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To be or not to be a Jew.

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**TO  
BE  
OR  
NOT  
TO  
BE  
A JEW**



# *Fact Book For Jews*

The crying need for a book like this is the  
only reason for its existence:

## IT IS DEDICATED

to the millions of Jews of past and present  
whose love for peace and goodness of life  
is a conclusive rebuttal to the flood of false  
accusations poured upon them.

## *Sholom Alechem*

As I sat down to arrange this little Work,  
I thought I felt something  
resting upon my shoulder;  
And, fearing for a moment it might  
be a 'chip';  
I quickly turned my head  
But breathed easily and smiled  
When I beheld—an olive branch.

Not all has been said  
That could have been said,  
Within the folds of these pages;

But enough has been said  
To put into your head  
The wisdom of ages and sages.

Deacidified

# DON'T READ THIS

*"Merely having an open mind is nothing; The object of opening the mind, as of opening the mouth is to shut it on something solid". GKC*

Please do not read this if you are unwilling to shut your mind on something solid—if you are intellectually dishonest—if you are afraid of the force of truth as a coward is afraid of physical force—if you are a wishful thinker—one who doesn't wish to think, but thinks as he wishes.

When discussing the actions of our fellowman, the guiding question is **not**: 'WHAT did he do'? but rather: 'In doing it, did he **act** like a human being—**rationally**? Did he use his head for something more than a cotter-pin to prevent it from slipping through his collar? The definition in the margin is inadequate, as you may see; yet it does describe a lunatic with fair accuracy. Man is more than just a two-legged animal without feathers; he has a thinking brain, and a personality that lets you know it is **he** who is speaking to you, and not someone else. Beasts are slaves to touch and taste; men and women are slaves to Truth; but when they refuse to free themselves by slavery to Truth, they automatically become slaves to lie, and to its multiple 'daughters'.

"MAN IS A  
TWO-LEGGED  
ANIMAL  
WITHOUT  
FEATHERS"



May I offer, that in these United States the number of intellectually honest Jews is not 'legion' but millions? It is to such Jews of

## HAVE JEWS GOOD MINDS

upright mind and heart, that the observations in this pamphlet as well as in those that will come later (God willing), are presented. The common disinclination of non-Jews to bestow compliments upon the Jewish character, is offset by the common admission of non-Jews, even if grudgingly given at times, that Jews **as a Group** are endowed with a high degree of mental acumen. Now if this be true it would seem that Jewish men and women should guard carefully against being led by the nose (not a pun) rather than by the head. People led by the nose help to swell the ranks of the prejudiced of this earth: they face fancies, whereas people of intelligence face facts, and are not like the good philanthropic Jewish gentleman who dismissed the issue of Religion by observing humorously to his Catholic friend: "Stanley; if Religion was any good they would keep it in the drug-stores".

## RELIGION IN DRUG- STORES

No, that is not the last word at all; drug-stores load their shelves with everything good for the broken body and for the unbroken one. Religion is the 'drug-store' of the spirit. Now facts are at hand bearing on this most important and intriguing phase of life—Religion; **will you at least read them?**



*Do you pray?*

**HAVE NO FEAR  
THERE IS—ALWAYS WAS—  
ALWAYS WILL BE—A GOD**

Perhaps you have already heard the story of the good farmer who had never yet seen a circus. When his sons returned and told him, among other things, about the great giraffe they had seen in the circus zoo, the gentleman remained stubbornly incredulous: "Nope", he said confidently, "I don't believe it". Next day when the farmer accompanied his boys to the circus they marched him right to the giraffe's paddock, and pointing triumphantly, they said: "There y'are Pop; that's the giraffe; do you believe it now?" After standing there for a half minute in silence staring at the animal the good farmer shook his head with finality and almost shouted: "Nope; don't believe it; they ain't no sech animal"; and walked away.

**ADONAI  
ECHOD**



None so blind as those who refuse to look; but blindest are those who stubbornly hold that they do not see what the whole world sees—that there is a God. A little boy will tell them without sweating his brow about it that the man who made that aircraft-carrier was 'mighty' smart; but the 'grown-up' will insist nobody made it. Shades of Aristotle and Ghosts of our Jewish Forefathers! On Tuesday night the place was an empty dry-dock; but on Wednesday morning behold—an aircraft-carrier all ready for launching, arrived overnight faster than a mushroom!

and nobody made it, mind you; it just 'wuz', This is what one hears from men so heavily freighted with 'Degrees' they can hardly walk: they say soothingly that the universe, the world, just 'wuz'—nobody made it. They take pity on those who cannot 'see' what is 'so evident', 'so obvious'; they pity us for not having the horse sense to see it. It is these men who might tell you that because the sun is red in the morning we may have a cloudy or stormy day; and who in other matters too will reason from cause to effect and from effect to cause all the day long like their normal fellowmen; but when they are asked who made the world and us, their brain suddenly becomes atrophied:

"To dodge the Actual nobody so smart"

"To shun the obvious their native art"

"Their ostrich mind . . . all mixtures  
can contain;

"Save what is Actual, Evident and Plain"

•

*Do you ever ask God  
for Understanding, as  
King David did?*

•



## 'DEITY-DUCKERS'

A 'Deity-ducker' is one who 'ducks' whenever he happens to see the 'Brain-work' of God in the multiplication table, the Beauty of God in a sunset, or the Spirit of God in a child—and thinks God doesn't see **him**.

