

Atheism between intellectual systems and modern confrontational pathways

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Abstract

Atheism: it is the deviation or departure from the straight path, it's the denial of the existence of God Almighty, whether this denial is by firm belief or that existence of God is a low probability matter, and the phenomenon of atheism has become a great danger to Arab and Islamic societies who live in Western countries. Because of its perverted ideas that aim at eliminating Islam and moving away from religiosity and lack of interest in it, that this phenomenon has major reasons for its spread, especially in Arab societies, most notably the revolutions that were considered a major reason for the trend towards atheism, the subordination of Western thought and the rising tradition of Western ideas, in addition to the thoughts and psychological impact related to the personal reasons, through epistemological vanity, excessive self-confidence and intellectual superficiality of some Arab youths that lead to a deviation towards atheism.

Hence, scholars have been interested in combating atheism and confronting it in various ways and means in order to preserve the Islamic religion and protect Muslim minorities in Western countries. And a statement of its ontological dimension, its inferential fallacies, and the pragmatism of its ends, as an estemological debate on the principles of reason and innateness, so the research included two topics, an introduction and a conclusion.

This research came under the title ((Atheism between intellectual coordination and modern confrontational pathways)), and it was divided into two topics, the first of which is related to atheism in terms of term and concept, While the second topic includes the causes of atheism and the paths to confront and criticize it, a conclusion and the list of sources.

Keywords: Imam Ali, Arab countries, Atheism and confrontational pathways

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Introduction

Praise be to God, Lord of the Worlds, and prayers and peace be upon the Master of the First and the others, the Prophet who was sent as mercy to the worlds and whoever followed his path until the Day of Judgment.....

The disbelief in God is one, and there is no difference between it and polytheism and atheism, for atheism is one of the most dangerous phenomena in the advancement of spiritual life, and it is a renewed phenomenon in every civilization when it is in the role of the city, and it also differs according to the spirit of the civilization in which it was born, as it is the result of a crisis of a psychological state that has been exhausted All its religious capabilities can no longer be believed, and atheism in its western Greek part was born out of one view of God, which is death and annihilation, but in Arab and Islamic countries their outlook was different from what it is in Western countries, as it resulted from the death of the idea of prophetic and the prophets. Because it believes that it is the mediator between a slave and his Lord. And because it views this relationship as a relationship of separation and a complete distance, meaning that the Prophet is the mediator for this relationship as a relationship of separation and a complete distance, meaning that the Prophet is the mediator between God and man. That is why the prophets were the ones who play the most dangerous role in the religious life of the Arab spirit, and religion and religiosity are but It is based on the idea of prophetic and the prophets. Therefore, atheism must turn to eliminate this idea which is the backbone and essence of religion, and this is what appears to us from the fact that atheists in the Arab countries have all turned to the idea of prophetic and the prophets, contrary to what atheism went to in Western countries, and in the final result there is no difference Between both positions, because both lead to the denial of God, religion and religiosity. Therefore, we must understand the hidden meaning behind the denial of prophetic, that is, because it is the only way through which the Arab soul is linked to divinity, and if

it breaks down that relationship, it may at the same time end all paths of association with divinity.

The researcher....

Prelude

Imam Ali (peace be upon him) said: ((woe to who denied the estimated odium mastermind. They claim have their money as plants planter, nor to the different pictures maker did not resort to an argument in what they claimed not to achieve what aware . is it possible to build a building without a builder? or top make a crime without a criminal?)).(Nahj al-Balaghah)

The Arab countries, especially the Islamic ones, are today subject to the ugliest campaigns of stabbing and questioning its basic principles, and it is nothing but a despicable attempt to distract the Ummah from building and developing its future and drowning it in intellectual and ideological conflicts, and philosophical clashes and urging the continuation of these problems in order to destroy Islam from within and by Islamic hands, and that. By spreading intellectual suspicions and animal desires among Muslim youth, and that this behavior does not raise any surprise from the enemies of Islam, as this is a divine Sunnah in the struggle between right and wrong.

