

Three Dimensional Interpretation of The Growth Logic of The CPC's "Original Mission"

-- Based on Theoretical, Historical, and Practical Dimensions

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Abstract: The CPC was born in distress, grew up in tribulation, and grew up in overcoming risks. In the past 102 years, our party has been able to develop from 53 party members to a large party with over 98 million party members, which is because the whole party has always adhered to not forgetting its original intention and mission. Socialism with Chinese characteristics has entered a new era. The party, which starts from a small boat, must create a new and greater miracle of the Chinese nation in the new era. Only by not forgetting its original intention and keeping its mission in mind. To truly and comprehensively understand the theoretical connotation and contemporary value of the CPC's "original mission", we must understand the generation logic of the original mission. This article will explain why the CPC has determined and always adhered to this original mission from the three dimensions of theory, reality and history.

Keywords: The Communist Party of China, Original mission, Theoretical dimension, Realistic dimension, Historical dimension.

1. Introduction

The report of the 20th National Congress of the Communist Party of China clearly states that "all Party members must not forget their original aspirations, bear in mind their mission, be humble, cautious, and work hard, and be brave and skilled in struggle. The "original mission" is to "seek happiness for the Chinese people and rejuvenation for the Chinese nation."

^[1]The topic of the original mission itself contains a reflection on its own origin, that is, where did the original mission of the CPC come from? The answer to this question can be traced from the following three aspects: first, starting from the pedigree of theoretical development, grasp the theoretical origin and scientific connotation of the original mission of the CPC, that is, to reveal the theoretical logic of the original mission of the CPC; The second is to return to the original context of history and grasp the historical inevitability of the formation of the original mission of the CPC, that is, to reveal the historical logic of the original mission of the CPC, starting from the realistic history of modern China's "backwardness and being beaten" and the historical pedigree of the establishment of the CPC and the leadership of revolutionary construction; The third is to grasp the realistic reason why the CPC still adheres to the original mission, that is, the analysis of the realistic dimension of the original mission of the CPC, from the realistic situation of many new situations, new problems and new challenges faced by the current development of the party and national cause.

2. Theoretical Dimension: "Original Intention Mission" Originates from The Original Intention of Marxism

The generation of the original mission has profound theoretical origins, which is a creative transformation of the Marxist theory of party building and the inheritance and development of Marxist ideology centered on "people".

(1) Marxist ideology centered around "people"

Marx believed that real people are the foundation of all historical activities, and at the same time, historical activities must be activities in which real people participate. Marx discussed in his high school graduation thesis that when choosing a profession, he should choose the one that can work for the happiness of humanity the most. Although Marx was not a Communist at this time, he always adhered to the idea of working for the interests of the people. In 1844, Marx and Engels met for the second time and established the greatest friendship in the world. Immediately after their meeting, Marx and Engels wrote "The Holy Family" to clarify their own views. In "The Holy Family", Marx and Engels expounded the basic viewpoint of historical materialism, stating that "historical activities are the activities of the masses", highlighting the historical status of real people and abandoning Feuerbach's "abstract people"; In 1846, the German Ideology was completed, which was the first time that Marx and Engels explicitly expounded the view of Historical materialism, pointed out that the people are the creators of history, and denied the minority hero view of Idealism. Marx and Engels have always placed "people" at the forefront of history, and the enormous contribution of "people" to history has determined that the establishment of Marxist political parties is to serve the people, rather than a means of class rule and oppression of the people. The Communist Manifesto, as the programmatic document of the Communist League, from the beginning of writing, Marx put forward the original mission of the Communist Party, that is, "Communists emphasize and adhere to the common interests of the entire proletariat regardless of nationality" ^[2]-⁴¹³ At that time, the proletariat was under the oppression and exploitation of the bourgeoisie, The most urgent task of the Communist Party is to "transform the proletariat into a class, overthrow the rule of the bourgeoisie, and let the proletariat seize power. At the same time, in the Communist Manifesto, Marx put forward the prediction that the bourgeoisie will inevitably perish and the proletariat will win.

With the victory of the proletariat, it will be "the free development of everyone is the combination of conditions for the free development of all people." [2] -422 Marx and Engels pointed out the "original mission" of the Communist Party.

(2) The Scientific Connotation of "Original Intention Mission"

The connotation of the "original mission" of the CPC can be summarized as: seeking happiness for the Chinese people, rejuvenation for the Chinese nation, and development for the world's great accomplishments.

