

Influence on Moral Consciousness in the National Cultural Space Factors

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Annotation: This article provides a comprehensive analysis of the role of continuous education, e-environment, internet, information communications, as well as social environment, family, neighborhood and religion in the formation of national cultural space as factors influencing moral consciousness.

Keywords: space, cultural space, moral consciousness, science, education, electronic environment, artificial intelligence, internet, religion, globalization, virtual communication, speech, communication, family, neighborhood.

It has always relied on knowledge and enlightenment for the development of society. While the role of direct knowledge for the enrichment of the intellectual potential of the people is invaluable, education is the main force in ensuring the well-being of the country. After all, it allows people to form their creative abilities, improve and develop production technologies, as well as deepen cultural relations. That is why it is important to reform the education system, to introduce quality and useful education for the next generation.

Science has always been an important tool for the development and progress of the country. Every member of society must mobilize his intellectual potential for his country and nation and contribute to the development of the cultural space, while the state must ensure the free movement of people. Without education, a person cannot grow his abilities and creative powers, because education (along with science or with it) becomes an important resource for development. [1, pp. 14-15]

Today, in developed countries, education is, on the one hand, the main productive force of society, on the other hand - the source of shaping the worldview, a high indicator of the level of civilization of society. Because the power of the country is determined, first of all, by the education system. In the 21st century, education is recognized worldwide as a key factor in ensuring sustainable development, and the concept of international education until 2030 identifies "quality education and the promotion of creative ability"[2] as an urgent task. The educational space provides an opportunity to resolve the conflict between general normative requirements and individual educational needs by giving the student the freedom to choose a path. In the world, education plays an important role as a factor of economic stability of the country, the spiritual maturity of man, equality in interpersonal relations, the harmony of knowledge and beliefs. It is clear that the creation of a single educational space is a factor in determining peace in the world. Yusuf Khas Hajib said, "Ever since man came into the world (that is, since man was created), intelligent people have been pursuing good policies. In any period, the educated have a greater place"[3, p. 95].

It should be noted that even our modern enlighteners considered knowledge, enlightenment as the most important tool against ignorance. Through the novel Padarkush, Behbudi emphasizes that ignorance leads to evil and ignorance[4, p. 114]. Moral knowledge should be the basis of cultural activity of young people. One of the most important factors influencing morality in a cultural space is knowledge. That is why our great thinkers have taught that education and upbringing should be carried out in harmony. Thus, the careful implementation of the system of continuing education, the production of modern, mature professionals to meet the needs of society in today's society and the education of educated young people with high spiritual and moral qualities in the new Uzbekistan, and human influence play a key role in rising to a new level. should focus.

President of the Republic of Uzbekistan Sh.Mirziyoyev said, "We consider pre-school education and school education, the system of higher and secondary special education, as well as scientific and cultural institutions as the four integral rings of the future Renaissance. We consider kindergarteners, schoolteachers, professors, and our scientific and creative intellectuals to be the four pillars of the new

Renaissance”[5]. The Decree "On approval of the Concept of development of the higher education system of the Republic of Uzbekistan until 2030", the Law "On Education" will undoubtedly help to take new steps for the modern development of the industry. Within the framework of these laws and decrees, new methods of the teaching system have been introduced into practice. In particular, online (distance), distance learning, optional and joint education with foreign education have been established. In addition, vocational training centers have been launched. Opportunities to cover young people in the higher education system have been increased, and a fair and transparent method of admitting them has been established. At the same time, a wide range of conditions has been created for teachers to teach on the basis of modern pedagogical technologies. Their salaries have been increased and a system of annual bonuses has been introduced.

Today, humanity has entered the information age, which is emerging as a single information space that determines the direction of strategic development and is not subject to a specific space and time. Advances in technology have brought the Internet into people's lives, which has enabled all people on earth to share information. The technical revolution and the popularity of computer technology, as well as the growing development of the Internet, have created a new virtual cultural space and information space. The information space is an integral part of the cultural space and its impact on the moral consciousness is greatly enhanced. But today it requires special research as a distinctive view of the cultural space. We draw attention to the fact that the information space is a factor influencing ethics. That is why every country relies on the media to conduct its effective information policy. The 21st century can also be called the information age, as it plays an important role in the relations between peoples, nations and states. Any event is instantly turning into a global event thanks to information technology. In the process of globalization, information is emerging as both a positive and a negative force.

Theoretical scholars, expressing their views on the process of globalization, have repeatedly mentioned the intermingling of cultures as a dangerous aspect of it for humanity. Researcher M. Sharipov argues that the imposition of Western culture on other regions contradicts human principles. "The ideology of democracy, which actively promotes the cultural values of the West, is the modern media that disseminates examples of Western popular culture to countries under its strong influence"[6, p. 120].

The world community is paying serious attention to the problem of developing an information culture in people. The fact that the Charter of the Global Information Society has been signed by developed countries is proof of our opinion.

Extensive work is being carried out in our country to bring the information sphere in line with world standards and to prevent information attacks. During the period of democratic reforms, more than 200 laws have been developed and implemented in the country, more than 1,500 media outlets operate, and the number of Internet users has exceeded 20 million. The establishment of the Center for Information Security and Public Order of the Ministry of Information Technologies and Communications of the Republic of Uzbekistan allows Internet users to be warned about information threats.