The strange thing is what atheism wore in terms of modernity, development, and the exploitation of technology, money and media, although atheism represents an exception in the doctrinal scene and a human anomaly, but the real presence of atheism today on the map of human belief and their size is not insignificant as some see, but they represent a wide area. From abroad, and they are increasing, especially in Arab and Islamic countries, due to the policies pursued with peoples, especially adolescents and youth, and unlimited support from Zionism towards urbanization and scientific development, the decline in Western countries and distortion of Islam as a religion of backwardness, persecution, murder, displacement, and adherence to the striking human phenomena. The doctrinal field, that is, the adolescent's conversion to atheism, according to his parents and

grandfather. As well as its association with the communist case in terms of affiliation and expansion. Therefore, there must be a serious pause on the part of religious and scientific institutions to clarify this imminent danger to Muslim youth, and to fortify their minds with true Islamic principles affirmed in the divine constitution, which is the Holy Qur'an.

Atheism linguistically:

It is the deviation that departs from the straight (1). He mentioned in the dictionary of Lisan al-Arab that it is the tendency to turn away from the intention or to refrain from something (2).

Atheism idiomatically:

It is the denial of the existence of God Almighty, whether with a firm belief or the impossibility of the existence of a Creator, or it is considered that his existence is a weak matter . (3)

It is also known as a lack of belief in the existence of a god or gods in general . (4)

It also defines as not believing in the existence of a god or gods over religion and the existence of a deity.

And he divided the atheist scholars into several sections, some of them scientists and philosophers, and some of them were the communists. And non-specialized individuals who fled religion and its restrictions in order to achieve other interests and others are silent, and they are a mixture of different religions and races suspicious of them, but they do not raise them for discussion (5).

As for atheist thought, it has two levels:

First level:

It is the strong atheist level: It is represented by those who deny the existence of God, proclaim theories and provide evidence for that, as well as work to promote their ideas, represented by cultural institutions with multiple political and economic motives that promote atheism in an idea system supported by various means, and aim to promote atheistic thought in modern ways, in addition to It attracted thinkers, especially those with social influence and knowledge presence in the cultural scene.

Second level:

It is the weak atheist level: this level consists of atheists who do not have sufficient evidence to convince them of the existence of God, and they are less promoting their ideas because they did not give the matter enough attention (6).

The term atheism overlaps with other terms that share some intellectual foundations and cognitive adoption with it. In the field of atheism, there are different terms that should be consulted to understand the difference between them. Of which:

- The secularist: It refers to those who does not believe in a

religion, but it is not necessary for them to be an unbeliever in God.

- Against religion: It refers to those who take a hostile attitude against God, religion and the religious.

- The Deity: It refers to those who believer in the existence of God, the Creator of the universe, but they excludes his communication with humans through religions.

Agnostic: its refers to the believer that divinity and unseen cannot be proven nor denied because it is beyond the ability of the mind to perceive.

Skeptical: is the belief that Abraham the Divine is unconvincing and cannot be ignored at the same time.

The secular: secularism is the separation of religion from politics, that is, the establishment of life on material science and the mind away from religion (7).

Causes of atheism:

There is no doubt that there are major reasons that have led to the youth's falling into atheism, and researchers have divided these reasons into personal, social and cognitive reasons, but before we mention these reasons, we must focus on central causes that many writers and researchers have shown related to the issues of new atheism, as in following:

1. The Arab revolutions: Many of the speakers and researchers on the issue of atheism have indicated that revolutions are among the prominent reasons for calling for atheism, and they justify this because the revolutionary mood calls for revolution with various constants and that the most important of these constants is religion.
2. The spread of atheism in the West: The large atheist wave in Europe and America must have negative effects in our Arab societies, due to the intellectual dependence of the West and the escalating tradition of them, which led to the spread of atheism in these societies . (8)
3. Duality of capacity and crisis: It is one of the most important reasons that lead to a person falling into atheism because of his possession of the ability to transform, whether this capacity is psychological or intellectual. God Almighty is the last to despair and turn away from God Almighty.
4. The marginal nature of society: the marginal nature of society that is not responsive to young people and their aspirations may be a major cause of atheism, in order to express rebellion against the coexisting society (9).