'DEITY-  
DUCKER'

Such men SAY there is no God, often because they want what they want when they want it: because God gets in their way; or, they may assert cocksurely, as they survey you over their nose: "we do not **know** whether there is a God": ('ignoramus', in latin . . . in english too.) Some types of 'Deity-duckers' will wildly deny the existence of a God because they see suffering in the world, failing to perceive that their 'reasoning' cuts both ways. If they deny God's existence because of the evil; they should be good enough to put Him back into existence when they see the good!

## TAILOR-SHOP CONGRESS

In my travels it is my good fortune to meet good Jews of various vintages of religion and conviction. Lipsky whom I met lately was a man who gave promise of being religious-minded.

"Father, the the Jewish People are Chosen People of God", he said proudly, after we had chatted for a while in his dingy tailor-shop.

"Why of course they are, Sam", I admitted; "They were chosen for

MY  
FRIEND  
SAM

the special Work of bringing the knowledge of One God to the nations of the world”.

Sam's next observation almost loosened me from my chair:

“Well Father”, he mused, “I wonder . . . I don't believe there is a God, after all”.

“But Sam”, I objected, “a Godless Jew is a misnomer; you **should** believe in God: the Torah speaks of Him on every page”.

Lipsky's counter to this was almost as shocking to me as his apparent denial of God.

“Maybe so, Father, but I believe the Torah was gotten together by some clever, poetic Jews who wanted to glorify the Jewish People; I don't believe it was written by God”.

After I had gulped imperceptibly, I sat for a moment appaled at the brazenness of the assertion, at its rank inconsistency, and at the rotary motion of Sam's mental machinery. Then I said as calmly as I could:

“Sam, you will excuse me if I say that you seem to be confused. A few minutes ago you announced that the Jews were the Chosen People of God, and I agreed. Next you all but denied the existence of the very God who ‘Chose’ them; and now you pronounce insanity on your Jewish Forefathers by asserting that the Torah was merely the work of clever Jews. Sam, take your choice:—if the Torah was given by God, the Jewish People were Chosen by God; but if, as you say, the Torah was written by scheming Jews, then our People were ‘chosen’ by scheming Jews”.

Lipsky changed the subject; why?

# A D O N A I

It is not for me to judge poor Sam and the disconcertingly large number like him; I have compassion on them because they have been dulled by environment, or duped by fellow-Jews who bluntly deny but cannot prove. To the many Jews who **strongly suspect there is no God**, life resolves into a question mark as tall as the Empire State Building. For centuries they thought their ancestors were Jews till they met the modern Jewish 'prophet' who told them their ancestors were not Jews but monkeys;—and they believed it and even defended it; as if such lineage brought lustre to the family name!

It is because most Jews are honest-minded, and are prepared to be undeceived, and reassured, that I offer these observations; lest their lives remain perpetually miserable, through doubt.

When a man squats on a piece of unclaimed land the Law allows him to stay there until another proves beyond all reasonable doubt that the land is his: possession is nine-tenths of the Law". The squatter is not evicted merely because someone SAYS he owns the land; but the dispute is taken to court and judged. Sincere Jews! take all these deniers of God to court as you would bring to judgement one who has contested your rights to



## BIRD IN HAND



a property you had owned from time immemorial. Remember—the whole Jewish People has **always** known of the existence of God and His Fatherhood of men; and the Jewish People being **“in possession”** of this truth, they have squatters rights, so to speak, and cannot be deprived of them by an individual's ‘say-so’, no matter how many brilliant degrees he may wave to dazzle them. These deniers who shout: ‘They’re all out of step but us’, have just got to get in step, the burden of proof weighs on **them**, not on us. Yet, though they have been taken to court a ‘million times’, they have been consistently **unable to prove there is no God**: they only consistently continue to SAY so—because God gets in their way: Keep them away from your children; and your children away from **them**.

## GOOD RABBI

A pious Rabbi, sitting among his disciples one day, suddenly asked:

“Where is God to be found?”

The surprised Hasidim replied:

“Why, Rab, every child knows that God is everywhere, and that His glory fills the universe”.

The good Rabbi however, would not accept this answer, but said profoundly:

**“GOD IS TO BE FOUND WHEREVER HE IS ADMITTED”.**

● *Admit Him by prayer* ●

**IF YOU DON'T GET HEADACHES, TRY THIS  
INSTEAD OF YOUR CROSS-WORD PUZZLE**

To know that a baseball heads for the out-field fence because it was swatted by a player, you don't have to be a philosopher; and the back-lot sprouting young 'Dizzy Dean' is aware that a moving baseball must be **put** into motion: it'll never move **itself** to first base to put a man out.

Every plain, ordinary un-degreed man and woman has learned also, that the petunias in the window-box sprouted from a tiny seed because they got nourishment from soil, water, air and sunshine: that is, the seeds didn't change themselves, but **were** changed by things outside themselves.

