

# The Theoretical Origin, Scientific Connotation, and Contemporary Value of the Human Health Community

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**Abstract:** As an organic component of the concept of a community with a shared future for mankind, the Human Health Community focuses on the long-term development of human health and is an important theoretical innovation in maintaining public health and overall health and well-being. It is the Chinese wisdom and common plan for global public health governance. This article elaborates on the theoretical origins and scientific connotations of the human health community, and based on this, discusses its contemporary value. The human health community has become an inevitable trend in the development of the times and a universal vision for all humanity.

**Keywords:** Human Health Community, Community with a Shared Future, Global Public Health.

## 1. Introduction

The initiative of the Human Health Community firmly opposes unilateralism and egoism, and promotes deeper multilateralism, which is conducive to promoting economic connectivity, political respect and mutual trust, cultural co-construction and sharing among countries in the world, and achieving win-win cooperation through opening up, laying the ideological foundation for future multi-faceted cooperation between countries. Now the importance and urgency of building a human health community has become increasingly prominent, and promoting the construction of a human health community is an inevitable requirement for mankind to effectively respond to major public health emergencies.

## 2. Organization of the Text

### 2.1. Theoretical origin of the human health community

The idea of free people association is Marx's community thought. Marx and Engels believed that the thought of community is the "free man association" of "free and comprehensive development of man". This thought believes that human society has experienced the historical evolution process of "natural community", "false community" of capitalism and "free man association" in the pre-capitalist era. The century-long struggle of the Communist Party of China is a history of exploring and practicing the "true community" [1]. The further development of productive forces, the expansion of the division of labor and the universalization of communication urge all nations, countries and regions to break the primitive closed state, and then overcome the spatial barrier, form a pattern of interdependence among all nations and move toward unity in the world, and realize a "true community" in which everyone can develop freely and comprehensively. The human health community is the inheritance and creative transformation and development of the Marxist community thought under the background of the era of the shortcomings and deficiencies of global public health governance.

The Chinese nation has always been a peace-loving nation,

and the concept of "harmony", an important part of traditional Chinese culture, has become the essence of traditional culture because it contains profound philosophy and extensive Chinese wisdom. It shows the profound national characteristics and value pursuit of the Chinese nation, and is closely in line with the cultural needs of the new era. It highlights the concept of "harmony" in the excellent traditional Chinese culture.

### 2.2. Scientific connotation of human health community

"People of all countries should work together to build a community with a shared future for mankind and an open, inclusive, clean and beautiful world that enjoys lasting peace, universal security and common prosperity", highly condensed definition of the basic connotation of a community with a shared future for mankind, in which "universal security" includes not only military and homeland security, but also joint response to global public health crises[2]. The human health community and the human destiny community are in the same line, with profound Marxist theoretical heritage and distinct Chinese characteristics, and is the specific content and manifestation of building a human destiny community in the field of health. The right to life and health has no bearing on national boundaries, race or level of social development, and respects the equal right to life and health of people of all countries in the world. This is the value, purpose and orientation of the concept of a community with a shared future for mankind. The human health community is a value concept extended from the community of human destiny, and its core value is in line with the community of human destiny, which is the relationship between part and the whole.

At present, the concept of a community with a shared future for mankind has entered people's vision and gained increasing popularity at the global, bilateral and regional levels. The form and connotation of the community of human destiny have undergone many changes, and there has been an organic combination of the substantive community with external orientation and the value community with internal orientation. The human health community has both the substantive community of health security and the value community of health orientation, and is a further improvement of the

scientific theories of the community of interests, responsibility and destiny [3].

