

# The Spirit of Populus Euphratica Is Integrated into The Four Dimensions of College Students' Social Responsibility Education

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**Abstract:** The Populus euphratica spirit, with the connotation of hard work, unremitting self-improvement, taking root in the frontier and being willing to contribute, is one of the contents of the spiritual lineage of the Chinese Communist Party, the precious spiritual wealth of the Chinese people, the inexhaustible driving force for the people of all ethnic groups in Xinjiang to forge ahead, and the spiritual guidance for cultivating college students' social responsibility. Integrating Hu Yang spirit into college students' social responsibility education is the educational mission of Hu Yang Spirit, and it is also the embodiment of The Times value of college students accepting social responsibility education and taking the initiative to bear social responsibility. Based on the spirit of Populus euphratica, this paper expounds the social responsibility of college students from four dimensions: the eternal nature of hard work, the will quality of self-improvement, the feelings of home and country rooted in the border area, and the lofty realm of dedication, so as to continuously improve the ideological quality of college students and make them become new people in the era of building Xinjiang, building the motherland, serving the people and serving the society.

**Keywords:** Poplar spirit; College students; Social responsibility education; Quadruple dimension.

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## 1. Introduction

Populus euphratica, a kind of plant that grows in the desert Gobi area, is drought, cold, heat, salt and alkali resistance, wind and sand resistance, and anti-barren. Because of its unique growth environment and characteristics, people praise it as born without dying, dead without falling, and immortal, and it is a veritable desert backbone. Born in Tarim University, Poplar Spirit is derived from its specific objective environment, reflected spiritual quality and condensed summary based on history, times and practice. It is derived from the group spirit of Xinjiang people, crew people and Tada people to cultivate and defend the border areas and build the border areas. It is the inheritance and development of national spirit, revolutionary spirit and Corps spirit. With the school running philosophy of Educating people with the spirit of Populus Euphratica and serving for the prosperity of the frontier, Tarim University internalizes the spirit of Populus Euphratica into the inner consciousness of college students to serve the society, and externalizes it into the external behavior of college students to build the society, vividly reflecting the spiritual quality of hard work, self-improvement, taking root in the frontier and being willing to contribute. National rejuvenation is the responsibility of young people, The Times call for young people to be brave and willing to contribute, with the spirit of poplar to guide college students to enhance the sense of social responsibility, in the journey of the great rejuvenation of the Chinese nation, the youth blood on every inch of the land, so that youth in the comprehensive construction of socialist modern power in the great practice of blooming brilliant flowers.

## 2. Hard Struggle: Highlight the Eternal Nature of Populus Euphratica Spirit

The vast northwest desert of the motherland, where the

perennial drought, winter cold, summer heat, serious salinization of the land, wind and sand, but it is in this environment, the growth of a tree-populus euphratica, Uyghur people use Toclark to describe poplar, meaning the most beautiful tree. Because of years of drought and no water, populus euphratica can only extend its roots toward the bottom of the desert to find water, it is because the roots spread deep, in order to stand up in the destruction of wind sand. In 1958, more than 500 students and 19 teachers, carrying the Kanduman, carrying the poles and Shouting the slogans, built the school buildings themselves in the desert and built Tarim University. After more than 60 years, Tarim University has become a comprehensive university with coordinated development of multiple disciplines. This is the outstanding achievements of generations of Tada people and corps people who practice hard work, and it is the embodiment of the spirit of Hu Yang. Hu Yang's spirit of thriving in order to overcome the difficult environment also reflects the great journey of hundreds of millions of sons and daughters of the Chinese nation to realize the great struggle of the Chinese nation from standing up, rich to strong: saving the country in the national crisis, developing the country in the midst of numerous disasters, and realizing the great leap of the country in the midst of strong enemies. Today, standing in the new era, the new journey, we have been able to have the same voice with the strong enemy, but the new era has new challenges, on the basis of building a moderately prosperous society in an all-round way to build a modern socialist power, still need the spirit of hard work, populus euphratica spirit is still the spiritual source of cultivating college students' social responsibility education.