**POST-  
GRADUATE  
COURSE  
FOR PLAIN  
PEOPLE**



*This illustrates the following principle:—*

**“EVERYTHING THAT MOVES IS  
MOVED BY SOMETHING ELSE**

**EVERYTHING THAT CHANGES IS  
CHANGED BY SOMETHING ELSE**

and since,

**Each and every thing is moved or  
changed by another—**

**All of them together must be moved  
or changed by another force which  
is outside of them all:**

Like a train of passenger cars,  
each pulling the car in back  
of it, but all of them being  
pulled by a locomotive.

Or, as **all** the billiard-balls on  
a table are knocked into a  
pocket by **one** expert shot.

●

*The whole world therefore must have gotten its  
start from something OUTSIDE of it and  
independent of it: and that 'something', that  
Starter, we call the Creator, GOD.*

**HOLD TO  
COMMON  
SENSE**

●

However, though the man who  
wishes to say that the world just  
'wuz', will not be thrown into jail  
for it; he will have to maintain the  
ridiculous; that—**no chicken ever  
laid an egg**; the eggs just 'wuz';  
baseballs make home-runs without  
getting into a game: autos run without  
drivers: wagons move without horses: pies  
are baked without heat: and nobody ever  
had parents. But common sense tells us that  
**God lives**; that He has created you and me  
and all you see; and that **He is—our Father**.  
Hold to common sense.

## LETTER TO A JEWISH COLUMNIST

June 7, 1940

Mr. ( . . . . ),  
The Sentinel,  
Chicago, Illinois

Dear Mr. ( . . . . ):

Many a time I have been prompted to write to you when reading your column in the "Sentinel", but after reconsidering, I dismissed the urge.

However, your column of May 30 so moved me that I have just got to say something. Firstly, I pity poor M. R. T. for his tremblings; he is a sincere man; but why didn't he go to his Rabbi instead of going to you for advice? Isn't it a severe indictment against a Rabbi that one of his own congregation does not hold him able to quiet his doubts concerning God?

Secondly: Why should you go to a **Christian** clergyman for the most of your advice to M. R. T.? Your previous columns prove that you might have done much better than he. Assuredly Jewish history is crammed with much more consoling advice than the nonsense dished out by this unchristian christian clergy-man. Too bad about him, that he wonders whether there is a personal God! His remedy for the present calamitous condition of the world is pure poison; a lot of stuff calculated rather to launch poor, discouraged M. R. T. and his like into the jaws of despair. M. R. T. and all other doubters who have read your column are, I believe, worse off for having read it. What encouragement is there for a layman who hears his minister saying that "intellectual

integrity" no longer permits him to preach his sermon entitled "Prayer can change all things". Do **you**, Mr. ( . . . . ), feel encouraged by the halting advice of this clergyman? The 'christian' minister of whom you speak has no longer any right to represent God for the laity.

Isn't it just-common sense that if God could change things at any other time in the history of the world (as He did) He can still change them and always will be able to. One would think that the existence of your clergyman's God is dependent upon what **he** considers an answer to his prayers for brotherhood. God answers prayers in the light of His own wisdom. He refused to stop several 'Hitlers' of the Old Testament days until His chosen people besought Him with prayer and penance.

I just wonder whether this clergyman is ready to say that **none** of his prayers have brought **any** spirit of brotherhood into this world. How pitifully weak and helpless he sounds—a clergyman—reputed leader of his flock. I dare to say that many of his parishioners could have solved the problem better than he. He says he is not going to "take down the banner of his faith and surrender to . . . airplanes . . . tanks"; but alas, as far as he is concerned that banner already lies in rags at his feet. His doctrine is mere humanism; **he has walked out on God**. Let me repeat what has been heard many times, that the apparent prevalence of sin in the world no more puts God out of existence or reduces His power, than might the prevalence of virtue put Him into existence or increase His power. God is prior to and utterly in-



dependent of human virtue or vice. Your clergyman's solution of the present world calamity refutes itself. He says "in ourselves is divine essence". What trash!!! In one mouthful he points the finger of accusation at men who, with mechanized power, have overrun countries, and in the next mouthful, he again tells men (made of the same mud as the Germans) that they can establish in the world justice and compassion and brotherhood. All men are alike in potential virtue and vice; and what a European does today, an American may do tomorrow. Now no man can give what he does not possess. Man himself unaided can reach no higher than man. Just why God permits the present disrupted condition of the world is a matter that doesn't have to be discussed now. The first remedy, however, for existing evils and misfortunes is that of crying to God as to a Father who loves us; and only **second** in importance come the efforts of men.

Would to God that such men as your 'christian' minister never got into print! They do not seem to have even the perspicacity of a child; for a child will run to it's father and cling to him in danger, but your so called clergyman runs away from his Father. Will it help you, Mr. ( . . . . ), and any others, to know that all Catholic priests have in these trying times **increased** their confidence in God as a Father? Let me state it as a fact that there is none of this wavering and trembling and fearfulness and doubting among Catholic clergymen as you say is to be found among many of the Jewish and Christian clergymen. I believe such knowledge as this is the tonic that you should

offer in your column to those who are suffering the tortures of doubt. I wish to put myself at your service with the offer that you may refer to me anyone who comes to you in the state of doubt in the future. I shall be glad to help him as much as I can.

