

WAYS TO USE THE TEACHINGS OF THE SEVEN ELDERS OF ABDUKHOLIK GIZDUVANI IN EDUCATING SPIRITUALLY COMPLETE YOUTH

Kholdorov Marufjon

Lecturer at Kokand State University

Dilorom Khoshimova

Associate Professor, Kokand State University

Sohiba Mirkhaitova

Senior lecturer at Kokand State University

Abstract: In this article, the content of the formation of social activity on the basis of the formation of basic competencies in students, the ability to overcome conflicts and problems that have arisen as a component of social activity, the contribution of students to the development of a worthy place in the future microsystem, the analysis of important components of social activity, which are not always

Key words: seven pir, spiritual heritage, man, perfection, morality, sect, sophistication, perfection

Decree of the President of the Republic of Uzbekistan Sh.M. Mirziyoyev No. F-4988 dated July 11, 2017 "On the occasion of the 915th anniversary of the birth of Abdulkholiq Gijduvani and the 700th anniversary of the birth of Bahauddin Naqshband" to prepare for the anniversary celebration and Bukhara, which was adopted in order to ensure the execution of the order "on its transfer". In the resolution of the regional governor No. 441 dated July 14, 2017, our great compatriots who dedicated their entire lives to the spiritual and moral development of humanity. The life and work of Abdulkholiq Gijduvani, known as Khojai Jahan, and Bahauddin Naqshband, and the rich scientific and religious legacy they left behind and a deep study of the humanitarian nature of the spiritual and educational heritage, on this basis, to prepare our people, especially the young generation, as a national and the need to educate in the spirit of universal human values is emphasized.

Khoja Abdulkholiq Gijduvani is a rich spiritual man legacies. He is a classic of Sufism founders of the Khojagan sect, who were the first of their sects, wrote treatises, works, and rubai. It was left by Abdulkholiq Gijduvani. The most valuable spiritual heritage is the Khojagon Sufi teachings and order. The eight principles that form the basis of the Khojagon Sufi teachings four were discovered by Khojai Jahan himself, entered. Abd al-Kholiq left from G'ijduvani valuable spiritual heritage he founded four rashha is "Yodkard", "Bozgasht", "Nigohdosht" and "Yoddosht". A treasure that enriches the spiritual world of our people by Abdulkholiq G'ijduvani written works have been preserved until now.

The most valuable works of Khojai Jahan were written by his most accomplished students. and their spiritual children, the Great Saints. It is the book "Testament" (Admonitions) written by and showing the way of truth for all of us. Also, this work is "Risolai" by Abdulkholiq Gijduvani edobi tariqat" (Treatise on etiquette), "Risolai vosoyo" (Treatise on advice), "Ibtidoi Jami" Also known as "ul-kalom". Abdulkholiq Gijduvani dedicated it to his teacher Yusuf Hamadoni works written by "Maqamoti Khoja Yusuf Hamadoni" (Khoja Yusuf Hamadoni's statuses, achieved degrees) and "Risalay Sahibiyya" (On Friendship. At the same time, the author of the book "Az guftori Khoja Abdulkholiq Gijduvani" (What Khoja Abdulkholiq Gijduvani said) is known.²² There is also a treatise called "from". This treatise is written in a

question-and-answer format and contains a number of well-known Sufi devoted to a statement of issues.

The rubaiyats of Abdulkhaliq Gijduvani have also been preserved as a spiritual heritage. The rubaiyats of Khojai Jahan are written in a very beautiful style and are pearls of the treasury of poetry. Khojagon, known as Khojai Jahan, is one of the first classical Sufi orders in Central Asia, founded by Abdulkhaliq Gijduvani, the first of the Seven Saints who introduced Bukhara to the world.

It is one of the first classical Sufi orders in Central Asia, founded by Abdulkhaliq Gijduvani, the first of the Seven Saints who introduced Bukhara to the world, known as Khojagon Khojai Jahan. Source Analysis In 1151, after Ahmad Yassavi was given the right to lead the Turkestong Ketib to Khoja Abdulkhaliq Gijduvani based on the Khojagon sect and teachings. It can be concluded that it was organized.

Khojagon is the plural form of the word Khoja It means households. "Khoja" The word is derived from Persian and means "respected, sir, means boss, owner. In Sufism, the phrase "Khoja" refers to the sheikhs of the sect, is a title given to elders. Be the first this title was given to Yusuf Hamadoni. That person's his students Abdulkhaliq Gijduvani also "Khoja" awarded the title. Therefore, the doctrine founded by Abdulkhaliq Gijduvani is also Khojagon It is called by the name of. All the teachings of Khojagon Sheikhs were also honored with the title "Khoja".

Muhammad Porso "Fasl ul-hitab bi-wasl il-ahbab", ("White and black to reach the visa of friends separating book") of his work "Bazi az manoqibi va shamoili Hazrat Khojagon" ("Regarding some manoqib and shamoils of Hazrat Khojagon") The chapter contains information about Abdulkhalik Gijduvani. According to this source, the Khojagans were the path of slavery and the path of worship. are perfect people. They are the beneficiaries of the world of light.

Everyone benefits from this path 24 It can be a humble employee and it is loyal If he has faith in the gods, he hopes that he will reach his goal due to his love and obedience towards them, that is, following him. These are the ways of the saints It is the ways of the Messenger (pbuh) and his companions Bid'ah is also free from defects. Their path is neither stagnant nor similar to anything, but rather a light of guidance, the light of enlightenment itself, the people of the Sunnah and the faith of the congregation, the seekers of truth and the scholars is the light of his path. It is a protection against the imitation of self-will, subjugation to Satan, the people of fitna, and the imitators of inner people. That is, Khojai is the path of the caliphs and masters of the House of Jahan.

In conclusion, it can be said that "Lafzi nisba" and "Lafzi bor" are Sufism on the way to self-realization of each person, own to know his place, to understand his duties and It encourages us to act accordingly. These concepts encourage us to be humble, modest, and needy. calls and protects him from arrogance. The perfection founded by Khoja Abdulkhaliq Gijduvani The path - the teachings of the Khojagans, Alisher Navoi is supreme giving a description, he wrote: "Their tradition is a document in the Tariqat. They are accepted by all Faruq. They are always on the path of righteousness and (Muhammad) Mustafa (pbuh) in repentance of the Shar'u Sunnat and innovation." They are walking in the air and are hiding from the prying eyes of their pure behavior." Abdulkhaliq Ghijduvani to be the source of Haqq, discovered a unique way to perfect the soul and rise to the level of a perfect human being. The Khojagan sect was taught by Abdulkhaliq Ghijduvani is the path of perfection. Therefore Abdurrahman Jami and Alisher Navoi:

- “Their way of life is a proof of the path, acceptable to all the scholars,” [1] – those who described. Cultivation of a perfect person by the owners the way is the normal way. Because it is based on Sharia. This path has always been in harmony with Sharia and Sunnah, far from heresy.

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