

The Value and Path of Integrating Red Family Tradition into High School Campus Culture

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Abstract: The construction of campus cultural atmosphere with profound traditional culture is inseparable from the exploration of high-quality cultural resources. Red family tradition is an important part of Chinese excellent traditional culture, and it is the "heirloom" that will never fade in our Party of China, which contains the feelings of the family and the country with the world in mind; The distinctive character of self-denial and public service; The incorruptible style of diligence and frugality; Diligent and progressive academic spirit; Through the second teaching class, the online education platform, and the interaction and cooperation between family and school, the integration of red family traditions into campus culture can enhance the appeal of campus culture, enhance the inheritance of excellent traditional culture, and innovate the content of campus culture, so as to better inherit the red family traditions.

Keywords: Red family tradition, Campus culture, Value, Path.

1. Introduction

The red family tradition is the precious wealth gradually formed by the older generation of Chinese revolutionary leaders in the long-term revolutionary struggle and practice. As an important content of red culture, the red family tradition is the glorious years when Chinese Communists are constantly rushing to take examinations. For the abundant and precious spiritual wealth left by people, the red family tradition is used to create a good campus cultural atmosphere and penetrate the red family tradition into the construction of campus culture, which is a vivid practice of high school campus cultural innovation. It can allow students to accept the baptism of history in a "moistening and silent" environment, and let the red seeds take root and sprout in the hearts of students.

2. The Connotation of Red Family Tradition

The red family style is composed of two words "red" and "family style". Family style refers to the sum of a very fixed social norm, fine style of work, traditional habits, manners of people and way of life presented by a family in the inheritance of generations [2]. In the historical practice of long-term revolution, construction and reform, the sum of family civilization, fine traditions, customs and habits, codes of conduct and ways of dealing with the world gradually formed is the collective expression of the spirit, values and style of Chinese Communists in family life [3]. The family virtues advocated and carried forward by it are precisely the rational components of family virtues in the traditional culture that have been critically absorbed to form and develop their own unique rich connotations [4]. Integrating the red family tradition into the construction of high school campus culture can build a good campus cultural atmosphere.

2.1. Bear in mind the feelings of the family and country of the world

"Open up to the world, do not speak of oneself and home"

is a vivid portrayal of the noble morality of Chinese Communists. The older generation of revolutionaries gave up the small family for everyone, turned their nostalgia for the small family into their love for everyone, and even sacrificed the small family to fight for the progress of the country and the nation, and completed the happiness of thousands of families. They set a good example for future generations with the spirit of helping the world and the integrity of the sky, their blood flows with the red gene of the Chinese Communist Party, highlighting the original mission of the Chinese Communist Party, the patriot Fujiyoyuan is one of them. Teng Daiyuan and Peng Dehuai were comrades in arms, and together launched the Pingjiang armed uprising, is the founder of the people's railway cause of new China, although at a high position, but he did not leave a legacy to future generations, this "no gold", no silver, only to the spirit of the pure family style is admirable. In a conversation with his son, he said: "Today's happiness does not come easily, you should work hard and make more contributions to the party and the people." Under his words and deeds, his children also walked on the road of revolution. Teng Daiyuan left an inexhaustible precious spiritual wealth to posterity, showing Chinese Communists' lifelong pursuit of lofty ideals. It can be seen that the promotion of red family traditions can not only make a family prosperous, but also make a nation prosperous.

2.2. A clean and thrifty style of housekeeping

If the country is not clean, it is restless, and if the family is not clean, it is restless. Never coddled. The strictness of family education is obvious to all, and it is under the guidance of our parents that we gradually formed the good habit of thrift when we were young. This was a typical family of old Bushwick communists. [5] Yang Pao 'an, one of the earliest Marxian prelators in China, was in a high position and had more than 300 yuan a month, enough for him to buy land and build houses, but he chose to use it as a party fee, leaving only a small part for his household, Zhou Enlai praised him as "an official incorruptibility, meticulous, exemplary", Yang Pao An incorruptibility of the family style for future generations to do a good example Straight to maintain the integrity of the

quality, today's life is six dollars a month of the Peking University librarian can not imagine, we should not forget the ancestors, should continue to carry forward the red family tradition.