I close with compliments to you for the many good things you have said in your column in the past and wish you success in the future.

Yours cordially,

Rev. Arthur B. Klyber, C. Ss. R.



*God is immovable;  
Let your prayers be likewise.*



Sunday

December 11

1941

### DEBACLE DEBUNKED PEARL HARBOR ATTACK PROVED INVENTION

#### U. S. GROSSLY DECEIVED — REPORTERS CONFESS WHEN COMMITTEE VISITS SCENE

Pearl Harbor, Oahu, T. H.—Dec. 12.

The Battle of Pearl Harbor, commonly believed to have been fought on December 7 last, was never fought. The Japanese air squadron supposed to have devastated docks and U. S. Battleships only an invention of reporters to create a scoop.

A Committee of investigators from your Chicago Daily Informer visiting the Naval Station to inspect the damage done made this discovery; and reporters covering that area have confessed to the hoax. It is needless to say that these deceivers have been discharged, and that the 'Informer' will take steps to prevent such distressing deception in future.

Officials of the 'Informer' while

# PEARL HARBOR DEBUNKED

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**SUPPOSING**—a news item like this were to appear, how many people would believe it? Would such a news item be possible at all? The inhabitants of the Island of Oahu, and the Navy Personnel at Pearl Harbor not only believe the attack was made, but thousands of them witnessed it, fought in it and were even wounded in the attack. Granting the appearance of a news item like the above there would no doubt be a great deal of laughter; and the 'Daily Informer' might lose some patronage. Everybody knows that it would be a very simple matter to check up the Pearl Harbor Disaster,—to verify whether the attack was made at all, and to ascertain the amount of damage done to docking, shipping and personnel.

●

**O R**—shall we presume that the citizens of the U. S. take the 'booby' prize for gullibility, and would believe such a report?

●

Now read the next news item please.

### RESURRECTION OF JESHUA CLAIMED BY HIS DISCIPLES BODY DISAPPEARS FROM TOMB SEARCH BEGUN FOR BODY

Jerusalem, Palestine; 19 Nisan:—

The Resurrection of Jeshuah the Nazarene, commonly believed to have risen alive from the tomb in Gethsemane, never occurred. Returning tomb guards testify that the body was stolen while they were asleep. The report given out by the Disciples of Jeshua was based on a prophecy he made while yet alive that he would rise from the grave on the third day. Search is being made for the body of the 'deceiver'; and when it has been found steps will be taken to bring to judgement those Disciples who were directly involved in the profanation of the tomb of Jeshua the Nazarene. The Ban has been pronounced upon him and all his followers: they and all who associated with them are to be regarded as Minim.

**SUPPOSING**—a headline and news item like this had appeared on the Monday after the Resurrection of Jesus, would it have been believed? Yes;—by any, who had persistently shut their eyes to the pure Jewish holiness which Jeshua exhibited throughout his preaching career in Palestine and bordering lands: it is a **FACT** that some began such a whispering campaign, after instructing the guards at the Tomb to lie about the disappearance of the body, using shekels to allay any scruples the guards might have had.

**INVESTIGATION**—of the claim that Jesus rose from the dead would have been a simple matter; just as, now it would be easy to verify the Pearl Harbor attack. History reveals that the very closest and dearest of the Disciples of Jeshua became the shrewdest skeptics in the affair. Sharpest among these seems to have been Didymus (Thomas), who refused to believe his fellow-Apostle Peter when he announced to him that all the other Apostles had seen Jeshuah alive again, had talked with him, had eaten with him. On this important matter Didymus would not believe even his closest friends: he believed only when he saw Jeshuah with his **own** eyes and touched his wounds with his **own** hands; and only then did he call him "My Master **AND** My **GOD**". Shrewdness was evidently a characteristic of our People then as now: nothing was taken for granted.

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● **PRAY FOR LIGHT** ●

# Meanest Confidence Game In All History

That the **theft** of the body was possible, it is easy to concede: but the **DECEPTION**, of thousands of good Jews into believing in a resurrection that never happened is morally impossible. Most Jews have heard of Sabbatai Zevi, the false Messiah of Ismir (17th century) who ended by denying even his Jewish beliefs. Despite his enthusiastic and tremendous following, he never dared to maintain he had died and risen again; and even if he ever did toy with the idea he knew that a lie of such proportions would have been blasted to pieces at once. Now if the name of this Pretender is a memory at all, it must be an ugly one indeed, whereas Jeshuah the Nazarene is blessed in every nation of the world—and, blessed as the risen Messiah: how account for this?

