

JOURNAL OF WORLD-SYSTEMS RESEARCH

ISSN: 1076-156X | Vol. 23 Issue 1 Pages 221-222 | DOI 10.5195/JWSR.2017.703 | jwsr.org

Correction to: Jacobsen, Kurt "Loose Ends: Considerations on the Aftermaths of the Celtic Tiger and the Northern 'Troubles'." *Journal of World-Systems Research* 22 (1): 134-144. jwsr.2016.637

Jackie Smith

University of Pittsburgh jgsmith@pitt.edu

Abstract

Corrections have been made to the first page, including the two quotations that begin the article, and the first full paragraph. The original article can be found via the doi at http://dx.doi.org/10.5195/jwsr.2016.637

(CC) BY

New articles in this journal are licensed under a Creative Commons Attribution 4.0 United States License.



This journal is published by the <u>University Library System</u>, <u>University of Pittsburgh</u> as part of its <u>D-Scribe Digital Publishing Program</u> and is cosponsored by the <u>University of Pittsburgh Press</u>.

Erratum

1. The first page of the article now reads as follows:

"If you wish to know what the spirit of conquest, religious hatred, combined with all the abuses of aristocracy without any of its advantages, can produce, come to Ireland." - Alexis de Tocqueville, 1835¹

"I remember when the market took off, about 1988/89 . . . We'd no idea it was going to escalate into what it did. Nobody had experienced the type of boom that came. There was a lot of money made in that period. People who cashed in did very well." - An Irish auctioneer, 2005^2

From the imperially imposed destitution rued by aristocratic iconoclasts Tocqueville and Beaumont to the epic financial meltdown imposed by domestic quasi-aristocratic bankers and allied insiders is quite a rocky journey, but one with steady themes: deference to authority, comprador capitulation to external forces, celebration of the conventional, and exclusion or erasure of anyone the least bit critical of elite schemes...³

Full Text Original Article

http://dx.doi.org/10.5195/jwsr.2016.637

¹ Larkin, 1990: 26: Beaumont, 1839.

² MacIntyre, 2005: 161-162.

³ On the authoritarian strain in political culture see Ferriter, 2005.