

EDUCATION OF CHILDREN IN THE WORKS OF OUR GREAT SCIENTISTS

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Annotation

In this article, the family is an integral part of society, the role of the family in the upbringing of harmoniously developed people, the family life of the Uzbek people in the works of ancestors, the national characteristics of the relationship, the duties and responsibilities of the couple, family lifestyle, educational environment and its importance in society. the role of parents, pedagogical and psychological information on family upbringing in the legacy of Eastern thinkers.

Keywords: rule of law, family, upbringing, parent, child, value, life, great scholars, pedagogue, person, person, happiness, life, harmonious, pedagogy, psychology, education, institution, study, staff, homeland, scientific research, personality society, literature, the younger generation.

Introduction

In our country, which has chosen the path of building a state governed by the rule of law and civil society, the national values that have a great impact on the upbringing of the family and the individual in it are becoming more relevant every year. The main reason for this is that while the state pays full attention to the institution of the family, on the other hand, the national values gained due to the opportunity provided by independence are being restored. Therefore, the emergence of science-based research on the family and its problems remains relevant.

It would be wrong to say that a family achieves happiness, family needs improvements, resilience, and so on without any difficulty. This requires the husband and wife to embody high moral values such as high morals, ethical and aesthetic training, ability, loyalty, patience. The moral, ethical relationship between them, in turn, affects the child. Because from the first day a child is born, he is nourished by the love of his parents and siblings. Hence, the role of the family in the spiritual and cultural formation of the child is invaluable.

The family is an integral part of society. There is no people, nation or society that has not taken into account the problems and values of the family and its surroundings in its history of development and in determining the prospects for development. No prospect can be imagined without the interests of the family. After all, for everyone, family is the beginning of life, the prelude to all things. Furthermore, everyone

connects his happiness and happiness first of all with his family, that is, only a person who is happy in his home, his family, feels completely happy.

There are a number of studies in the socio-pedagogical literature on the problems of family and marriage, marriage, child rearing in the family, in which valuable life and scientific conclusions for the current family upbringing are widely covered.

The great scholars of the East al-Bukhari, al-Termizi, Burhaniddin Marginani, Ahmad Yassavi, Mahmud Kashgari, Abu Nasr Farobi, Abu Rayhan Beruni, Abu Ali Ibn Sino, Yusuf Khas Hajib, Kaykovus, Amir Temur, Alisher Navoi, Abdurauf Fitrat, Abdullah Avloni Many of our thinkers, such as in their works, have bequeathed to the next generation their ideas on the formation of personality, socialization.

In the works of our ancestors mentioned above, there are valuable ideas about the family life of the Uzbek people, the national features of the relationship, the duties and responsibilities of the couple, the lifestyle of the family, the educational environment. Family upbringing also has a special place in the heritage of Eastern thinkers. They considered the spiritual and moral upbringing of children as the main criterion of the fate of society [1].

The chapter "In the remembrance of caring for a child" by Kaykovus "Nightmare" is devoted directly to the upbringing of children in the family. "Fulfill the condition of paternity: inherit manners, skills and knowledge from your child, so that you may fulfill his rights." [4] The nightmare lists a number of parental responsibilities:

1. Give the child a good name.
2. Handing over to a wise and loving nurse.
3. Watching the wedding and circumcising.
4. Teach reading and writing to make a professional knowledgeable.

Abu Nasr al-Farabi, in his *Ikhsa al-Ulum* [6], states: Such things seem inappropriate to him. Once he has the knowledge and experience, he will change his mind, and what seems inappropriate will become necessary. " Abu Rayhan Beruni in his book "India" [2], the heads of families should be an example only with their good qualities, good behavior, good words. Heads of families say that studying and analyzing the psyche of children is an important factor in achieving the intended goal. Beruni demands that family heads respect their parents. The thinker pays particular attention to the upbringing of women. She had repeatedly warned that a woman should be knowledgeable, courageous, shy, love her husband, leave offspring and care about raising children, be submissive to her husband, be humble and prudent, and please her husband with all her good character. In "India" it is stated that in order to give birth to well-behaved, polite, energetic, beautiful children, it is necessary to take good care of the mother, the woman and not to act contrary to her nature. Beruni recommends keeping the child's behavior in moderation. He says this is mainly achieved by avoiding anger, fear, sadness and insomnia. It provides a scientific basis for the fact that both breathing and body are healthy as a result of moderate behavior.