**'WOULD-BE'  
MESSIAH**

May I repeat that I am speaking here to the **Jew who has an honest mind and a good will**; and who is ready, like a good lawyer to stop awhile to ponder the **other** side of the affair. Of the guards of the tomb in which Jeshuah was buried, a **good Jewish Lawyer** would ask at once: "How can you be sure that the body of Jeshuah was **stolen**? You were asleep, and when you awoke, the body was not there: that is the most you can claim. In fact you cannot even deny that Jeshuah came out of the tomb himself alive. Your evidence concerning a **Man**

**GOOD  
JEWISH  
LAWYER**

whom the whole of Palestine acknowledged as a Prophet and Miracle-worker is decidedly weak. Besides,—good Jews, such as were the Followers of Jeshuah, would never have thought of profaning the tomb of the dead as you imply they did"; unquote the good Jewish Lawyer. (Read again the Beth Din's resolution on page 17).

## CORPSE- WORSHIP

Without any doubt the thousands of Jews who had become the immediate Followers of Jesus, would have dropped Him without delay had they discovered that a theft of his body had been passed off as a resurrection. Can any Jew of today imagine other Jews deliberately **believing that a mere corpse is their Messiah and God!** History reveals that these thousands of good Jews **laid down their lives** not because Jesus **died** but because he **appeared alive after** his agonizing death. What man will say that they and millions after them gave up their lives for a resurrection which had been 'faked'. Would you?



## *Resurrection In Chicago*

*If some Jewish Rabbi of Chicago were to try to duplicate the supposedly false resurrection of Jesus, and its effect on the world, this is what he would have to do:—*

- 1. Get himself crucified, and buried in a stone vault, with an armed guard to prevent a theft of the body.**
- 2. Have his Followers steal the body from the vault without awakening any of the guards.**
- 3. Have the Followers broadcast that their Rabbi had appeared to them alive in his crucified body; had talked and eaten with them.**
- 4. Get about Five Thousand Orthodox Jews including some Rabbis, from the Maxwell Street Ghetto to believe that the Rabbi appeared as said—regardless of the announcement previously made by the highest Jewish Authority in the Community that the body did not return to life but was stolen; and that—those who should declare**

IF THE  
RESURRECTION  
OF  
JESUS  
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BLUFF  
BUT YET  
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THE  
SAME  
BLUFF  
OUGHT  
TO  
WORK  
AGAIN

**'IT JEST  
DON'T  
HAPPEN'**

themselves Followers of that Rabbi would be excommunicated from the Synagogue and would be imprisoned.

5. **Get these Five Thousand Orthodox Jews** to visit all the large Jewish Communities of the United

States, and to persuade unnumbered thousands more of Orthodox Jews and many Rabbis to believe that—this Jewish Rabbi of Chicago, crucified for claiming to be Messiah and God had risen from the dead: that—all Jews ought to be ready to **lay down their lives** for that **supposed** resurrection.

6. **Through these same Jewish Deceivers, CONVINCED** nearly every nation of the world that a member of a Nation **despised** by those nations,—a Jew who had been crucified as a blasphemer, was really God in human form; had risen from the dead, was now very much alive, and commands his Followers to preach a Religion which **ALL** men and women **must** accept.

7. **Get hundreds and perhaps thousands** of these Jews actually to **die** for the 'faked' resurrection, and have them, while dying, **bless** their torturers. Get 1,000,000 non-Jews to do the same.

Do you think the Chicago Rabbi and his Followers could succeed in their bluff?

## MOISHA BEGEL HAS A DREAM

A 'Beth-Din' (Jewish Religious Court—to you) sat one day in a psychopathic hospital to pronounce upon certain ancient Jewish Writings known commonly as "Gospels".

After listening attentively to the reading of these histories, as well as to other Jewish writings of today concerning them, they called into their presence successively, a fanatic, a lunatic, and a criminal, for an expression of opinion.

MOISHA  
BEGEL'S  
DREAM

Enter, the fanatic; a morose, 'righteous', unreasoning theorist, who began at once to sell the Court a homespun religion. Being interrupted however to be asked what he thought of the **New Testament**, his face purpled as he waved his hands wildly and yelled: "All a gigantic fake, just like the **Old Testament**; and if I had my way I'd burn up every copy of the Old and New Testaments I could lay my hands on. Furthermore" he screamed over his shoulder as he was being pushed firmly toward the door, "I'd have every Jew and Catholic killed or kicked out of the country".



As the Judges resumed their seats within the quiet of the office, mopping their collective brows, they concluded after a brief huddle, that surely Jews of this type could never have written these Gospels which have been held in highest honor by all the Goyim (Nations) for nearly two thousand years:— and the same was entered in the Minutes.

MOISHA  
BEGEL

When the Secretary again pressed the call-button, a couple of white-coated guards ushered in a 'balmy'-looking individual whom the records described as "committed for lunacy".

As he stood there displaying a silly grin he was asked what he thought of the Jewish Writings called the Gospels. Upon this, his face becoming even 'balmier' he declaimed in gracious tone and with profound bow:

"Gentlemen; blessed indeed are the eyes that see what you see: your correspondent is none other than the great St. Matthew himself".

"Pleased to meet you, Levi", replied the amused interlocutor rising and bowing in return; and amid the suppressed laughter of the Court he directed the guards to escort 'St. Matthew' back to his private apartment.