Researchers divided the reasons of atheism into three main reasons as in following:

First: Personal Reasons

It is related to the person himself in terms of a person's psyche and thought. As for the increased self-confidence and cognitive vanity that is generated among some young people and results in a weak emotional heart faith that is not properly established scientifically, that is, a belief in a heart without knowledge of religion and its evidence, when this type of challenges and questions is faced with no one Knowledge and knowledge to push these doubts, which leads to his falling into atheism. (10)

(¹) Look: The Dictionary of Language Standards, Ahmad Ibn Faris, edited by: Abd al-Salam Muhammad Harun, 1399 AH - 1979 CE, Part 6: 236.

(²)See: Lisan al-Arab, Muhammad bin Makram bin Ali Abu al-Fadl Jamal al-Din Ibn Manzur al-Ansari, Dar Sader - Beirut, 1414 AH, Part 9: 3

(³)See: Atheism for Beginners, Dr. Hisham Azmy: 18.

(⁴)See: Atheism in its Frivolity, Mustafa Al-Nashar, interviewed by Amer Abd Zaid Al-Waeli, p.8. An intellectual periodical issued by the Islamic Center for Strategic Studies, Beirut, Issue 7, p. 1438 AH - 2017 CE, The Surprise of AL-ISTIGHRAB.

(⁵)See: The Myth of Atheism, Dr. Amr Sharif, 1st floor, Cairo, Al Shorouk Library, 2014: 26-27. See: Amr Sharif, presented by: Dr. Muhammad Emara, Al-Azhar: 26.

(⁶)See: The Myth of Atheism, Dr. Amr Sharif: 28.

(⁷)See: The Illusion of Atheism, Dr. Amr Sharif: 27.

(⁸)See: The Myth of Atheism, Dr. Amr Sharif: 380.

(⁹)See: Atheism for Beginners, Dr. Hisham Azmy: 28.

(¹⁰) See: Atheism its causes, its nature, its evils, its causes, its appearance, its

In addition, the spiritual dryness and the lack of a person's feeling of worship and closeness to God Almighty through his remembrance and communion may lead to the weakness and dryness of spiritual feelings, which makes the approach to atheism a decision close to the person's soul.

As for what some young people possess in terms of weak intellectual superficiality and their fascination with some books and articles that call for atheism when reading them and not having the critical sense of everything presented before them, may be a strong impetus to fall into atheism, because atheism is a superficial and very lazy judgment on a very deep issue on a deep issue. Too full of evidence (11).

As for the rush and the control of desires on the minds of young people and adolescents, these young people may lead to a comparison between obedience to God Almighty or engaging in desires. Atheism feels comfortable and eliminates religious costs (12).

Psychiatric disorders such as depression and obsessive-compulsive disorder have a relationship with atheism because there are certain groups of society, such as psychopaths and homosexuals, who are encouraged to propagandize atheism, given that atheism is the only doctrine that gives them sexual freedom without restrictions.

Likewise, the deformed parent theory developed by Professor (Paul Fitz) (*), a professor of psychology at New York University, which draws attention to the existence of the subconscious ((or the divine or the unconscious)) and its effect on our behavior, thoughts, and decisions without feeling. Atheism and a departure from belief in God Almighty is a psychological, not a logical mentality, that is, the unwillingness to abide by religious costs and adhere to them (13).

Freud (*) believes that the reasons for believing in God are psychological and cannot be relied upon because they are an expression of the Oedipus complex (*) which includes getting rid of news from their fathers in order to win their mothers. Because of their jealousy, then a feeling of guilt arises in them and this feeling develops into veneration, worship and Because of their jealousy, then a feeling of guilt arises in them and this feeling develops into veneration, worship and deification, and this is how faith in God arises with Freud. As for Fitz, he criticizes this perception because he sees that a person views God as an ideal father, and when the image of the earthly father is distorted, the image of the heavenly father is damaged by subordination, which leads to falling into atheism, denial of God Almighty (14). Historical examples of this matter ((Freud - Voltaire - Marx - Feuerbach (*))).

Second: Social Causes

They are the causes stemming from the environment surrounding the atheist, whether in the family, school, university, work or friends. Which :

A - Religious stagnation and weak societal immunity:

It is a decrease in the religious level in society, which leads to a decrease in the immunity of individuals in confronting perverted ideas that lead to atheism, and that this decrease takes place on two levels: the level of knowledge of religion and understanding about it, and the level of commitment to obedience and observing God Almighty in actions and behaviors among people. Which leads to the leakage of the idea of atheism into the minds of young people who do not have a strong belief in God.