From the two musts to the three Musts, the Communist Party of China has always maintained a sense of struggle and has always demonstrated the spirit of hard work. Chinese youth in the new era... We must always maintain a forward posture of hard work. [1] We have gone through the era of

austerity and starvation, and hard work has taken on new connotations in the new era. First of all, the hard work reflected in the students' own construction, should be constantly overcome learning and life difficulties, with the spirit of populus euphratica as the guide, constantly enrich the spiritual world, improve moral cultivation, consciously correct life attitude and value orientation, positive progress, work hard, firmly establish the idea of hard work, hone their will quality, the hard work internalized in the heart. Secondly, hard work is reflected in students' social responsibility, which should be actively responding to the needs of society and the country and taking the initiative to assume social responsibilities. We are closer than any period in history to realizing the great rejuvenation of the Chinese nation, and college students are the backbone force to realize this great dream. They should have the determination and courage to work hard in the spirit of populus eueuticals, and actively devote themselves to the great cause of serving the people, building the motherland and reviving the nation. We should keep in mind the value guidance and practice of Populus euphratica spirit, go deep into the grassroots and the masses with the perseverance and tenacity of populus Euphratica, forge ourselves in the difficult environment, and externalize the hard struggle into the line.

### **3. Self-improvement: Show the Will Quality of Populus Euphratica Spirit**

People often use the phrase live for a thousand years and not die, die for a thousand years and not fall for a thousand years to praise the quality of the will of populus euphratica, even if there is no water needed for growth, but also to root down to find water; Even if the winter wind and sand, but also proudly stand; Even if he fell to the ground at the end of his life, he kept fighting to the end. It is this tenacious growth force of Populus Euphratica that has cast the will quality of perseverance inherent in Bingtuan people and TaDa people, and it is this spirit reflected in Populus Euphratica that has become the spiritual support for the construction and development of Bingtuan people and TaDa people for many years. The people's army marched into Xinjiang, fought for tens of thousands of miles, and finally settled in the north and south of the Tianshan Mountains, adhering to the responsibility and mission of maintaining stability and guarding the border. During this period, the corps members, guided by the spirit of Nanniwan, cultivated wasteland in the deserted desert, and maintained the border while producing, and made their own efforts under the conditions of poverty. Tahe Agricultural University (the predecessor of Tarim University) was born in response to the needs of cultivating technical personnel for agricultural development and socialist construction, the development of Tarim Basin and the education of border guards under the conditions of ensuring stability and defense of the border areas. The school was built in accordance with the spirit of Nanniwan and the spirit of resistance to the Great Armies. The teachers and students worked half time in a difficult environment. Field as classroom vividly reflects the characteristics of the school. Under such a difficult environment in the past, it is the will quality of the Bingtuan and TaDa people to strive for self-improvement that has cultivated and transported a large number of construction talents for southern Xinjiang and Xinjiang. The environment in which the spirit of Populus Euphratica is displayed in the new era has changed, but the

spirit of populus euphratica has not changed, and it is still necessary to motivate college students to constantly improve themselves and take the initiative to assume social responsibility, and strengthen their sense of responsibility and mission.

