

THE ROLE OF NATIONAL VALUES IN IMPROVING THE SPIRITUALITY AND SOCIAL ACTIVITY OF YOUTH*Eshmuratov Ajiniyaz Allamuratovich**Berdak named after Karakalpakstan State University**Art history department intern teacher**Ismailova Jumagul Farhad kizi**Culture and art institutions organization to grow and management direction Stage 2 student*

Abstract : This in the article globalization in the process passing events correctly interpretation can to get , each reality national our interests and our values based on from analysis to pass huge importance profession This will for and national idea and our ideology to be strong must be young generation consciousness and to the mind infused national any idea alien of ideas to the effect given not to stay to provide with together to them worthy answer It also forms the habit of returning , national our values respect to do and him/her to preserve - to cherish encourages .

Key word : globalization , perfect human , national-liberation , independence , culture , tradition , modernization , fanaticism , enlightenment , nation .

Today in our country peace and stability verdict to the one who is pushing despite this independence ever since preservation , protection to do and reinforcement superior The goal remains the same . This is a On the other hand , independence is , first of all , a guarantee of our own destiny . about us ownership to do our rights , our future our dear with build to be , our country from their wealth only our people and our homeland in the interest of use the right given Uzbekistan their youth too this supreme from a blessing The omnipotent being with secondly , independence in the years mother this holy value and national to traditions relied on without to live He also gave the right to keep it. stay for independence preservation It will be necessary . As is known , until independence national independence understandable natural aspiration ignorant denial meats was . Navruz , Ramadan , sacrifice Eid al-Fitr such as holy national holidays forbidden Amir Timur , Imam Bukhari , Imam Termizi , Ahmad Ferghani , Bahauddin Naqshband , Hoja Ahmad Yassavi , Najmiddin Kubrow such as of our ancestors , Abdullah Qodiriy , Abdurauf Fitrat, Abdulhamid Ch o ' lpon , Mahmudkh o ' ja Behbudiy such as national-liberation movement of devotees their names our people from memory to rot trying to throw was . Today independence because of their names , national-spiritual our values to recover and regain our identity deeper realizing We are going .

Today youth national history is learning . Mother tongue , culture , traditions and of traditions again recovering going them identity to understand conditions creating It is also important that it is given is a success . " Today youth just national-spiritual values learn There are none left . They world peoples achieved from achievements is enjoying . Foreign in the countries reading , knowledge take , science and technology achievements , advanced technologies occupying our society social to life current to grow to the possibility " they are having "

In youth social activity status and done increase forms about analysis take went . Tursunova N.'s " Youth" social activity : concept and " Virtues " training manual methodological source

become It is known that in 2020 under 18 years of age in our country youth 18 million 720 thousand who or general population About 40 percent are under 30 years old . and 14 million 80 thousand who or 64 percent organization reached was . By itself It is clear that our people most part organization enough our youth still unresolved to the problems our attention attraction to make them in our lives really solved doer to power convert issue our community attention in the center is standing .

Because, the first Our President Islam Karimov As they pointed out, “- We have before us extremely important , our future solution doer new task This task is free citizenship society spirituality in formation , otherwise in other words , free , free to exercise one 's rights good familiar , dependent himself / herself for which he considers himself worthy , his own strength and to the mind believing living , same in time personal interests people , homeland interests with harmonious who saw without perfect perfect people from upbringing consists of ”.

It is known that education human personality spirituality , faith , self understanding , surrounding attitude to form aimed at is a process . So so , this process proportionality in providing education - upbringing work wake up in a way take to go Education through youth on the holiday their own in finding known one profession - trade to learn with together , they will be to life prepared They go . The people spirituality and culture , its real history and to oneself originality , repetition is being restored , our society update and progressive on the way to continue successful accordingly forward in motion solution interpreter If possible , the leader importance has . The first president I. A. Karimov As noted , “ Legal democratic fair state to build goal did We , our people cultural and the most thin feelings , deep philosophical , political , legal concepts in the middle embodied enough spirituality promotion main and superior from tasks to one ” became .”