B - suppress questions:

It is one of the wrong practices used by some families towards their children, preventing them from asking questions and threatening that this type of question may lead to infidelity and deviation from religion, so these practices may push young people to think that Islam itself does not have the answers to these questions and that it suppresses them and forbids them so

as not to Religion is embarrassed. They also think that Islam is weak and unable to find appropriate answers to these questions, and this is what drives some young people to turn towards atheism (15).

C - Woman's persecution:

It is one of the most prominent causes of atheism among girls, because advocates of this type target women out of freedom from slavery and the authority of fathers and males, tempting them with expressions of love, spinning and love, and a willingness to smuggle them to European countries as an atheist refugee free from extremist religious persecution (16).

D - backwardness of the nation:

It is one of the main reasons for the spread of atheism in the backward civilized and industrialized countries, as it takes into account the comparison between the unbelieving West, their progress, attendance, and advancement in various sciences and between its Muslim people and their injury to backwardness, retardation and decadence, which this comparison is a motivation for their abandonment of Islam and their orientation towards atheism.

E - The nation is divided into groups :

Sedition is what tears the nation apart and leads to atheism between Sunnis, Shiites, Ibadis, Mu'tazila, Ash'aris and others, and this sedition may baffle young people who are unable to distinguish truth from falsehood and believe that religion is the cause of this discord and differentiate between peoples, leading them to atheism (17).

Third: Cognitive reasons

It is related to science and knowledge and responding to suspicions, as it is authorized as follows:

A - The weakness of the Islamic morals from the sources of criticism of atheism is matched by the availability of written and visual sources that call for atheism, which makes the balance tilted towards atheism.

Weibach.

(¹⁵) See: The phenomenon of atheism, its reality in Arab societies, Wael Ramadan: 2-3.

(¹⁶) See: Atheism among the ideas of his companions and the desertion of his followers, Munir Adib, Dar Maqam for Publication and Distribution: 96.

(¹⁷) See: *Priests of Atheism*, Dr. Haitham Talaat, i 1: 248.

treatment, Muhammad Al-Khader Hussein: 22. And see: Criticism of the Atheist Mind, Dr. Khaled Kabir Allal, Al-Muhtaseb House for Printing and Publishing: 378.

(¹¹) See: Encyclopedia of Response to Arab Atheists, Dr. Haitham Talaat, Dar Al-Kateb for publication and distribution: 10.

(¹²) See: The Illusion of Atheism, Dr. Amr Sharif: 135.

(¹³) A famous professor and psychologist and one of those who emphasized that atheism is a result of a psychological and educational background. He also published a research paper entitled ((Gay Psychology)) in which he indicated that many psychologists adopt a position against religion.

(¹⁴) See: Atheism is a psychological problem, Dr. Amr Sherif: 11.

(*) An Austrian doctor of Jewish origin was born in 1856. He founded the school of psychoanalysis and modern psychology, and was also famous for the theories of the unconscious, the mechanism of defense of oppression and other theories. He was diagnosed with laryngeal cancer until he died on September 23, 1939.

(*) Is a concept created by Sigmund and based on the Greek myth of Oedipus. It is a psychological complex called the male who loves his mother and changes her from his father and hates her. It is a term that denotes sexual thoughts and feelings that remain repressed in the child's subconscious towards his mother.

(¹⁴) See the same source: 13

(*) Feuerbach: It is a part of the city of Stuttgart. Its name is derived from a small river of the same name that flows from the neighboring Potatij and runs through

B - The scholars' reliance on complex verbal formulations that the common people do not understand due to its difficulty, which is easy to understand.

C - The failure of some scholars to respond to the suspicions, which makes young people lose confidence in Islam's ability to face these problems and questions, which leads to their falling into atheism (18).

There is no doubt that the spread of some negative phenomena, which are considered one of the basic factors that help the spread of atheism in Arab and Islamic countries, including the high percentage of ignorance, economic, political and developmental backwardness, and the weakness of confronting material force related to atheism, has led some to see atheism as a cause of strength and science and considering religion as a source. To backwardness, ignorance and poverty.