Chinese youth in the new era should cherish this era, shoulder the mission of the era, experience in the responsibility, and grow up in the responsibility.[2] Striving for self-improvement to realize the rejuvenation of the Chinese nation and striving for the construction of a modern socialist power is the historical mission given to young people by The Times, and it is also the best stage for college students to show themselves. In the new era, the self-improvement contained in the spirit of Hu Yang inspires college students' sense of social responsibility and mission mainly in two aspects. First of all, with ideals in mind and lofty aspirations, we educate people with the spirit of Populus euphratica, and help students establish a correct outlook on life and a sense of responsibility for actively serving the people and society in the immaculately educated education. With the perseverance of Populus Euphratica to find water sources and with the examples of the older generation who have braver difficulties in building Tajikistan, the Construction Corps, Xinjiang and the motherland, we plant the seeds of self-improvement in the hearts of students. Bury the faith of actively dedicating oneself to the society and serving the people. Secondly, it is the purpose of receiving Hu Yang spiritual education to devote to practice, realize ideal and serve for Xingjiang. College students should give full play to their strengths and advantages and make positive contributions to society with what they have learned. Even in the harsh environment of the desert Gobi, in the grass-roots level closest to the people, in the face of setbacks, we must actively find solutions, hone our will quality in the dilemma, and constantly enrich and improve ourselves. Life is like a house, faith is the pillar, it is this strong spiritual strength, led the Chinese sons and daughters in the arduous years to overcome numerous difficulties, and now have a bright future, college students should always establish the faith of self-improvement, for the great rejuvenation of the Chinese nation to fight.

### **4. Rooted in the Frontier: Emphasizing the Spirit of Populus Euphratica Family Feelings**

61% of the world's populus euphratica are distributed in China, and more than 90% of China's populus euphratica are distributed in Xinjiang. The Gobi Desert is the unique growth environment of populus euphratica, and taking root in the frontier is the most important practice of the spirit of populus euphratica. The stability of the Northwest frontier bears on the security of the country. The people's army has been carrying its mission and responsibility since it entered Xinjiang, and the overall security of the country requires the people of all ethnic groups with hard work, unremitting self-improvement and dedication to take root in the border areas to safeguard. When the crew was founded, it carried out production to meet the needs of food supply on the premise of maintaining stability and guarding the border areas. Just like populus euphryces, Bingtuan personnel have taken deep roots in this area. They have cultivated land and stationed themselves on the border. Since then, in response to the policy of matching aid to Xinjiang, a large number of intellectuals, outstanding young people and technical talents who assisted

Xinjiang have come to Xinjiang to devote themselves to the construction of the motherland. Tarim University has always kept in mind the educational mission of educating people for the Party and the country, and has always educated people in the spirit of *Populus euphraticum*, adhering to the school-running characteristics of recruiting mainland students, possessing both ideological and professional skills, and staying in the strong Xinjiang Corps. For more than 60 years, Tarim University has cultivated and transported a large number of construction talents for the Corps and Xinjiang, vividly demonstrating the responsibility and mission of educating and cultural border defense. It plays an irreplaceable role in strengthening the border and enriching the people. Groups of young people remain in Xinjiang, taking the expectations of the Party as their goal, and dripping their sweat into the yellow sand. The more difficult the places are, the more you can see their figure, and the more desolate the places are, the more you can see their blood. This is their demonstration of the spirit of *populus populus* and the spirit of garrison defense, and it is their responsibility and contribution to the great rejuvenation of the Chinese nation.

Young people should aim high and be down-to-earth, closely combine classroom knowledge with field practice, cultivate patriotic feelings, cultivate the ability to revitalize agriculture and benefit the people, make contributions in the big stage of rural revitalization, and strive to become new border garrison workers of the era who take root in the border areas and devote themselves to the border areas. The spirit of the new era rooted in the frontier still needs to be adhered to, and the responsibility of history falls on the shoulders of college students. For college students, youth is passion and blood, but also responsibility and responsibility. It is the most needed place of the motherland and the people, and it is the position and stage of youth struggle. Over the past 60 years, Tarim University has cultivated nearly 80,000 graduates, of which 85% choose to stay in Xinjiang and 68.5% are rooted in southern Xinjiang. [3] They have injected fresh development impetus into the Corps, Southern Xinjiang and Xinjiang. They have become a solid force in promoting economic and social development, uniting the people of all ethnic groups, and maintaining stability and defending the border areas. They have taken practical actions to shoulder social responsibilities in the fields, deserts, cotton fields, oil fields, and at the grassroots level, and have responded to the places where the motherland needs them most with practical actions. They have demonstrated the *populus populus* spirit rooted in the border areas with practical actions, and have become border guards in the new era. Only a desolate desert, there is no desolate life, as long as the spirit of self-improvement hard work, desolate desert can also open the most gorgeous flowers.

