

A SOCIO-PHILOSOPHICAL ANALYSIS OF SYSTEMATIC AND CONTINUOUS IMPLEMENTATION OF LEGAL EDUCATION AND UPBRINGING***Sardor Qavmiddinovich Norboyev****Lecturer at the Department of Social Sciences,
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Annotation: This article is mainly devoted to the scientific essence of legal education and upbringing, views related to its continuous implementation, and its socio-philosophical legal analysis and foundations. The article also provides proposals and conclusions on the systematic organization of this sphere.

Keywords: legal education, legal education, mechanism, strategy, scientific analysis of implementation

We all know that the systematic and continuous implementation of legal education and upbringing is one of the most important and pressing issues today. A socio-philosophical analysis of this issue will help to provide a scientific and theoretical justification for this issue. First of all, let's focus on the meanings of legal education and upbringing:

The current conditions of globalization show us that in order to build a strong, legal, democratic state, which we want, it is necessary, first of all, to ensure international cooperation, as well as to study their experience and apply it in our country. For this, it is important to develop a mechanism for the development of legal culture and implement it based on world experience.

"Legal culture is understood as the level of legality of society, the level of public awareness of existing laws, the observance of legal norms by citizens, officials, and intolerance towards those who do not comply with them"[1]. Legal culture is an important condition for the rise of a democratic society, and the development of legal culture in a democratic society is one of the most pressing and important issues. Indeed, in the words of the Chairman of the National Human Rights Center of the Republic of Uzbekistan, Academician Akmal Saidov: "In the process of building a legal democratic state and a just civil society, the formation of legal consciousness and legal culture of every citizen is the main and important task"[2].

Today's day shows that to build a strong, legal, democratic state, which we want, special attention must be paid to the legal culture and legal education of citizens. Because upbringing and culture are the first signs of development. Before discussing this issue, it is necessary to begin by defining the concepts of legal education, civil society, and enlightened society.

"Legal education is a process of pedagogical influence on the legal consciousness of individuals and social groups, aimed at a specific goal, implemented through planned and special methods of legal education" [3].

"Legal education is the process of forming deep and stable legal knowledge, beliefs, needs, values, lawful behavior, and habits in the consciousness of citizens, aimed at influencing the consciousness and psyche of citizens, using forms, means, and methods of legal education" [4].

A civil society can be defined as a society consisting of citizens with a high level of legal awareness and legal culture, and at the same time, having a mechanism of legal immunity to improve legal education.

Civil society serves as an important guarantor of ensuring democracy, the rule of law, and individual freedoms in the country.

In Abu Nasr Farabi's work "The City of Virtuous People," regarding the free society of citizens, it is said: "Man cannot produce all the necessary things by himself; to obtain them, he needs the services of people of various professions. Other people are in the same state. People need to unite in a community and society to satisfy their needs and achieve perfection. In this community, each individual learns professions according to their nature, talent, and abilities, striving to achieve perfection in their art (craft) every day. Therefore, people living in different places (of different nationalities and religions) unite into different societies" [5].

"Sh. According to Montesquieu, civil society is a society in which there is enmity between people, and to put an end to this, it becomes a state"[6].

"We all know well that enlightenment appears at the intersection of spirituality, enlightenment, and creativity. To strive for science, to give up one's own peace, and to find the strength to create something new requires spiritual maturity. What always encourages a person towards goodness and leads them to perfection is their high spirituality. Reforming the spiritual sphere leads not only individuals but also the people and society towards high development. Indeed, it is also an incomparable force that strengthens a person's inner world and will. An enlightened society will be capable of any reforms"[7].

As a result of the socio-philosophical analysis of the continuous and systematic implementation of legal education and upbringing, the following conclusions and proposals were made.

Firstly, integration into the education system. Introduction of legal education starting from primary schools. If children and adolescents form legal consciousness at an early age, then later they will increase respect and responsibility for laws in society.

Secondly, cooperation with state and public organizations. The creation of legal advisory and educational centers is carried out through the systematic provision of legal knowledge to the population.

Thirdly, the creation of digital and interactive resources. This will be achieved through the creation of online platforms, mobile applications, and video tutorials for legal education.

Fourthly, simplification of the legislative framework and ensuring openness. This will be achieved by creating legal documents that are understandable and easy to adopt for citizens and providing prompt and clear information about changes in legislation.

Fifthly, stimulating the activity of citizens. This can be done directly by organizing competitions, seminars, and conferences on legal literacy, as well as by developing incentive programs for citizens to be aware of their rights and obligations.

In conclusion, it can be said that legal education and upbringing is not only the provision of knowledge, but also a constant and systematic process that serves social stability and development. It influences the entire system of society, ensures its development. Therefore, the constant development of legal education and upbringing, making it an integral part of society's life, is one of the main tasks of modern society.

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