The COVID-19 epidemic has been spreading for a long time and in multiple places, affecting more than 210 countries and regions, and anti-epidemic cooperation has become the most urgent task in the field of global governance. China has sent 29 medical teams to 27 countries. We have shared epidemic prevention and control, diagnosis and treatment plans with more than 180 countries and more than 10 international and regional organizations through video and phone calls. China has donated 50 million US dollars to the WHO and set up a special fund of 2 billion yuan for anti-epidemic cooperation. China is also increasing its support for cooperation in the fight against COVID-19, from the establishment of a global humanitarian emergency warehouse and hub in China, to the establishment of 30 cooperation mechanisms between Chinese and African counterpart hospitals, to the implementation of the "Debt Suspension Initiative for the Poorest Countries"[4]. China's demonstration of its responsibility as a major country is the most vivid manifestation of its commitment to a community of human health.

Advocating and upholding the common values of mankind is determined by the common interests of mankind. In terms of the impact of the ecological environment and public health on the common interests of mankind, as humans live on the same planet, the epidemic knows no national boundaries, and the epidemic is rampant regardless of ethnic or racial groups. It is only by abandoning ideological prejudices and transcending ethnic and cultural differences that countries around the world can help each other to tide over difficulties. Only in this way can we jointly care for and build the Earth home on which mankind depends for survival and development. Human health issues are common issues that reflect the common interests of all mankind. The establishment of a community of human health is to actively respond to the ecological crisis affecting life safety and health, a major problem facing mankind. The common values of mankind "peace, development, fairness, justice, democracy and freedom" focus on the survival interests of all mankind and guarantee the life safety, health and well-being of all mankind. The values of inclusiveness, openness, equality and common progress, and diverse cooperation and co-governance have become an important value consensus for building a human health community.

### 2.3. The value of the community of human health

On the one hand, it gives Marx's community thought and world history theory a new era value, promotes closer ties between the world, helps solve new problems in global governance, and further elaborates the theoretical characteristics of the people's subjectivity and advancing with The Times of Marx's community thought. On the other hand, human society is faced with many highly interrelated hidden challenges, and this important argument is examined from the height of "the world is a community of interests" to get a more accurate answer. Marx's scientific theory that "history is becoming more and more world history" and "the association of free people" is being confirmed by the increasingly generated human health and health community, which also fully demonstrates the forward-looking and prophetic nature of Marxism.

From the community of human destiny to the community

of human health, the value transformation of Marx's community thought from abstract thinking to practical thinking has been realized [5]. Since the outbreak of the global epidemic in 2020, in order to effectively combat the spread of the epidemic, the initiative of building a community of human health has played its due role in the forefront of the international environment, expanded the theoretical extension of the community of human destiny to the greatest extent, and made great theoretical contributions to global public health, promoting the community of human destiny into a new stage. It further enriched and improved the scientific theory of a community with a shared future for mankind.

The spread of COVID-19 has not only exposed the limitations and shortcomings of global public health governance, but also had a serious impact on the evolution of global political, economic, diplomatic and governance patterns. The reshaping of global public health governance order in the post-pandemic era has become an important call of The Times. Global public health governance refers to effective cooperation among all actors and international joint prevention and control mechanisms to contain the spread of the virus and achieve sustainable human development. With China's increasingly prominent status in the international arena, countries around the world are looking to China to make more voices and contribute to the reconstruction of the global governance system.

The value system of building a community of human health, which focuses on the interests of the people of the world, takes solidarity and cooperation as the basic method, and takes world peace and development as the goal, provides direction and guidance for international cooperation in different fields. In the real situation of coping with the global public health crisis, some countries focus on one thing and lose the other, and some countries are locked in self-isolation, lack of international responsibility, and even have serious racial discrimination and ideological prejudice, which hinder China's role in the global public health crisis. This is obviously not conducive to the overall development of the world, and facts prove that these countries will eventually suffer from their own consequences.

## 3. Conclusion

Cooperation between the world is not only limited to the field of health. As the concept of a community with a shared future for mankind gradually enters the hearts of people around the world, international cooperation in other areas such as economic security, political security and ecological security will also make further progress. In the process of breaking down obstacles and adverse factors to development, human society has opened up a way forward, and building a community of human health is a powerful starting point for the current world to continue to explore and develop.

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