

## FAMILY RELATIONSHIP STYLISTICS

*Hikmatullo Do'smatov*

*Scientific leader: doctor of philological Sciences, (DSc), professor.*

*Usmonova Yulduzxon Raxmiddin qizi*

*Fergana State University Philology faculty student group 21.75*

**Annotation:** this article covers the role and importance of treatment culture in family relationships. The culture of treatment is the fact that an individual practically reflects social values such as moral qualities, etiquette in communication, respect, patience, tolerance, which is an important factor in the formation of stability, mutual trust and a healthy social environment not only in society, but also in the family. The article analyzes the psychological, moral, cultural and communicative aspects of treatment culture, justifying how important it is, especially in family communication.

### Introduction

Among the socio-political, cultural and spiritual reforms carried out in our country, only work is being carried out to increase the prestige of our mother tongue, which has been tested by Times. One of the urgent tasks in this regard is the analysis and development of our language on the ground, relying on our long-standing values and traditions, the creation of manuals that demonstrate the uniqueness of the Uzbek language, the breadth of its expression possibilities. [Dusmatov H., Mahmudova Z. Fundamentals of methodological studies-Fergana: Classic, 2021.

Family relationships have an important social place in every person's life. It serves as a foundation for the spiritual development, emotional state and psychological health of the family, personality. The study of family interactions and the role of language in this changing environment is a pressing issue today. The use of language is an important tool not only in the exchange of information, but also in strengthening interaction, expressing emotions, relieving stress and forming mutual understanding. The topic of family relationship Stylistics is particularly focused on the subtle aspects of language in the family, i.e. the stylistic tools used in family conversations, expressive speech styles, and the study of the emotional connections that come through language. Analyzing the stylistic aspects of language within the family, it helps to reveal the possibilities of developing family interactions and making them civilized. Family relationship Stylistics also serves to provide a deeper understanding of family interactions, preserve traditions and values, and enhance the social role within the family.

### Main part

Uzbek families are considered a solid social institution based on values, customs and social traditions that have formed over the centuries. National aspects are manifested in almost all

aspects of family life, which is deeply rooted in the spiritual and educational worldview, moral criteria and culture of communication of the Uzbek people.

In Uzbek families, values such as the duration of generations, respect for parents, obedience to adults, hospitality, kindness to a neighbor are of particular importance. Attentive and polite treatment in communication within the family, abstinence from sarcasm or speaking in a high tone, especially in the communication of young people with adults, etiquette and respect prevail. These aspects determine the communication behavior of the Uzbek family. Also, in Uzbek families, communalism, the practice of consulting and making any important decisions, is one of the important national characteristics. This condition promotes mutual respect, trust and affection among family members. In family life, the concept of "what adults say" – what to do " is often prioritized. This is evidenced by the experience of adults, confidence in life wisdom.

Nationalism is also evident in the language style of family members. Uzbek families often have intimate but polite conversations. Children refer to their parents, grandparents, as "you", through which respect, reverence is expressed. In addition, even in communication with the spouse, in most cases, tenderness, restraint, willingness to compromise are manifested.

In the Uzbek family, communication not only serves as a means of information transmission, but also as an important means of expressing affection, respect, attention and sincerity between family members. In particular, the stylistic tools used in such communication – language units such as word choice, forms of address, irony, epithet, coherence and irony-reveal a mental state in the family environment.

In family communication, the expression of respect is manifested primarily through forms of Appeal. For example, words such as "Father-John", "mother-grandmother", "brother", "sister", "baby girl", "son", "Baby John" simply express more affection and respect for the name. Affective (expressing love) suffixes like these – "-John", "-woe", "-gina", "-cham" are stylistic tools that enhance emotions in family communication: "Oh, did you come earlier today?", "Baby, don't walk in the heat."

In addition, epithets – that is, adjectival expressions-also give softness, affection to communication: phrases such as "my sweet daughter", "my wise woman", "my loving mother", "my good child", reveal a warm relationship between people, a sincere relationship. Expressions like this create warmth both stylistically and spiritually in the family environment.

Emotional, sarcastic or anecdotal phrases, affection expressed through laughter are also widely used in the Uzbek family. For example: sentences like: "if you come to Eat Now, your work will always end", "you are not like, you are still sweet, you have prepared", although sarcastic, do not lose sincerity, but express affection and warmth.

Stylistic devices such as repetitions, intimate (expressing intimacy) forms, tone and pauses, metaphor and irony also increase the emotional impact in family communication. For example, phrases such as "my liver", "you are the dearest person in the world to me" enrich communication emotionally, evoke a feeling of closeness to the listener.



At the same time, the combination of formality and simplicity in communication with adults, phrases that express reverence and tenderness – “make a blessing”, “let it not become a burden on you”, “have you had a good rest?”- stylistically serves to build dialogue on a cultural basis.

### **Conclusion**

Therefore, intergenerational communication in the Uzbek family is not a simple exchange of words, but an integral part of the spiritual wealth, educational school, national culture of the people. These ties are a strong bond that keeps not only the family, but the whole society as a whole.

Stylistic means that express respect and sincerity in family communication are not only units of language, but also an expression of the spiritual world, upbringing and moral views of the Uzbek people. These tools serve for the strength of the family, the wellness of its internal environment and increased mutual trust.