Bad upbringing in the family is a tragedy not only for the family but for the whole society.

Abu Ali Ibn Sina states in his book "The Address of the Event" that "if the head of the family is inexperienced, he will not be able to bring up the family members well and the consequences will be bad." child rearing.

In the section "Policy on the child" of the work "Event address" gives valuable advice about the duties and responsibilities of the father in the family. Because when a child is born, the father says he should give it a good name and then bring it up well. According to Ibn Sina, in the upbringing of children in the family, it is necessary to teach them only good manners from an early age, which will ensure that in the future they will become his character and grow up independent and strong-willed. In particular, it shows that parenting is a determining factor [3].

Another famous thinker of the East, Yusuf Khas Hajib, promotes the best human qualities and attributes. Yusuf Khas Hajib said that a human being can achieve what is good in life only because of his knowledge. He restrains man from all evil, wicked deeds. The one who has knowledge will find his desires and achieve his dreams. " [6]. Yusuf Khas Hajib says that the advice that fathers give to their children is the eye of the mind. Speaking about child rearing in his work, he said, "Human beings are born without knowledge from their mothers, but they come to the net knowing and learning. Happiness is for an open-minded person. And humanity is the basis of all good deeds. " Yusuf Khas Hajib emphasizes the role of love in the formation and strengthening of the family.

One of our great scholars, Jalaliddin Davani, was famous in the East for his work "Akhlaqi Jalaliy". In his view, both father and mother should be equally involved in the upbringing of the child, emphasizing that both should be equally responsible in the upbringing of the child.

Davani stressed that the main responsibility in the upbringing of a child lies with the mother, "The mother gives the first strength that causes the child to live, takes care of it for a long time, takes care of the child and sacrifices his infinite kindness to the child." [1],

The hadiths collected by Imam al-Bukhari also contain such wisdom: "If a Muslim child visits his parents in the morning in the hope of reward, Allah will open for him the two gates of Paradise." [2]

According to Abu Rayhan Beruni, people are in different situations in life and act differently. Some of them brag, some are criticized. It all happens right in front of the child's eyes. Parents who feel this way should be careful. Different attitudes of parents towards the child lead to different behaviors. The emergence of good behaviors not only affects his psyche, but also contributes to his physiological growth. Bad behavior has also been shown to lead to various customer disorders. In his book Osar ul Baqiya, he says, "Only he who flees from falsehood and follows the truth is praiseworthy and

praiseworthy. Tell the truth, even if the truth is against you. ” He proved convincingly that both good manners and bad manners depended more on family upbringing.

The etiquette instilled in children in the family, the use of the wisdom in the works of Ibn Sina in the spiritual upbringing of children in the family is also of great importance. According to the section "Spiritual exhortation" of his work "Address", "As a person carefully treats the wound on his body and gently washes the blood from the wound, so should the person receiving the exhortation." [3]

Strengthening the family, using the heritage of Eastern thinkers as national values in the upbringing of children as perfect human beings, plays an important role in overcoming some of the unnatural relationships in families today, the negative methods of upbringing introduced into the Uzbek family.

From the above points we can draw the following conclusions:

In the works of Eastern thinkers, the issues of family upbringing have a special place. They considered the spiritual and moral upbringing of children as the main criterion that determines the fate of society, the future of the nation.

In the encyclopedic works of thinkers, the issues of education are discussed in one way or another. Some of them have written special pamphlets on ethics. Thinkers have covered many aspects of this problem in their views on child rearing.

Although the idea that serious attention should be paid to the upbringing of children in their pedagogical views, Farobi, Ibn Sina, Beruni emphasized the social nature of upbringing.

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