In this regard, the following views of the President of the Republic of Uzbekistan are noteworthy: We are well aware that providing is still an urgent task today "[7, p. 500]. Therefore, the role of the information field in the formation of the moral consciousness of young people is one of the primary means. Enlightenment environment, ideology, national and universal values play an important role in the evolution of information culture. The electronic environment not only allows a person to study their national culture in depth through the Internet, but also to go beyond the boundaries of this culture. At the same time, it is safe to say that the issue of identity is becoming a serious problem, as the rapid development of science and technology can not fully guarantee the development of the human spiritual world, the preservation of its moral ideals.

Nowadays, we can see that the information and communication space is more saturated than ever with elements of culture at different levels. Because in an informed society, there are almost limitless opportunities that affect the personal life of each person, his position in the information and computer environment. Such infinite possibilities can change the very essence of man in a negative way.

An individual's information culture has an integrative nature from the very beginning, and its integrative function is aimed at uniting people of different categories, social groups, religions, worldviews, goals and aspirations in a single noble goal, fostering tolerance. It was noted that the integrative function of adding important innovations to the development of society is aimed at finding scientific solutions to social

and economic problems in order to innovate the development and prospects of the world community at all stages, from the fate of the individual.

In this regard, the Decree of the President of the Republic of Uzbekistan dated February 19, 2018 PF-5349 "On measures to further improve the field of information technology and communications", February 19, 2018 "On the organization of the Ministry of Information Technology and Communications" Resolution No. 3549, as well as the decision of a number of universities to become one of the world's 1000 most prestigious universities by introducing a credit system of education in the educational process, is also important.

Under the influence of computer technology, the scientific revolution and informatization have further increased the effectiveness of reading and teaching, and the social intelligence in society is developing in a unique way.

As a result of reforms, computer technology, which is recognized as artificial intelligence, is emerging as a key tool to increase the level of spiritual and cultural intelligence of people. With this in mind, special attention is being paid to the development of information systems based on the Internet, multimedia, aerospace, media, mobile, radio and satellite communications.

In the information world, unprecedented scientific discoveries, huge technical capabilities, universal technologies, the process of globalization of information dissemination is intensifying. This is a positive situation, as a result of which people's imaginary world, mind and thinking change. So what are the ethical rules of behavior in the cultural space of communication among young people. It is natural to ask whether the ethical rules of real life and virtual life are compatible.

First, it creates cases of deviation from traditional values and morals in a certain part of the younger generation.

Second, not having a face-to-face relationship creates freedom. During virtual communication, a person develops phenomenal moral freedom, and he directly denies the moral norms in society.

Third, the free use of slang (distorting words), vulgarism (obscene, swearing, insulting words) and barbarism (rude use of words in other languages) in speech is reflected in the fact that this directly leads to the distortion of the national language.

Fourth, the process of globalization requires a culture of use of technology, which is precisely the ethical culture. It is no secret that sometimes a person becomes a slave to the owner of technology, does not use it for his own needs, turns it into a source of wealth, a means to achieve his evil goals.

Fifth, the culture of communication and speech When reading the correspondence of young people through virtual communication such as the Internet, it is becoming more natural today to meet those who have a low speech culture, or who are easily shouting family problems on the phone. The spread of various slanders on the Internet, understanding the true nature of such attempts to destroy human dignity, the minds of young people, especially the spiritual world, their long and lasting negative consequences, and the prevention of such dangers are of paramount importance. is growing.

Religion can be pointed out as an important factor influencing moral consciousness in a cultural space. It should also be noted that in the philosophical foundations of the Islamic religion of moral consciousness, importance is attached to the place and role of tradition in the development of man. It should be noted that the culture of life in Islam, in socio-economic relations between people, always requires justice, fairness, honesty, tolerance, humanity, and Muslims are called to it. This is stated in the hadiths of the Qur'an [8, p. 118]. In the heritage of our great muhaddiths, in the teachings of mysticism, great attention is paid to the issues of faith and morality, science and enlightenment in the cultural space. In this way, people are encouraged to do good deeds [9, p. 94].

Also, the manifestation of moral factors in the cultural space depends on the scale and specificity of various social movements, and most importantly, the driving force of cultural activity - the person. In this respect, the moral factor is manifested through general social, class, territorial, personal, collective, family, and so on.

It is important to state the impact and specificity of the factors we have listed, analyze the mechanisms of their manifestation in the cultural space, identify points of impact on any activity in society, show participation in the relationship between man and society, society and state, and analyze and master the level of usefulness. For example, at the individual level, the moral factor can be manifested as an

individual's moral inclination to a particular activity or action, in the family it emerges as a family habit, parental authority, unity of employees in the community, managerial authority, collective unity. Ethical factors in the social stage can take the form of a certain area: a village, a district, or a city - the lifestyle of that area in general. The ethical factor at the social level can be manifested in the moral norms and moral governance (justice prevails) of the leading actors in society (individual or collective). It is the prestige of the profession, departmental solidarity, professional honor and pride, and so on. Therefore, both levels of morality are important in the cultural space.

Cultural space and morality are directly related, and the moral culture of the individual and society is intertwined in a dialectical relationship, and in each period this relationship is renewed and improved. While the development of society shapes a person's moral and cultural consciousness, the moral practice accumulated by an individual serves the development of society.

The family and the neighborhood as a cultural space play a key role in the formation of an individual's moral consciousness. A person acquires moral and cultural knowledge in the family. Ethical elements accumulated as a result of social processes, mentality and experience of the nation have a positive character in the culture and spirituality of the individual. Moral consciousness also serves for the development of humanitarian principles in communication between nations and peoples.

Cultural space and moral consciousness are intertwined. The socio-economic and moral development of a society has a positive effect on the formation and development of a cultural space, but moral development may not always depend on the development of a society. The experience of the distant past has proved this many times.

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