

The Importance of Spiritual Need in Creating a New Spiritual Space

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Annotation: Today, great importance is attached to raising a spiritually mature generation, perfect in all respects, and building an enlightened society. Strengthening the spiritual foundations of our society, developing the cultural and educational sphere has become an urgent issue. This article analyzes the issues of creating a new spiritual space in New Uzbekistan, the importance of spiritual needs.

Key words: spiritual space, healthy environment, spiritual need, community development, youth education.

There are many factors that move any society, encourage it to realize its goals and objectives, direct citizens to social mobilization, encourage solving existing and imagined difficult but necessary problems. Among them, in our opinion, qualities such as good intentions, strong faith, healthy thinking, not backing down from one’s principles at any time of responsibility, and strong will occupy a special place. But it is not easy to have such qualities. Because, for this, a person must torture himself, constantly seek to find his “I”, acquire knowledge, and be able to turn becoming a worthy person into his life purpose. Today, life has become too fast, people's desire to achieve everything immediately, their desire to achieve a comfortable standard of living in easy ways is growing, and at the same time, various internal and external threats are becoming more and more intense. However, there is a force that helps each person to find his own independent way, and thus become a worthy person of the society, and its name is spirituality. During the manhood of our country, there was no mention of the importance of spirituality and its place in the path of man and society, as well as its historical destiny. We held hundreds of thousands of different spiritual and educational events, organized meetings, wrote articles, and defended thousands of dissertations on this topic.

It is true that the role and importance of these events in ensuring the social and moral stability of the society, in educating our people, especially our youth, has become very great. Undoubtedly, the role of spiritual and educational work carried out in our country in ensuring a stable and healthy environment, improving the economy of our country, and increasing the well-being of our people is incomparable.

However, we should not be completely satisfied with these achievements. The point is that today the world is changing very fast. Events are rapidly developing, not evolutionary, but revolutionary. Analyzing them, drawing the only correct conclusion, and most importantly, our practical efforts related to the effective use of these changes in our activities do not always bring the desired effect. That is why, today, a number of qualities of our national morality, which have been formed for thousands of years, are being eroded, vices such as easy access to the pleasures of life, selfishness, indifference, self-interest, corruption, localism, envy, and avarice are on the rise to a certain extent. In a word, it is no longer possible to hide the fact that the fate of man and humanity depends on spirituality, spiritual factors, and education. That is why the head of the country Shavkat Mirziyoev studied this issue as a particularly important

problem in his book “New Development Strategy of Uzbekistan”. Emphasizing in the work that it is absolutely impossible to build a new society with the old way of thinking requires a completely new approach to the issue. In fact, the author's people say that in the process of creating the foundations of the New Renaissance, the need to create a free-thinking, modern and innovative spiritual space that meets the requirements of the most developed societies is natural. Today, the change of attitude towards the issues of spirituality and enlightenment can be learned from the thoughts of the head of the country about the new spiritual space: “What is the new spiritual space? In my opinion, it is an enlightened society that clearly reflects the spiritual image of the New Uzbekistan that we dream of, where our people aspire and where our country lives happily”.

It is certain that it will not be easy to create the spiritual image of the new Uzbekistan. Because, as we mentioned above, how many generations did not want to build such a spiritual image, how many bloods were not spilled on this way, you say? In fact, in order to create a spiritual image of New Uzbekistan, we need to look at the real spiritual life in the society of Uzbekistan today. To be more precise, in fact, today's spiritual situation should be the foundation for the spiritual image of New Uzbekistan. That is why the head of the country gives priority to issues of spirituality and enlightenment in every speech and in all his works. In the century that we mentioned above, honorable Shavkat Mirziyoyev did not point out that spirituality is for us mutual trust, respect and attention between people, noble aspirations and a set of exemplary qualities in the way of jointly reaping the future of the people and the state. Continuing his opinion in this regard, the head of state expresses confidence that spirituality is the foundation that determines the content and quality of all political and social relations in society, and the stronger this foundation is, the stronger both the people and the state will be.

Therefore, the head of state considers all social and political relations in Uzbekistan, the well-being of our people, and the power of the state to be connected with spirituality. At this point, it is worth noting that during the years of independence, especially in the next five or six years, a lot of work was done in this regard. As we mentioned above, nothing is left unsaid in this regard. But what is the real result of our work today? Despite the fact that we have held so many events, cases of bribery and corruption are increasing in public life, especially among senior and junior leaders, various forms of moral and ethical bribery are increasing day by day, and people, especially Among the population, young people with weak faith and lack of self-awareness are trying to find pleasure without working. How to assess the growing number of people suffering from neglect and indifference?