Perhaps the development of the natural sciences and the technological revolution have contributed to the promotion of perceptions that undermine confidence in religion, represented in the ability of science to answer all that worries and obsesses a person within him about the economic future or about the universe and its natural laws, and this is what advocates for dissolution of religiosity and the adoption of science as a reference that fulfills all the questions that confront The human being with respect to his existence, destiny and origin.

In addition to that, many suspicions that exist, the most important of which are:

1. The existence of evil in the world.
2. Killing and wars in the name of religion.
3. Suspicions about destiny.
4. Misconceptions about the divine wisdom in creation.

But the most important of them is the trade in science to promote atheism through the theory of evolution and its deterministic reality that is unacceptable to dispute, and the theory of the emergence of the universe by physicists and other major challenges facing Islam today. Therefore, these deviant theories must be confronted with a scientific confrontation according to a sound mental Islamic legal methodology (19).

Types of atheism:

1. As for its types, atheism has several types, and each type has its own shape and the various factors surrounding it, so we can show these types as follows:
2. Absolute atheism: is the complete denial of God and all prophets and messages related to him.
3. Partial atheism: is the recognition of the existence of a Creator while denying his control over human affairs and his behavior with them.
4. Fatalism and nihilism: It is a type of atheism that calls for despair from heavenly justice and a sense of uselessness.
5. Transient atheism: This type occurs in the early stages of life, especially adolescence and youth.
6. Atheism searching for certainty: This falls under suspicion of the

Creator and his ability to manage the affairs of existence. It is a worrying concept that seeks certainty.

7. Vengeful atheism: It is a call to avenge certain symbols or religious rites that are rejected, hated, or unwanted.
8. Rebellious atheism: It calls for rebellion against power, whatever its type, the different symbols and practices thereof (20).

Through these different types of atheism that have spread in societies, it has led to the futility of religious dialogues and the presentation of evidence and proofs for some atheist youth because the reason for the problem is to achieve victory over the religious symbols that he hates and the authority against which he is rebelling, so the atheist rejects any evidence related to With divinity, because atheism may lead to his fame among his peers.

The fallacy of atheism and the drift of atheism:

First: moral values ((Truthfulness, honesty and chivalry)).

Where the discussion focused on these features and their instinct, that is, they are fixed and focused on the instinct of the soul, which is not acquired, and it is one of the indications of the existence of God Almighty. As for what the atheist adheres to is contrary to this opinion, meaning that these characteristics are attributes acquired from society and the environment and have nothing to do with the existence of God Almighty, and we do not deny part of this opinion and agree with them that there is an important role for society and the environment in influencing an individual's morals and behavior (21).

Also, this thinking does not mean the absence of instinct at all, but rather emphasizes its presence and presence at the level of absolute moral principles such as truthfulness, honesty and chivalry, and that these principles, when applied on the ground, are linked to some limitations and restrictions and take them out of the absolute state to different partial states in their judgment and according to their utilitarian need. A person should not think

that the war merchants were not aware of the value and ethical systems, rather some of them were at a high level in the human rights front, but the material and utilitarian ends in these circumstances are what justify the budget committing the corruption of mass killing and the continuation of a global war. Throwing a bomb (Hiroshima) is an example of this. . Therefore, they became certain that the forces are the ones who make values, facts and morals (22) according to positivist philosophies that have felt the logic of power and the values of material utility.

Hence, atheists do not admit the existence of absolute moral values except with the influence of society and the environment, and they deny of course the need or lack. Morality for them is subjective, sourced from the impression of the person himself and not objectively with absolute truth abroad, so you find them always subject morality to benefit and pleasure. In some European countries where there is an atheist majority, including Denmark, we find that the Danish law professor (Vagn Greve (*)) has demanded not to criminalize incest That this punishment and criminalization is an old matter and must be removed (23).

Likewise, on another level, some atheists who specialize in medical ethics call for not considering infanticide as a crime, because a

(²⁰) See: *Atheism is a psychological problem*, Dr. Amr Sherif: 9

(²¹) See: *A Mind's Journey*, Amr Sherif, 4th Edition, Al Shorouk International Library, Cairo, 2011: 59.

(²²) See: *Atheism for Beginners*, Dr. Hisham Azmy: 17.

(*) Fagin Gref is a professor of international law in Denmark.

(²³) See: *The Myth of Atheism*, Dr. Amr Sharif, 361.