## **5. Willing to Contribute: Declare the Lofty Realm of The Spirit of *Populus Euphratica***

Even if the life goes to the last moment, *Populus euphratica* still sticks to the desert with its roots, and the border guards who dedicate themselves to the last moment like *Populus euphratica* show the best interpretation of the spirit of *Populus euphratica*. In the early days of the founding of New China, in response to the call to build the motherland and Xinjiang, a large number of young people came to Xinjiang and came to the crew. They took deep roots here and regarded the

interests of the Party, the motherland and the people as the highest interest above all else. To this end, they sacrificed their own personal interests, closely linked their personal interests with the national interests, and became the most selfless devotees. With the value orientation of culture, the spirit of Hu Yang will be willing to contribute to the lofty realm of the people's hearts, and become the value consensus of the people of all ethnic groups. Groups of young people with dreams and rooted in the crew have maintained their boundless loyalty to the Party and the motherland and played an irreplaceable role in maintaining stability and defending the border areas. Not only they, but even their children and grandchildren have continued to take root in Xinjiang and contribute to Xinjiang. Over the years, Tarim University has persisted in the infinite pursuit of education and sown the seeds of education on the land of Xinjiang. A group of teachers, such as Professor Sheep, Professor Chicken and Princess Jujube in the school, led the team to go into the field and company, treating the field as a teaching classroom, writing the best articles on the land, and helping to solve the urgent problems of farmers. We will carry out in-depth poverty alleviation and targeted poverty alleviation through visiting and benefitting. After graduation, a large number of college students who are deeply influenced by their teachers choose to serve the people and society, like their teachers, in the chicken and sheep pens, in the jujube forests, and in the cotton fields, and contribute to the construction Corps and Xinjiang. It is the dedication of countless ego spirits that can gather a powerful force.

The majority of young people are both dream chasers and dream takers. Pursuing dreams requires passion and ideals, and realizing dreams requires hard work and dedication. [4] College students are the mainstay of national construction and development and the backbone of national revitalization. As college students in the new era, they should always be rich in two spirits, one is struggle and the other is dedication. Struggle depends on the quality of our will to self-improvement, dedication depends on carrying a sense of responsibility and a sense of mission to society. The noble realm of dedication contained in the spirit of *Populus euphratica* inspires the students and young people of *Populus Euphratica* to actively participate in social construction and to be pioneers, pioneers and devotees in the forefront of The Times. The teachers and students in Bingtuan colleges and universities who are deeply influenced by the spirit of *Populus euphratica*... Use the knowledge and skills to serve the people of all ethnic groups as best as possible. [5] Over the years, a batch of outstanding graduates trained by Tarim University can go, stay, use and do well, He has dedicated himself to all parts of Xinjiang Corps, showing the fine character and lofty pursuit of Hu Yang students. At the same time, a group of college students who dared to take on the opportunity of the Western Plan after graduation, in response to the call of the Party and the state, went to the places where the motherland and the people needed them most, and they came to the northwest frontier to take root here, and proved with youth and sweat that the young generation is the generation that can shoulder the responsibility for the great rejuvenation of the nation. Without the support of the spirit of dedication, it will not gather strong spiritual strength, and it will not be able to transform spiritual strength into material strength to become a solid foundation for social development.

Integrating the *Populus eugenicum* spirit into college students' social responsibility education not only requires

students to recognize this belief, but also requires colleges and universities to imperceptibly strengthen students' belief, combine the Populus eugenicum spirit with ideological and political education in colleges and universities, and build a cultural environment for students' cognition, identification and practice. In the school's campus culture construction, school's extracurricular academic reports, and social practice activities carried out by the school, the practice of Populus euphratica spirit is integrated into the social responsibility education of college students by combining theory and practice, helping students establish a sense of responsibility and mission to serve the country, the people and the society, and guiding students to actively practice the populus Euphratica spirit with vivid practice.

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