In my opinion, there are both objective and subjective reasons for the occurrence of such negative situations. The objective reasons are that today's world is rapidly globalizing, the world is turning from a unipolar environment into a multipolar one. As a result of this, the increasing conflict of interests between states and regions, the devaluation of values, instead of family, familism, hard work, collectiveness, which are the ancient values of the Uzbek people, in the hierarchy of values, statelessness among some of our young people, trying to achieve prosperity in an easy way, without working, is the reason. As a result of the lack of faith of some young people, there are negative manifestations related to their weakness in front of various manifestations of “popular culture”.

These objective reasons are mainly related to the sharp changes in today's world, the fierce struggle in the world ideological arena, political-ideological, ideological, geopolitical. There doesn't seem to be an end in sight to this process. Struggles on this path are becoming more intense, and its bitter results are affecting the whole world, including the people of Uzbekistan. Today, digitalization of the country, society, all aspects, including spiritual and educational work, is rapidly entering our lives, a method that helps to solve problems in all spheres. It is known to everyone that the digitization of the spiritual sphere and the educational system can change the way of thinking of a person. It is long past time to explain to someone the importance of one-two-minute social videos that encourage social mobilization of young people, instead of events that traditionally last for hours and cover a small number of people. Some people

think that the implementation of spiritual and educational work should be about the positive changes and reforms taking place in Uzbekistan today. True, it cannot be said that organizing work in this direction is a mistake. However, today, when social networks and the Internet system are actively entering our lives, is it correct to preach non-stop about things that are known to everyone?

Also, just talking about accomplishments gives people a sense of self-satisfaction. The self-satisfaction of both people and society undoubtedly leads to stagnation, apathy and indolence. It is known to everyone that self-satisfaction in a person leads not only to economic stagnation, but also to intellectual stagnation.

In this sense, it can be said that the strong opinions expressed by our President on the formation of a new spiritual space in New Uzbekistan are an important way to save us from the above-mentioned negative situations.

The new spiritual space, in our view, should be built on the basis of strong trust between people. Trust should be based on mutual correctness, honesty, sincerity and, of course, faith. Any development, society and people's well-being should be based on a strong and strong spirit of trust between the state and the individual. Literal trust exists between the state and the individual. As long as the state cannot convince the members of the society, the individual, of the big goals set for itself, all the talk about development in such a society and state is nothing but nonsense. Mutual trust is first of all the fulfillment of the state's promise to its citizens. However, we know from recent and long history that there have been many cases where the state has made big promises and failed to fulfill them, leaving the face of the people in shambles. Our recent history is also a witness to this. However, it is impossible not to be surprised by the work being done in New Uzbekistan in this regard. 5-6 years ago, the state is fulfilling its promises to the people. The spirit of trust is strengthening the closeness and common interests between New Uzbekistan and the residents of this society. In our opinion, the new spiritual space is actually a fortress of justice, where people live in harmony and mutual respect. In a just society, the universal principles of democracy apply, human rights become the highest value not in words, but in practice, and everyone's equality before the law is ensured.

Thus, the main signs of the new spiritual space, in our opinion, are, firstly, that spiritual and educational work has achieved results, secondly, a stable socio-spiritual environment has been established, thirdly, a strong spirit of mutual trust has been formed between the state and the people, and fourthly, it consists of factors of social justice. Above, we have stated some of our subjective opinions regarding the establishment of a new spiritual space, an enlightened society, and the socio-spiritual image of the people living in such a society.

Both the concept of a new spiritual space and the concept of an enlightened society are now entering our lives. It is natural for everyone to have different opinions and points of view about the image of such a space and society that will be formed in the future. We ask our country's scientists and experts to express their opinions on these issues. After all, solving such extremely important scientific-theoretical and practical problems is one of the major tasks facing the scientific community. The cream, the quintessence of all our opinions expressed above still goes back to the issues of spirituality and enlightenment. Spirituality is the only way to protect society and humanity from various calamities. In this sense, we should recognize that the head of the country has set the issue of building a new spiritual space and an enlightened society as a major goal. Genghis Aitmatov, a great figure of the 20th century and creator, writes: according to scientists, there was life on planet Earth many times before us. If those predictions are to be believed, life on Earth would be wiped out in the wake of the first, unprecedented earthquake. Then, as a result of a bloody war, life ends. Then, a life is ended by a weapon of terrible power. Finally, life will cease when the world is flooded. The real cause of total misery is the impoverishment of human spirituality, greed and godlessness will eventually end the life. We live in the fifth lap of life on Earth. Alloma's words sound like a warning to humanity. Yes, indeed, the fate of the

world today depends on spiritual factors. The preservation of spirituality has become a decisive factor in the preservation of human beings, the preservation of humanity, and the maintenance of stability on Earth. In such a situation, building a new spiritual space and building an enlightened society should become our duty of conscience.

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