(¹⁸) See: *Atheism is a psychological problem*, Dr. Amr Sharif, New York for Publishing and Distribution, 1st Edition, 1437 AH - 2016 AD: 10.

(¹⁹) See: *The Cognitive Reasons for Atheism*, Website: www.youtube.com/watch?v=qWADgmAZE1V.

child and a fetus like him are not a complete person and have not yet acquired the right to life, so there is no moral difference between abortion and infanticide. While there are many practices that Islam prohibited in pre-Islamic times, such as killing children and infanticide of girls, they had skilled theorists and speakers who defended them, even if they were in ancient times, but when Islam came, it decided that giving the right to life and taking it away is a matter related to God Almighty and no human being has the right Stealing this life

except by the command of God Almighty, whether the matter is direct, such as the story of Al-Khader (peace be upon him) with the boy, or a general matter such as the legislation of retribution against the killer (24).

It is surprising that those people who permit adultery with children and animals and defend them, you find they denounce and challenge many of the Islamic legislation approved by Islam, such as the age of marriage or polygamy and so on. Upon fairness from these justifications issued by the atheist for the permissibility of committing immorality with incest, children and animals.

Second: liberty of will

Another problem addressed and a cause for concern is the problem of free will, which includes the inevitable occurrence, meaning that all matters are applied by strict laws and that all beings adhere to and follow these laws very precisely, and their limited perception that all organisms in the end are merely moving machines and that free will does not exist It is an illusion, nothing more. Or, as the famous atheist (Sam Harris) (*) mentioned in his book (Free Will), that man is merely greedy, driven by forces that go beyond conscious control (25).

As explained by the atheist (Jerry Quinn) (*) this topic that the brain and organs of the body are the vessels that make decisions as they are specific molecules through genes and the surrounding environment. And that all decisions are based on

electrical impulses stemming from these molecules and chemicals that are transmitted from one nerve cell to another, and that these impulses and chemicals must follow physical laws, meaning what they mentioned that a person can walk outside the physical structural framework of the brain and change the way it works, and this is invalid.

It also illustrates the result that freedom of will is an illusion. It shows us that the computer does not produce a result other than the one previously programmed in it.

He also referred to another issue, which is that the freedom of the will is not related to the brain, but rather it is a societal relationship for the individual, and that the development that occurs is the result of followers of society's laws, and that any violation of these laws deserves punishment. The biological determinism of brain functioning is not raised by personal officials (26).

They also emphasized the existence of the principle of reward and punishment to preserve society and the existence of laws that change people's brains and stimulate actions issued by the brain, and it refuses to prove punishments with the principle of revenge based on false belief, because it says that people choose to do wrong with their free will, and this talk is contradictory because it is devoid of Realism (27).

The conclusion is that the atheist believes that the human being is merely a machine that moves and does not have the freedom to choose and act, and we do not deny that environmental factors have an effect on human behavior, but we do not deny the existence of freedom of the will and that this freedom is related to the human mind, thinking and choosing right from wrong.

But it is a shame that this school uses extremism for its views as a cover, for it and does not accept other opinions as they determine the causes of actions. Some of them see that the economic factor is the influencing and others see that the sexual factor alone influences, and other opinions and they deny free will, and that a person if not He possesses the free will when he becomes free from his choice of atheism or not, and for their call - to atheism became answered.

Ways to confront atheism:

Atheism is one of the major problems facing our Arab and Islamic societies, especially Muslims residing in Western countries, because it is considered an influential ideological deviation whose aim is to undermine the rogue religion and strengthen its dazzling image, and to spread false claims that show that Islam is the religion of poverty, ignorance and terrorism, and therefore it must be confronted through the following :

1. Enriching the Islamic scientific library with scientific and intellectual resources and propositions that confront atheist deviant thought, especially for Muslims residing in Western countries and their adolescents, so that they are not exposed to the suspicions and doubts of atheism that they face on television, schools, clubs and other places (28).
2. Paying attention to establishing Islamic missionary institutions because they are considered the cultural and religious stock for Muslims and a source of information logistical support for them.
3. Holding cultural and religious seminars headed by prominent personalities in the field of Islamic thought to spread Islamic theses that help protect their children from these anomalous ideas and give them immunity and Islamic immunity (29).
4. Contributing to translating and publishing Western works that address atheism with footnotes and comments that express the religious vision.
5. Mental criticism of atheism and the elimination of its destructive social, psychological and moral effects.
6. Emphasizing the reformulation of evidence for the existence of God and the exploitation of modern scientific discoveries in this chapter.
7. Reconsidering and renewing the methods of inferring the validity of prophethood and developing it to limit new suspicions regarding it.