Society youth in mind spiritual values undeveloped and without reinforcement standing to the future reach ” Our country cannot modernization to do and modern society under construction complicated and wide - ranging tasks solution to reach able new generation personnel prepare from this our activities since then the most ” will remain an important direction ,”5 he emphasizes . First president IAKarimov . Independence and mother this task done increase important condition is considered . People or nation his fate himself / herself designation right only if he has it , his own independent path of development free by designating to take , the youth national values basically upbringing possible . However society of life all facades without liberating real to freedom cannot be achieved . Freedom idea and of the people spiritual legacy thousand years during East peoples for of the rise powerful serve as a source did .

Youth in worldview national-spiritual to values to rely on , its interpretation and in our society economic-political reforms done in increasing caught place today's important problems Our President Shavkat Mirziyoyev ” For the Nation” freedom justice of the celebration supreme is an expression of freedom . someone to oneself dependent to plunder , to plunder someone 's property to someone betrayal to do , to do something to kill or damage ” It is impossible to convey it . ” 6 Freedom to the law based on : law within take sent affairs and behavior - actions moral and legal values in terms of rightful is considered . Daily in marriage , together in relationships human freedom law and moral norms with will be limited . Freedom is right understand it to our lives implementation As soon as we reach this

great grace-justice and freedom save our stay and from it next our descendants from them fruit they receive possible .

Independent Uzbekistan strong from the state strong progress towards society during the period , century spiritual our heritage , national our values , great of our ancestors historical from their experiences using them instructive from work lesson to take in our country citizenship society construction tasks done to increase , our people spiritual to rise service does . Our people independence in his life and in the future solution doer importance profession what has happened increasingly deeper realizing is coming . Today In Uzbekistan everyone living young independence gave from the grace of Say that it is becoming omnipotent . Independence because of Uzbekistan youth his /her fate himself / herself solution to grow to seize the right in Kirit . Today Uzbekistan to someone dependent not , but their own path of development himself / herself determined , independent internal and external politics take In the eyes of the youth economic life The property is changing . diversity Every wish is granted . to age economic at will activity with to engage in opportunity gave . One- sided , planned economy instead of market to the economy based free labor activity Entrepreneurship , farming , small business and middle business with to engage in for opportunities is being created . Today Uzbekistan to oneself belonging to the people labor with created wealth himself / herself of one 's own free will with disposal is doing . To him himself / herself ownership is doing . Today inquisitive , entrepreneurial , innovative everyone who thinks someone's life The style has also changed . going undoubtedly.This regarding our state leader by In our country, 2021 is dedicated to " Youth" support and population health reinforcement year " announced to be done especially attention It is worth it .

Social in life , some of the youth in their behavior national to our values absolutely true unreachable situations observation possible . Some of the youth religious extremism , fanaticism of ideas committed by being a supporter reached their actions with national our values in the middle It 's true . unreachable situations observation It is possible . It happened in Tashkent , Bukhara , Andijan . events in front of us youth worldview national our values to absorb and to him/her loyal as upbringing such as important tasks It shows that it is standing . Most our youth and national and universal to values relatively their own right their relationship formed . Values promote enough attempts , especially fanaticism relatively of their own negative their relationship to inform high assessment must . Today world information in the field the youth national to values against to educate attempt is increasing .

Globalization in the process passing events - events correctly interpretation can to get , each reality national our interests and our values based on from analysis to pass huge importance profession This will for and national idea and our ideology to be strong necessary . Our Republic First President I. Karimov's " National " speech of August 25, 2006 idea propaganda and spiritual-enlightenment affairs efficiency " On the increase " the decision is also national our values further respect to do aimed at from documents There was one . Because our people , especially young generation consciousness and to the mind infused national any idea alien of ideas to the effect given not to stay to provide with together to them worthy answer It also forms the habit of returning , national our values respect to do and him/her to preserve encourages . Uzbek of the people exemplary , especially the youth in upbringing big influential customs , traditions , customs and ceremonies there are these today's on the day in the family children to the mind , daily life in style to absorb of the youth

spiritual threats to the effect fall of staying prevent to take important from our duties one is considered .

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