L 6H7

### PRINCETON AND THE REPUBLIC

1768-1822

The Search for a Christian Enlightenment in the Era of Samuel Stanhope Smith

Mark A. Noll

Widely viewed during the Revolutionary period as a champion of both republicanism and evangelical Calvinism, the College of New Jersey nonetheless experienced great inner turmoil as its leaders tried to support the stability of the new nation by integrating sound principles of science and faith. Focusing on three presidencies—those of John Witherspoon, Samuel Stanhope Smith, and Ashbel Green—Mark Noll relates the dramatic institutional history of what is now Princeton University, a history closely related to the intellectual development of the early republic.

Cloth: \$35.00 ISBN 0-691-04764-2



AT YOUR BOOKSTORE OR

PRINCETON UNIVERSITY PRESS

41 WILLIAM ST. • PRINCETON, NJ 08540 • (609) 452-4900 • ORDERS 800-PRS-ISBN (777-4726)

### THE ALBERT C. OUTLER PRIZE IN ECUMENICAL CHURCH HISTORY

The Outler Prize was established to encourage the critical study of ecumenical church history, broadly conceived, and to facilitate the publication of such studies. "Ecumenical" is to be construed as chiefly concerned with the problems of Christian unity-and-disunity (doctrinal, cultural, institutional) in any period of church history; or with interactions between Christianity and other religious movements. Works of a partisan nature are excluded. The following categories are eligible:

- Studies, chiefly narrative and critical, of ecumenical church history dealing with historical controversies and divisions, or with notable instances of reconciliation and consensus.
- Analyses of church councils, dialogues, and debates, or interactions between Christianity and other religious traditions
- c. Biographical studies of significant leaders, or of persons whose involvement in ecumenical dialogue and action was noteworthy.
- d. Critical editions (preferably annotated) of significant ecumenical documents.
- e. Bibliographical reviews and evaluations in major areas of ecumenical church history.
- f. Pioneering studies that advance scholarly knowledge and ecumenical understanding.

The prize consists of an award of \$1000 to the author and a possible grant of up to \$3000 for publication (or in exceptional cases, for necessary expenses in the preparation of a book-length manuscript accepted for publication). The prize will be awarded annually, though no award will be made in any year when none of the manuscripts is adjudged to be outstanding. Complete manuscripts in final form must be received by William B. Miller, Secretary, American Society of Church History, 328 Deland Avenue, Indialantic, FL 32903, by 1 June. The prize will be announced at the annual meeting of the Society in December.

### PRIZES OF THE AMERICAN SOCIETY OF CHURCH HISTORY

#### The Frank S. and Elizabeth D. Brewer Prize

The Brewer Prize is a subsidy of \$2000 to assist the author in publishing a booklength manuscript in church history. The winning manuscript shall be published in a manner acceptable to the Society. Manuscripts accepted for publication may be submitted for this award, but the winning manuscript must have printed on its title-page, "The Frank S. and Elizabeth D. Brewer Prize Essay of the American Society of Church History." If competing works are otherwise of equal quality, preference will be given to topics relating to the history of Congregationalism. Complete manuscripts in final form must be received by William B. Miller, Secretary, American Society of Church History, 328 Deland Avenue, Indialantic, FL 32903, by 1 November each year, with return postage included. The award will be announced at the spring meeting of the Society.

#### The Philip Schaff Prize

The Schaff Prize is an award in the amount of \$1000 to be paid to the author of the best book originating in the North American scholarly community which presents original research in the history of Christianity or any period thereof. Books considered for the next award must have been published during the year 1988 or 1989. Any member of the Society may nominate titles for consideration for the Schaff Prize. Copies of books nominated do not have to be submitted. Titles nominated for consideration must be received by William B. Miller, Secretary, American Society of Church History, 328 Deland Avenue, Indialantic, FL 32903, by 1 March 1991. The prize will be announced at the annual meeting of the Society in December 1991.

#### The Sidney E. Mead Prize

The Mead Prize is an award in the amount of \$250 for the author of the best unpublished essay in any field of church history written by a doctoral candidate or recent recipient whose manuscript stems directly from doctoral research. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including double-spaced endnotes, must be submitted to Richard L. Greaves, Chair, Committee on Research, American Society of Church History, c/o Department of History, Florida State University, Tallahassee, FL 32306, by 1 July each year. The prize will be announced at the annual meeting of the Society in December.