and Publishing, 2nd Edition, 1435 AH - 2014 AD: 157.
And see: From the history of atheism in Islam, d. Abdul Rahman Badawi, The Arab Foundation for Studies and Publishing, Beirut, 2nd Edition, 1980: 22.
(27) See: Atheism for Beginners, Atheism, Dr. Hisham Azmy: 183.
(28) See: Atheism for Beginners, Dr. Hisham Azmy: 188.
(29) Seen: *Bridging and Embodiment of Ideas*, Dr. Jassim Sultan, Website: www.youtube.com/watch?v=zaq_AwcuTJY

(24) See: A Critique of the Atheist Mind, Dr. Khaled Kabir Allal, Dar Al-Muhtaseb for Printing and Publishing: 8.

(*) Sam Harris: American philosopher, thinker, and neuroscientist, born on April 9, 1967, is one of the founders of the Perception Project.

(25) See: The Scientific Outlook, Bertrand Russell, translated by: Othman Dwiyya, Al-Mada Foundation, Baghdad - Damascus: 108

(*) Jerry Quinn: He is a professor of biology of American origin, born on December 30, 1949. He is a researcher and writer who has published many articles in dozens of newspapers on the theory of evolution and is known for his intelligent comment

(26) See: Suspicions of atheists and their answers, Muhammad Jawad Mughniyeh, Al Hilal Library House, Beirut - Lebanon: 29-30

See: The Atheism Militia, Abd bin Saleh Al-Ajidi, Mu'min Quraish for Printing www.psychologyandeducation.net

8. Dismantling the theory of evolution, refuting it and criticizing it in scientific criticism stemming from the book and the authentic Sunnah.
9. Spreading Islamic ideas and making them available to the public in books, newspapers, written and visual media, and historical documentaries, to be a supreme message in raising the immunity and immunity of the Islamic community against the atheist deviant thought (30).

There is no doubt that there are many remedial means to confront atheism and its suspicious ideas through individual invitations to provide intellectual and educational consultations to persuade skeptical youth, conduct dialogues with atheists with the aim of guiding them and returning them to the right path, and emphasizing the consolidation of the Qur'anic discourse and its presence in the discourse directed at the atheist, whether it is rational or sentimental for what it has. It has a great impact on the psyche.

Conclusion:

It has been shown through the research that atheism is based on an inferential, utilitarian, opportunistic approach based on debate without knowledge and adherence to suspicions, delusions and lies while taking all means of deception, defamation and deception and victory for it, and when it contradicts the mind, it is unable to confront and refute it, then it finds the myths that adhere to the creation of the living universe.

It also became clear to us that an atheist has a severely bankrupt mind in terms of valid evidence and narratives, as well as his bankruptcy on the side of the scientific inferential method as well as his data on which he relies in the case of his denial of the existence of God, atheist does not have one true evidence to support his atheism, except for suspicions, myths and delusions. Therefore, his atheism was incomplete and defeated, losing the opinion of the evidence supporting it. In contrast to the believer who has conclusive evidence from reason and revelation that God Almighty exists. Rather, they are as described by the Noble Qur'an in Surat Al-Jathiyah: verse 24.

A basic issue is referred to, except that atheism is a false belief that is destructive to reason, science and morals, and that the evidence of the believers is many and varied in the existence of God, its origin is revelation, instinct, reason and science, and all of them are valid and proven evidence contrary to what the atheist claims, such as his saying of the existence of tension, pain, coincidence, defamation of religions, and the existence of divine revelation. We revealed the invalidity of what the atheist claims that science supports atheism and does not support faith. Conclusive evidence indicated otherwise, and that science is a believer as it revealed the aspects of the greatness of the universe, its design and its tightness, which indicates that the world is a creature of a great creator.

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⁸⁰) See: *Atheism for Beginners*, Dr. Hisham Azmy: 194.
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