



## APPROACH FROM THE LINGUISTIC, PRAGMATIC, PSYCHOLOGICAL ASPECTS OF UNITS THAT EXPRESS SYMPATHY IN THE UZBEK LANGUAGE AND THE ASPECT OF CORPUS LINGUISTICS

*Durdona Mirzoyeva Husan qizi*

*2nd year graduate of the Faculty of Philology of Uzbekistan Termez State University Termez, Uzbekistan*

*E-mail: [durdonamirzoyevaa@gmail.com](mailto:durdonamirzoyevaa@gmail.com)*

**ANNOTATSIIYA.** Ushbu maqolada o‘zbek tilida hamdardlik ifodalovchi leksik birliklarning lingvistik, psixologik va pragmatik jihatlari tahlil qilinadi. O‘zbek tilida hamdardlikning turli ifodalari va ularning kontekstual ishlatilishi, shuningdek, hamdardlik ifodasini korpus lingvistikasiga yondashgan holda tadqiq qilishning ahamiyati yoritiladi. Maqola o‘zbek tilidagi hamdardlik ifodalovchi birliklarni o‘rganishda yangi metodologik yondashuvlarni yaratgan holda bu sohadagi mavjud muammolar va amalga oshirilishi zarur bo‘lgan ishlarni ko‘rib chiqadi.

**Kalit so‘zlar:** hamdardlik, leksik birliklar, pragmatik birliklar, morfologik vositalar, o‘zbek tili, korpus lingvistikasi, ijtimoiy munosabatlar, madaniy qadriyatlar, axloqiy ifodalar.

**ANNOTATION.** This article analyzes the linguistic, psychological, and pragmatic aspects of lexical units that express empathy in the Uzbek language. It examines various forms of expressing empathy in Uzbek, their contextual usage, and highlights the importance of studying empathy expressions through a corpus linguistics approach. The article addresses existing issues and outlines necessary steps in researching empathy-expressing units in Uzbek while proposing new methodological approaches in this field.

**Key words:** sympathy, lexical units, pragmatic units, morphological tools, Uzbek language, corpus linguistics, social relations, cultural values, ethical expressions.

**АННОТАЦИЯ.** В данной статье анализируются лингвистические, психологические и прагматические аспекты лексических единиц, выражающих сочувствие в узбекском языке. Рассматриваются различные формы выражения сочувствия в узбекском языке и их контекстуальное использование, а также подчеркивается важность исследования выражения сочувствия с применением подхода корпусной лингвистики. В статье поднимаются актуальные проблемы и намечаются необходимые шаги в изучении единиц, выражающих сочувствие в узбекском языке, с предложением новых методологических подходов в данной области.

**Ключевые слова:** сочувствие, лексические единицы, прагматические единицы, морфологические средства, узбекский язык, корпусная лингвистика, социальные отношения, культурные ценности, этические выражения.

Sympathy is one of the most ancient and important feelings of humanity and is analyzed as a unit of language that reflects relationships and moral values in society. Each nation has ways of expressing sympathy in its culture, which manifests itself in different forms in their language and speech. With its rich historical, cultural and religious heritage, the Uzbek language incorporates a variety of techniques in expressing sympathy. This article analyzes the expressions of sympathy in Uzbek and examines how these expressions manifest through the lexical, psychological and pragmatic aspects of the language.

The role of empathy in linguistics is enormous. This feeling in linguistics expresses not only moral and social relations, but also the pragmatic and psychological aspects of language. Although today there is a lot

of research on expressions of sympathy in the Uzbek language, there are still many unopened topics in this area.

In particular, the study of empathy using corpus linguistics makes it possible to analyze the language and its social and cultural functions from a new perspective.

The lexical units used to express sympathy in Uzbek are very rich and diverse. They consist mainly of words and phrases that express emotions. The phrases below are more common in expressing empathy:

"I share your pain".

This phrase expresses a person's understanding of the pain and sadness of another. In Uzbek, such expressions are often used for the purpose of comfort or sympathy.

"God give patience".

This expression has a religious connotation and is one of the expressions of comfort that apply to the mental state of a person. The phrase is used primarily in mourning and condolence ceremonies.

"I understand you".

The phrase expresses psychological and emotional acceptance. The use of these words means trying to grieve with someone or get him out of a difficult position.

"I'm feeling you for going through my head."

Such expressions are used with the intention of paying attention to others through personal experience and express more sincerity.

Lexical units that represent empathy primarily represent the cultural values of society, reflecting the social and moral aspects of language. Their proper use is important to show empathy in society in keeping with the cultural context of the language.

Morphological means play a very important role in expressing empathy in Uzbek. Verb and noun forms are central to the expression of morphological aspects. For example:

"I understand you".

This sentence uses the next tense verb form of the verb in the sense of the present tense, which means that the person intends to understand and accept the state of the other.

Morphological units, especially variations in verbs and nouns, play an important role in expressing personal feelings or condition. These expressions allow for a clearer representation of the goal.

