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all the vices. "Life drives him hard" thing in the world to do. The dry-rot vague self-disgust of those who cannot time," is the natural result of idleness. "the very fiends weave ropes of sand, face pure hell in idleness." It is only such poor effort is impossible that abso- can be found. The indolent ennui of ly rich and the indolent misery of the oor have this much in common. The ppiness is become a passive one, waiting that never comes. But life can never e. That only is passive which is dead, ny evils of life come through the open sted temptation.

In all its forms gambling is the omething for nothing. Burglary and he same motive. Along this line, the veen gambling and stealing is one fixed ms and prejudices. The thief may be mber of society if he is the right kind successful in keeping within the rules ed for our game of social advancement. oney is power. It is the visible repre- tored up power, whether of ourselves It is said that the "love of money is evil." The love of money is the love it is not true that the love of power

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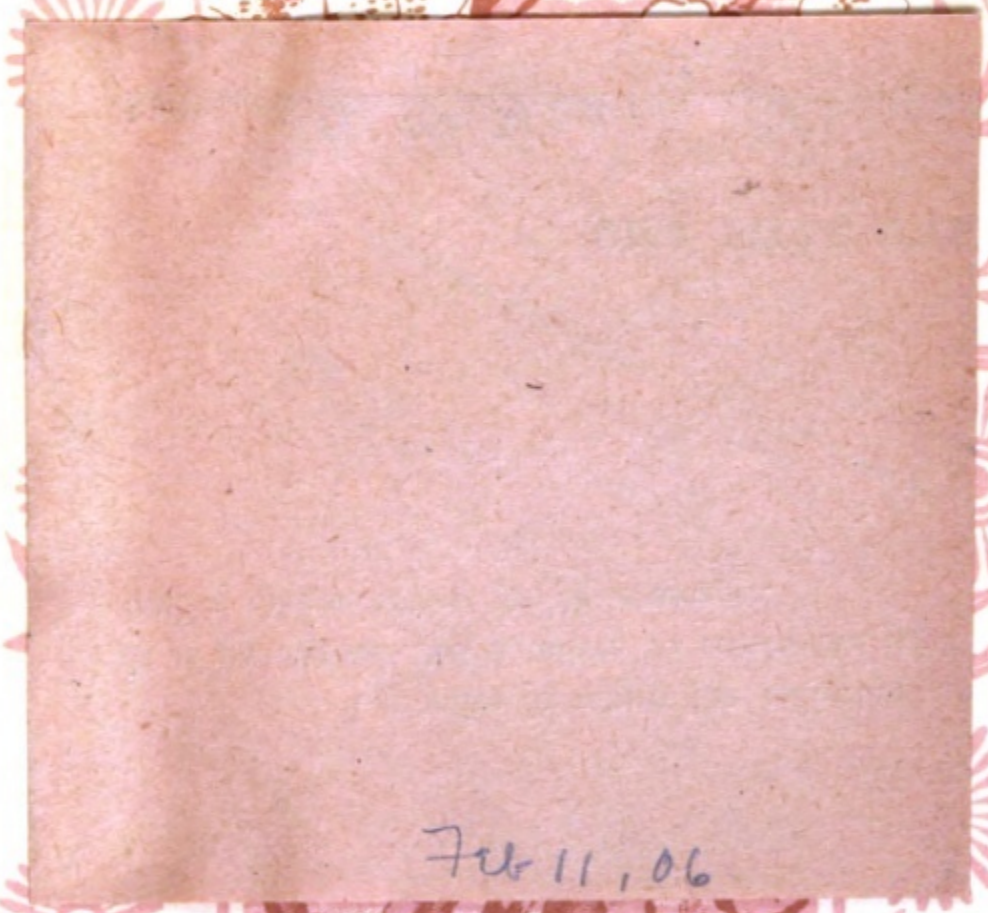

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