2.3. The spirit of diligence and upward study

Chuang Tzu said, "Life is long, and knowledge is long." There is always an end to life, and there is no limit to learning, and the older generation of revolutionaries have a deep understanding of learning. Politics is to be discussed, but at present it is appropriate to concentrate on the natural sciences, supplemented by the social sciences. "[6] Theory of new ideas, hard to learn science and humanities knowledge, cherish time, race against time, learn to apply. Study hard and strive hard is the consensus reached by the older generation of revolutionaries, and it is their Chun Chun teachings that enable their children to combine their personal future and destiny with the great rejuvenation of the country.

3. promote The Value of Red Family Tradition

3.1. Inheriting outstanding traditional culture

The red family style is the precious spiritual wealth formed by the Chinese Communists in the long period of revolution and construction, the product of the combination of the old generation of revolutionaries with the special background of the revolutionary period, and the inheritance and development of the traditional family style. The Chinese nation has always paid attention to family, family, family tradition, the red family tradition is the excellent traditional culture of the Chinese nation, is flowing in the blood of generation after generation of red genes. Good family rules or family training, is the ancestral generations of children and grandchildren of the spur, but also carries the ancestral generations of children and grandchildren's expectations. High school students are in the stage of life, is also a key period of the formation of the new three views, is the active participants in the whole process of China's great rejuvenation dream, creators, are also shouldering the Chinese nation to revitalize the new era. By incorporating the red family tradition into the construction of campus culture and reading a touching revolutionary family story, we can deeply understand the broad connotation of the red family tradition and touch the original feelings of the Communists. It not only helps to carry forward the traditional Chinese culture, but also helps to enhance the cultural self-confidence and cultural consciousness of high school students, resist the influence of bad social ideology, and improve the self-cultivation ability of students through good family traditions, and absorb cultural nutrition and social practice power from the older generation of proletarian revolutionaries.

3.2. Uphold lofty ideals and convictions

The red family tradition not only contains the connotation of family and country feelings, self-denial and public service, diligence and frugality, but also breeds the spiritual pursuit of ideals and beliefs of Chinese Communists and the lofty ideal of communism. In-depth study of the spiritual connotation of the red family tradition can ignite the ideals and beliefs in the hearts of high school students. Zhao Yiman once wrote in his last letter: "Mother does not need thousands of words to teach you, but uses specific actions to teach you, I hope you do not forget that your mother was sacrificed for the country." Xia Minghan, a patriot, said in his confidence to his sister, "I have

no regrets in life, and when I realized the truth of communism, which is the principle of liberation and well-being for people, I dared to climb the mountain, dare to rush into the sea of fire, and was willing to lay down my head and shed blood." Yue Fei's mother-in-law carved four characters on his back, "Serve the country with loyalty", and the family motto of these four characters always drove Yue Fei to strive for progress, and finally Yue Fei also lived up to his mother-in-law's hopes and became a famous general to protect the country. The revolutionary ancestors set an example for us in the construction of family traditions [8]. Red family tradition is a kind of silent education, is a potential, permanent, invisible power, even if today read the deeds of revolutionary martyrs, still hot blood, they use their own actions to interpret the light of the ideal does not extinguish, the fire of faith does not extinguish.

4. The Dialectical Relationship Between Red Family Tradition and High School Campus Culture

4.1. Red family style can enhance the appeal of campus culture

A philosopher once said that the most important thing about school for students is its surroundings. And campus culture has a crucial impact on students' vigorous development. Good campus culture is a kind of silent spiritual force, with its potential infectivity and influence, leading students to rise up and create a better life. Excellent campus culture can not only enhance students' scientific and cultural quality, but also promote the harmonious development of students' body and mind, and improve students' quality in an all-round way. Red family tradition is an important carrier of campus culture, with vitality and attraction that cannot be matched by other cultural resources. Incorporating red family tradition into the construction of campus culture can enhance the appeal of campus culture and enhance students' sense of identity with excellent traditional Chinese culture and revolutionary culture. Enhance cultural self-confidence and cultural consciousness, so that students can internalize the red gene in their hearts and externalize it in their actions, and implant the red family tradition with the red tone into the construction of the campus, which is conducive to planting the campus cultural atmosphere with historical heritage, and is conducive to telling the red story well and passing the red story from generation to generation.