The Secretary rang for the third visitor and then joined the Court in another huddle which resulted in a conclusion similar to that of the first. At a knock on the door he accelerated his brief entry into the Minutes, and he called: "Come in." The Judges lifted their eyebrows at the clever-looking, well-tailored gentleman who now stood before them, handcuffed to his guard: 'could such a one have written these Books?' "Friend, did you ever read or hear about the Writings of one Levi the Tax-collector?", the President asked him expectantly. "Who in . . . is he?" growled the prisoner suspiciously. "St. Matthew", he was told. "O him; yeah, think I heard sump'n about him when I wuz a kid; guy who says yuh can't kill or steal or

sump'n: can't be bothered; ast me sump'n easy will yuh?"

This was enough: the Judges slid back into their seats feeling flustered and frustrated, while the President signalled the guard to return the yegg to his cell. As the criminal's back disappeared behind the closing door, the Court closed in for a third huddle out of which came the agreement that Jews of this prisoner's like could never have written a Book that condemned safe-crackers, murderers and adulterers to hell: and this too was written into the Minutes.

One of the Judges then arose and proposed a resolution which sounded as follows when read back to the Court by the Secretary:

"The Beth Din hereby voices its displeasure and indignation at those unworthy Children of Israel who besmirch the Jewish character by their utterly unfounded assertions that the dignified Jewish Histories called "Gospels", were composed by Jewish fanatics, lunatics, criminals, or liars".



*Hear, O Israel, the Lord, thy God,  
now calleth thee.*



## TALMUD TAKES THE WITNESS STAND

*The Talmud states that—*

1. Jesus claimed to be God.
2. The Disciples of Jesus healed miraculously.
3. Jesus was 'hung' (crucified) after being judged by the Sanhedrin, thus—

TALMUD  
IN THE  
GOSPELS

AGREEING WITH THE GOSPELS

*The Talmud forbids Jews to read  
the Gospels, thus—*

ADMITTING THAT THE GOSPELS  
EXISTED

*The Talmud does not deny that—*

1. The Jewish Writings called Gospels were written by the Jews whose names they bear.
2. The miracles of Jeshuah really occurred, but only calls them magic.
3. Jeshuah is of the Family of David.
4. Jeshuah called Himself the Son of God.



## THE KNOCKOUT

### KNOCKOUT BLOW

When a boxer fails to bring home his strongest wallop in a ringfight, it becomes evident that he hasn't any **strongest** wallop. Now the Jews were present when the events told in the Gospels happened; and these events meant to them the possible undermining of the Jewish Religion. Consequently their strongest blow against this new 'Movement' would have been to state absolutely, and publish the statement, that the Gospels were fables. Since they did **not** do so, it becomes clear that they **could not**. The Gospels therefore, from this viewpoint not only existed, but are **true** histories.



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— Pray —



## POOR FELLOW—HE NEVER HAD NO GRANDPA

"Seeing is believing", crowed Mr. Schwartz, as though he had won the debate before it had begun; "I believe only what I can see and touch; I believe in profits not Prophets".

"Then you never had a great-grandfather?" queried the Rabbi.

"Nonsense", cried Schwartz, getting red in the face.

NO  
GRANDPA

"Not at all", answered the Rabbi calmly, "you believe only what you can see and touch; but you never saw or touched your great-Grandfather; therefore you never had any—am I right?" Mr. Schwartz's mouth opened to reply, but closed again, as the good Rabbi continued: "And since your great-Grandfather never existed, neither do you; so I guess I only **imagine** that you're standing in front of me now".

"Alright, okay, so I believe I had a great-Grandfather, so what?" replied Schwartz.

The Rabbi smiled as he lit a cigarette for himself; after lighting one for Schwartz: "Plenty of 'so what'; no matter who you are you have to guide nearly all the experiences of your life by facts or principles you never saw or touched or even hope to see or touch".

"Why, Bernie", continued the Rabbi, "you can't even prove absolutely that Mrs. Schwartz is your Mother; you can only take her word for it, or the word of other

people: the word of reliable eye witnesses. **Don't reason yourself out of your reason**, be normal. If you got anything out of this morning's paper, you got it because you believed the editor. Good-bye Barnie, see you in Temple".

## BELIEVING IS SEEING

### BELIEVING IS SEEING

There is more than one way of seeing, as when a man says, after something has been explained to him: 'Yes, I see'. When my professor in High-School handed me a copy of "Caesar's Gallic Wars", we both believed without any doubt, that Caesar lived—that Caesar fought battles—and that this was a fairly accurate copy of the original History written by himself somewhere between 100 B. C. to 44 B. C.

Nevertheless, competent scholars, Jews and non-Jews will tell you that although the oldest copy of the **Latin Classics** does not reach back beyond the **fifth** century, the oldest copy of the **Jewish Writings** called the **Gospels** dates back to the **2nd** century of this era. Let me ask the honest-minded Jew what **would** be his judgement of a man who without any investigation, but just on a 'say-so', should decide that Caesar never wrote "Gallic Wars" at all? Let me ask him also, what **should** be his opinion of the man who condemns the Jewish Gospels in the same offhand manner?