Pragmatic units are important in expressing meaning and social context in the practical use of language. Such units are formed more through the contextual meaning of language and social relations in society. For example:

"Try to cheer up".

This expression represents more spiritual support than the pragmatic aspect of expressing empathy. Such expressions are commonly used to comfort and improve the psyche of others, and also express feelings of compassion and pity for the person who participates in the process of communication towards the person to whom he is expressing sympathy. In such situations in social life, more attention and support is required not only in words, but also in relationships.

"Be patient, God Himself will help."

The phrase is used to refer to religious connotations as advice on overcoming one's problems and maintaining mental stability in difficult situations. It is formed on the basis of more religious values and encourages people to improve their mental state.

Pragmatic units, in turn, represent not only the meaning of specific words in speech, but also how they are used in a social and cultural context. Pragmatic units that express sympathy are more formed according to the moral values of society, cultural customs and social changes.

The approach to the topic of sympathy from the aspect of Corpus Linguistics is a modern way of analyzing speech units in the language, including expressions of sympathy. This approach allows the study of large volumes of texts, including oral and written speech, using computer technology. Through the implementation of Corpus analysis, it is possible to more accurately understand the frequency of application of empathic expressions in Uzbek, their contextual meanings and the social functions of the language.

Although the National Corpus of the Uzbek language is still in the process of development, various forms of expressions of sympathy using it should be systematically analyzed. The study of phrases and expressions common in the corpus of the Uzbek language, as well as how they are used in accordance with the context,

makes it possible to carry out analyzes related to lexical, morphological and pragmatic aspects.

With Corpus analysis, field-wide distinctions of expressions of empathy, i.e. their use in a religious, social, or psychological context, can be studied. For example, phrases like "God give patience" are used in religious situations, while phrases like "not getting easy, I know" have a place in more social relationships. Identifying these differences shows how social and cultural contexts in language can complement each other.

Corpus linguistics can be used to study the differentiation of units representing empathy by scope of application, field, and context. This approach provides great opportunities in the study of the practical and pragmatic aspects of language, as it has the potential to determine the real-life application of language as well as its variations.

There are some problems that arise when analyzing expressions of sympathy. The main ones of these include:

1. Subjectivity and emotional connotations.

Because expressions of empathy often depend on emotional and personal experiences, it can be difficult to analyze them accurately and correctly. Subjectivity is necessary to consider when determining how personal emotions and experiences associated with a person are expressed in language. This is especially important for pragmatic units, since they rely on social relationships and moral values in society.

2. Hull limitations.

Currently, the National Corpus of the Uzbek language is still in the process of expansion. The fact that the Corpus is not yet fully formed limits the systematic analysis of expressions of sympathy. The full formation of the Corpus helps to explore linguistic ambiguity and social aspects such as empathy. At the same time, with the help of new methodologies and technologies, it is possible to expand and analyze the Corpus more efficiently.

3. Difficulties in determining contextual meanings.

Expressions of sympathy often have different meanings depending on the context. For example, if the phrase "I understand you" has one meaning in a friendly conversation, then in another situation (for example, in a formal environment) this expression can be interpreted differently. Therefore, contextual analysis plays an important role in determining the exact meaning of an expression.

As you know, in social life, the weakest side of people is encouraging people in what form in a certain bad situation, for example, in illness, condolences, depression, rubbing them, comforting them. Many people in society do not know or struggle with what to say in such situations, what way to comfort, what linguistic units to express their inner feelings and sympathy for him. That is why I think there is a need to create a mobile application "sympathizing units in the Uzbek language". It is intended that the App be created in Uzbek in a form with a search engine for words, words-forms and sentences that express sympathy, comfort, and cover Proverbs, phrases, aphorisms belonging to Famous People, thoughts, instructive stories, Hadith poems, as well as videos and pictures related to this topic.

In addition, the most influential forms of empathy should be developed and an artificial intelligence should be created on this, similar to ChatGPT, which communicates with humans. This application is very effective for people who are depressed for a certain reason, suffer from a certain problem or disease, fail, lose a close person, have low self-confidence and are having difficulty getting into a relationship with people among society. Because today, there are a lot of cases of suicide, especially among young people, for a certain reason.

Through applications like this, we will have prevented many bad events in society through properly selected and affective sympathetic lexical units and, through encouragement to many people in life, we will have caused them to reclaim themselves, continue their lives and even live with us in the same world. These situations are also vivid expressions of how great a word has power.

**Literature:**

1. Crystal, D. *Language and the Internet*. Cambridge University Press, 2006.
2. Wierzbicka, A. *Cross-Cultural Pragmatics*. Mouton de Gruyter, 2003.
3. Mirzoyeva, D. "O'zbek til madaniyatida hamdardlik". *Научные исследования и общественные проблемы*, Vol 2, Issue 1, 2024.
4. Gritsenko, M. "Linguistic Features of Sympathy Expressions in Russian." *Journal of Linguistics and Pragmatics*, 2010.