First, seeking happiness for the people is the Basis point of the original mission of the CPC. The CPC is a service-oriented party established under the guidance of Marxist party ideology. The nature of the service of the CPC has long been determined by the progressiveness and serviceability of Marxist parties, Marx and Engels pointed out that "Communists are not a special political party that is opposed to other worker's political parties." [2]-413 "Communists emphasize and adhere to the common interests of the entire proletariat regardless of nationality." [2]-413 Mao Zedong also clearly pointed out that "the Communist Party is a political party that seeks the interests of the nation and the people, and it itself has no selfish interests to profit from." [3] In different historical periods, The original mission of the CPC for the people's happiness has different contents. During the revolutionary period, seeking happiness for the people is to achieve the independence of the Chinese nation, eliminate the three mountains that oppress the people, and let them stand up. During the period of socialist construction, seeking happiness for the people is to solve the problem of food and clothing for the people; In the reform and opening up and the new era, Serve the People is reflected in meeting the people's development needs at a higher level, and ultimately to achieve Common prosperity, so that social achievements can be shared by the whole people. Although the specific form of the original mission of the CPC to seek happiness for the people is different in different historical periods, its essence is to work hard to achieve a better life for the people.

Second, rejuvenating the nation is the foothold of the original mission of the CPC. The prosperity, prosperity, and strength of the Chinese nation are important barriers to achieving the happiness of the people. Without the prosperity and strength of the Chinese nation, there would be no happy life for the people, as demonstrated by the practical practice of "falling behind and being beaten" in the revolutionary era of our country. During the revolutionary period, China was worried about domestic and foreign disasters, and achieving the independent development of the Chinese nation became the minimum program of the CPC. Finally, the CPC led the people to successfully overthrow the three mountains, establish an independent modern country, and make the Chinese people really stand up; During the period of socialist construction, how to explore a socialist road suitable for China's development in combination with Marxist theory and China's actual national conditions is a serious problem faced by the CPC. Finally, under the leadership of the CPC, it successfully improved China's poor and weak backwardness; In the period of opening up and the new era, the CPC has led the people to successfully build a moderately prosperous society in an all-round way, making the Chinese people really rich. From the perspective of the process of national rejuvenation, it is a long-term and gradual process of development and recovery. Under the leadership of the CPC, the Chinese nation has reversed the situation of

"backwardness" and become the largest developing country in the world. After nearly one hundred years of hard work, we have laid a solid foundation for the great rejuvenation of the Chinese nation. "Socialism with Chinese characteristics has entered a new era, and we are closer, more confident and able to achieve the great rejuvenation of the Chinese nation than at any time in history." [4]

Third, seeking common ground for the world is the extension point of the original mission of the CPC. Marx and Engels have already clearly stated the important influence of capital globalization on the proletariat's social revolution in the The Communist Manifesto. Under the influence of capital globalization, the social revolution led by the Communist Party to overthrow the capital system must be carried out between different nations, countries and regions; At the same time, the interests of the Communist Party are the interests of the entire world, regardless of ethnicity.

3. Historical dimension: The "original mission" originated from the tragic fate of modern China

(1)The Historical Circumstances of Modern China's "Backward and Struggling"

The original mission of the CPC is the inevitable result of Chinese advanced elements saving the Chinese nation from danger and exploring the path of people's liberation. As is well known, the Chinese nation has created a long and splendid Chinese civilization in its thousands of years of development history, making outstanding contributions to human development, and is a great nation in the world. But after the Opium War in 1840, China collapsed under the gunboats of Western powers, gradually becoming a semi colonial and semi feudal society, trapped in the abyss of poverty and weakness, and "falling behind and being beaten" became a true portrayal of modern China. Therefore, seeking national independence, national prosperity, and people's happiness has become the core theme and mission of modern Chinese social development. The once brilliant civilization of the Chinese nation has gradually suffered great destruction under the strong "import" mode of Western powers, and the sense of national pride has also gradually been impacted and disintegrated. "The most intuitive experience or self memory left by the imperialist colonial modernity" import "to the Chinese people is the real survival situation of" being backward and beaten ", as well as the strong sense of national humiliation formed on this basis [5] For this reason, in modern times, generations of people with lofty ideals in our country have waged arduous struggles and made enormous sacrifices, but all exploratory attempts have inevitably failed, presenting only a brief bustle and a momentary uproar of "you sing me out". These historical experiences show that in the face of attacks from Western imperialist powers, neither the weak and incompetent Qing government nor the traditional conservative peasant revolution, nor the bourgeois Democratic revolution advocating system reform, has been able to complete the historical task of saving the nation from extinction. Only the CPC, established under the guidance of Marxist theory, can lead the Chinese people to achieve real national independence, national prosperity and people's happiness, because the Communist Party of China has determined such an original mission since its establishment.

(2) The Chinese People's Solution to the Problems of Modern Historical Revolution and Development

In the face of the historical situation of "lagging behind and being beaten", generations of people with lofty ideals have waged arduous struggles, including the peasant revolutionary war led by Hong Xiuquan, the bourgeois reform movement led by Liang Qichao and Kang Youwei, and the Bourgeois revolution movement led by Sun Yat sen. But these exploratory attempts ended in failure.