### SOMEBODY'S CRAZY

The plain man's **almost** final answer to this was given to me very recently by a good Jewish gentleman with whom I had been conversing on these matters. After I had pre-

sented to him some facts and figures regarding these Jewish Writings, and had asked whether he believed the truth of what they said; he answered, with a characteristic shrug of shoulders and voice:

*"If four hundred million people believe they are true, who am I to deny? If the four hundred million are wrong, then somebody's crazy"! Let's reduce it to two hundred million adults: It is still formidable.*

. . . . .

When Temple Service was over, Moisha Begel button-holed his Rabbi and began to release a number of questions.

MOISHA  
BEGEL  
WAKES UP

"Rabbi", he asked, "did you say in your sermon that Jesus did not work any miracles, but that it was all magic"?

"Yes", was the Rabbi's reply.

"And did you say too that Jesus did not rise from the grave but that his body was stolen by some of his eleven Jewish Followers"?

"Yes Moisha, I did", again replied the Rabbi.

"And did you say too that the dozen or so Jewish Apostles of Jesus 'humbugged' nearly eight-thousand Jerusalem Jews into believing that Jesus had really worked miracles and had really appeared alive after his

death on the cross? and that even some of the Cohanim (priests of the Temple) and a number of Members of the Great Sanhedrin were taken in”?

“Why yes, that is exactly what I said; what’s on your mind”?

“Hmm . . . mmm” was Moisha’s enigmatic observation, as he lowered his head and stroked his chin thoughtfully. “Rabbi”, he then continued, cocking his head and looking up; “you don’t mind I should ask you a funny question this time”?

“Not at all Moisha, go ahead”.

“Well you are a Jew and I am a Jew: You understand business, and I am in business, selling jewelry. Just between ourselves, Rabbi”, whispered Moisha, “I could understand maybe, how the eight-thousand Jews could have ‘humbled’ all the Goyim (non-Jews) about the miracles and the resurrection of Jesus; but I ask you, Rabbi,—how could **twelve Jews** ever have ‘**humbled**’ **eight-thousand Jews?**.. that can’t be”.



# THE TRUTH

1. No set of histories ever written has born the microscopic investigation which the Gospels have had to bear.

Still—They have been believed by, and have guided the lives of billions of men and women for nineteen centuries:

TRUTH  
AND CON-  
SEQUENCES

- They are believed today, and to-day guide the lives of nearly three and a half millions distributed through **every** nation in the world.

2. Included in the **billions** who accepted these histories as true, there have been and are, multitudes of men and women of every walk of life; of every age and calling:—**Scientists—Teachers—Lawyers—Doctors — Psychiatrists—Admirals—Generals,—** and the plain man like you and me.

3. In the first four centuries alone of the Christian Era, great numbers, probably even millions **laid down their lives** rather than deny the truth of these Histories.

4. A comparison of the facts of the Gospels with other true histories of that period, and with results of excavations made in Jerusalem and environs, establishes with certainty that the Writers of the Gospels were **eyewitnesses** of the things they tell. There exists no evidence to prove they were mistaken; but all the evidence at hand shows they had a most detailed knowledge of the Religious, Social and Political conditions of their time.

“The foolishness of some might be worded thus: “Do not believe in the Resurrection even though it be eye-witnessed by five historical documents, and has been believed for twenty centuries; **but** hold to the ‘fact’ that Jesus has not risen, even though there are no documents to prove this”.

## THE CONSEQUENCES

*—if the Gospels are NOT true histories—  
the impossible happens*

—nineteen centuries of people could not produce even **one** detective clever enough to catch up with these untruths.

—all of them—even the learned, the astutely intelligent, were simpletons, so utterly gullible as to swallow whole this tremendous ‘lie’. Many of these millions laid down their lives for that ‘lie’.

### IMPOSSIBLE CONCLUSIONS

—if there is not brains enough in all these billions to **unmask** the supposed lie, then neither is there brains enough in the rest of men to **prove** that the Gospels are a lie.

—if as a Jew, I throw out the Gospels as ‘Fables’, without investigation, or **select** for belief only the passages I want, I must do the same to the Talmud and Torah, and to the Writings of Juda Halevi, Rashi, and Ben Maimon, since the historicity of all of them is tested by the same process of reasoning.

*For this you don't need a High-School Diploma—*

Only God is able to raise the  
dead to life

Jesus said he was God

Jesus said he would raise him-  
self from the dead

Jesus **did** rise from the dead

Jesus is God.

WHY  
JESUS  
MUST  
BE  
GOD

*But for this, perhaps you should have graduated.*

**Sincere Jewish Inquirer:—**

“I have some questions”:

1. “Does it follow necessarily that Jesus is God just because he rose from the dead? Others too, were brought back from the grave; were they also God? Might not God the Father have raised up Jesus from the grave, leaving him still a great Prophet, though not a God?”
2. “Might not Jesus have only **imagined** he was God?”



●

**And the Reply:—**

1. Even if God had raised Jesus, instead of Jesus' having raised himself—

God, by such a miracle must have  
placed the seal of approval  
on Jesus  
on his claims  
on his deeds.