4.2. Campus culture can improve the inheritance of red family traditions

This requires us to fully tap the essence of Chinese traditional culture and inject a trace of vitality into campus culture in the new era. The fine traditional Chinese culture is the crystallization of the Chinese national spirit, and revolutionary culture is the value orientation and character pursuit formed and developed in the course of revolution, construction and reform. Red family tradition is not only the combination of Chinese excellent traditional culture and revolutionary spirit, but also an important part of Chinese excellent traditional culture and revolutionary spirit. Integrating red family tradition into the cultivation of campus culture is not only a positive response of the school to the excavation of red culture, but also a move of the school to carry forward Chinese excellent traditional culture, which

will help further strengthen the cultural transmission of red family tradition Broadcast strength, and also makes the excellent traditional culture "live" up.

5. The Path of Integrating Red Family Style Into High School Campus

5.1. Make good use of red family tradition resources to create a second classroom for teaching

Integrating the red family tradition resources into the construction of campus culture can achieve the teaching effect of smooth and silent. Campus culture includes material culture, spiritual culture, activity culture and so on. From the perspective of material culture, material is the carrier of campus culture, and schools should increase the input of campus material culture. The letters of revolutionary ancestors can be made into stone tablets, or the family instructions of revolutionary ancestors can be turned into campus cultural walls, or the deeds of revolutionary martyrs can be made into audio videos, forming a campus cultural atmosphere with profound historical heritage that integrates natural landscape and cultural landscape, and triggering students' situational experience. From the perspective of spiritual culture, the school should strengthen the idea of going out, strengthen students' cognition of red family tradition education in practice, organize themed education activities related to red family tradition, visit the red family tradition memorial hall, build the local red culture base into the second classroom, and dig deeply into the family tradition stories behind the local red education figures. Take Zigong City as an example, Zigong City is rich Zigong, a city rich in red family tradition education resources, has many excellent red education bases such as the former residence of Sister Jiang and the former residence of Lu Deming. Teachers can let students go to the practice base to search for family tradition stories related to red characters, and then bring the red family tradition stories back to the classroom, so as to play the main position of students in the red family tradition education, so as to expand their learning horizons. From the perspective of activity culture, campus activities related to the red family tradition can also be held, such as the red family letter reading contest, the red family letter essay contest, the red family style drama, the red family style story meeting and other activities, so that students can consciously accept the baptism of the red family tradition in the scene.

5.2. Using online education platforms to innovate education and teaching forms

In order to better integrate the red family style into the campus culture, we must innovate the form of integrating the red family style into the campus culture, and also need to adopt a way that is popular with high school students. The development of new media and network technology provides a new way for the inheritance of red family traditions. These new carriers and ways can make up for the deficiencies of traditional media or a single channel in the transmission and

presentation of red family traditions, break the restrictions of time, space and other factors on the learning of red family traditions, make up for the fragmentation and limitations of traditional education, and truly realize the red family traditions Campus, into the mind, to supplement the lack of high school students. On the one hand, we can push high-quality videos and articles related to the theme of red family traditions through the school's official website, wechat public account and other channels. On the other hand, we can organize students to visit the red memorial hall with the theme of red family traditions, so that the red classics can be seen and touched, and students can talk with their ancestors face to face and narrow the distance between students and red history.

5.3. Build a home-school linkage system to promote the construction of red family traditions

No matter how much The Times change, no matter how much the pattern of life changes, we should pay attention to family construction, pay attention to family, pay attention to family, pay attention to family style ", it can be seen that the construction of family style is an eternal topic, and education is a two-way interactive process, the best practice of family style learning is to teach by example, so to promote the in-depth study of family style, need to cooperate with family school. We should take the family style learning as an opportunity to organize parents and students to learn red family style together, and the task of the school is to organize

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