Since its founding, the CPC has taken Marxist theory as its guiding ideology, and taken national rejuvenation, national independence, and people's pursuit of happiness as its original mission to launch a thorough revolutionary movement against imperialism and feudalism. The first congress of the CPC was held from July 23 to 31, 1921, and the congress adopted the First Program of the CPC, The Program clearly stated that "the revolutionary army must overthrow the capitalist class's political power together with the proletariat, and must assist the working class until the social class division is eliminated." The Second National Congress of the Communist Party of China clearly stated the task of thoroughly anti imperialist and anti feudal Democratic revolution, The conference formulated the minimum and maximum programs of "eliminating internal strife, overthrowing warlords, building domestic peace; overthrowing the oppression of international imperialism, achieving complete independence of the Chinese nation;" and "gradually reaching a communist society". From the program of the first and second major conferences of the Communist Party of China, it can be seen that achieving the great rejuvenation of the Chinese nation and the happiness of the people has been determined as the Party's program since its establishment. Since its founding more than 100 years ago, the CPC has always strived for the rejuvenation of the nation, the prosperity of the country and the happiness of the people. In 1945, the CPC led the Chinese people to successfully destroy the Japanese aggression; In 1949, the CPC led the Chinese people to successfully overthrow the three mountains and realize the independent development of the nation; After the founding of the People's Republic of China, the CPC led the Chinese people to successfully create one great initiative after another, and gradually achieved the great goal of becoming rich from standing up.

4. Realistic dimension: "Original mission" is an inevitable choice for the Party to face new problems

In different historical times, the original mission of the Communist Party of China has different forms of expression and tasks. Under the historical background of socialism with Chinese characteristics entering a new era, the new problems and challenges faced by our Party's original mission require us to reveal the realistic reasons why the Communist Party of China has always adhered to its original mission from the new historical era environment.

In terms of building a moderately prosperous society in an all-round way, building a moderately prosperous society in an all-round way is a concentrated reflection of the original mission of the CPC and the new problems and requirements that Socialism with Chinese characteristics faces in the new era. Our party must make the happiness of the people the goal of our struggle, especially when the main contradiction in current Chinese society has changed: the contradiction between the people's need for a better life and imbalanced and insufficient development is the most significant impact. First,

from the perspective of seeking happiness for the people, the happiness and needs that the people need at present have already undergone earth shaking changes and are no longer simply gone. The standard for measuring the happiness of people's lives has long shifted from their material satisfaction to their yearning for a better life. Faced with the requirements and changes of the new era, the CPC can lead the Chinese people to realize their desire for a better life as soon as possible only if it always adheres to the original intention of seeking happiness for the people; In turn, the original mission of the CPC has new connotation and value in the new era, that is, to lead all people to gradually realize Common prosperity; Secondly, from the perspective of the rejuvenation of the Chinese nation, while building a moderately prosperous society in all respects, it is also necessary to put the great rejuvenation of the Chinese nation on the agenda. In terms of economy, promoting the great rejuvenation of the Chinese nation must be based on the development of modern economy, especially paying attention to the new changes in the current economic situation, especially the transformation of the current economic development mode from only focusing on economic quantity to emphasizing high-quality development mode. To achieve the great rejuvenation of the nation, it is necessary to achieve a complete transformation of the economic development mode; In terms of politics, promoting the great rejuvenation of the Chinese nation requires our party to face new challenges and situations, which is to enhance its awareness of crisis and political power.

5. Conclusion

As far as the construction of the party itself is concerned, the original mission of the CPC is to think deeply about how the CPC can face realistic challenges and enhance its awareness of hardship. The new era is faced with increasing challenges and temptations. The CPC can maintain its purity and Serve the People in temptation and danger only by maintaining its original mission, "As a century old party, how our party can always maintain its progressiveness and purity, maintain its youthful vitality, always win the support and support of the people, and achieve long-term governance is a fundamental question that we must answer and solve." [8] However, there are still problems such as political impurity, style impurity, and ideological impurity in the party; Some party members and cadres are not firm in their ideals and beliefs, their red genes degenerate or they do not believe in Marxism-Leninism; Some party members and cadres have a passive and evasive attitude towards their work, only seeking to make ends meet, and lack the spirit of active struggle. These are all practical manifestations of party members forgetting their original mission. Our party must strengthen the theme education of the original mission of party members, strengthen the construction of political power, and make party members remember the original mission and practice it in their work and life. Acknowledgements

The original mission of the CPC is not only the contemporary practice of Marxism centered on "people", but also the inevitable pursuit of the situation of poverty, weakness, backwardness and being beaten in modern China. It is also the inevitable choice to face new problems and challenges in the process of building Socialism with Chinese characteristics in the new era. Only the CPC sticks to the original mission can lead the Chinese people to achieve people's happiness and the country's prosperity and strength, The historical task of

national independence and world unity.

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