And since Jesus claimed he was **God**  
and died for that claim—  
then God, by raising him from  
the dead must also have given  
approval to that **claim**.

Consequently—Even if we say that **God**  
**the Father** raised Jesus from the dead,  
and that Jesus did not raise himself—  
Jesus is God.

2. If **God** had raised up from the dead a  
Jesus who only **IMAGINED** he was God  
—Then, God would have given public  
approval—

to a man mentally unbalanced  
to a man who did not know  
**who** he was!

—Such an act of God is plainly impos-  
sible, unless we have a decidedly crass  
idea of God's nature:

**God cannot approve a mentally unbalanced  
man as a Prophet;—**

Since He cannot, He did not;  
and since He did not;

Therefore when Jesus said he  
was God, he was not deceived,  
**HE WAS GOD.**



## THE ACID TEST

IN THOSE DAYS—a certain Pharisee named GAMALIEL, a Teacher of the Law respected by the people, stood up in the Sanhedrin (Supreme Court of the Jews) and ordered that the Disciples then on trial for preaching in the Name of Jeshuah, be put outside for the moment. **And he said to Sanhedrin:** "Men of Israel, take care what you are about to do to these men. For, sometime ago there rose up Theodas claiming to be somebody, and a number of men, about four hundred joined him; but he was slain, and all his followers were dispersed, and he was brought to nothing. And after him rose up Judas the Galilean . . . and drew some people after him: he too perished, and all his followers were scattered abroad. **SO NOW I SAY TO YOU,** keep away from these men and let them alone; for, . . . .

GAMALIEL'S  
WISDOM  
BECOMES  
GAMALIEL'S  
PROPHECY

*"If this plan or work is of men—  
it will be overthrown";*  
It has not been overthrown.

*"But if it is of God, you will  
not be able to over throw it":*  
Not even armies have been able  
to overthrow it.

*"Else perhaps you find yourselves  
fighting even against God"—*  
**IT IS OF GOD.**

**"And they agreed with him". . . . .**  
**This must be noted.**

The Jewish Synagogue counts today through-out the world about fifteen million souls, after an existence of five thousand years or so.

The Organization founded by a supposed Jewish 'blasphemer'; (Catholic Church) —which teaches a decidedly harder way of living and has existed for only half as long as the Synagogue; now numbers about three hundred and thirty million souls.

IT'S NOT  
KOSHER

---

## MR. IRRESITIBLE MEETS MR. IMMOVEABLE

ORANGE  
JUICE  
FROM  
CABBAGE

*A Few DONT'S and CANT'S:—*

You don't get a dime from a man who has only a nickel: :

You don't get strength from weakness: :

You don't get orange juice from a cabbage: :

You don't get the sublime from the ridiculous, holiness from a criminal, and **you cannot** get a World Religion from a blasphemer.

But you do get a World Religion from God.



●

## MY JEWISH FRIEND

I'm sure you will agree that the Histories which tell of the Jew who was Great enough to change the reckoning of the calendar from the Roman 'A. U. C.' to the Modern 'A. D.', ought to give pause to every sincere Jew. At the very least, the facts offered in this pamphlet make it clear that one may not lightly brush aside these Jewish Writings as fiction without stultifying himself. 'Foolish', would not adequately describe the mind that should throw the Declaration of Independence into the trash-basket merely because someone **said** it was invented fifty years ago. The Declaration of Independence is a human document: the Gospels have consistently claimed to be Divine Documents.

●

### INVESTIGATE THEM!



# *Jews and Protestantism*

At the risk of nettling my good Protestant Jewish friends, I append to this pamphlet some considerations which for a long time I have considered important to the sincere Jew searching for Truth. "It behooveth to obey God rather than men"; one can only say what one knows and believes to be historic truth, without accusing of insincerity the individuals who differ with him.

## JEW AND PROTES- TANTISM

A Jew who ponders becoming a Protestant may indeed be, and most of the time is, sincere in his intentions, though perhaps not thoroughly informed. He may best clarify the issue by asking the questions:

1. **Which** of the 200 and more Sects of Protestantism should I have joined had I lived in the third, fifth, tenth, or fourteenth century?
2. **Why** do I now intend to join **this** Sect in preference to any and all of the others?

The reply to the first question would not be long in forthcoming:

"I could not of course have become a Protestant at all in those early centuries, since Protestantism, like its Originator, was not born until the **sixteenth** century.

The reply to the second question is this:

"If I as a Jew, intend to join One of the Sects in preference to any and all the others—

## JEW AND PROTES- TANTISM

*I must be prepared to demonstrate:—*

—that beginning with the Apostles, the **billions** of Christians of the first fifteen centuries had the **wrong** Christianity, since they believed differently from all the Protestant Sects.

*I must be prepared to demonstrate:—*

—that the Segment of Protestantism which I am about to adopt IS the Christianity that Jesus gave to the Apostles: that is—

*I must prove that Jesus and the  
Apostles were Protestants:—*

—And—if, for example, I choose the Segment known as Methodists, I must prove that Jesus and the Apostles were Methodists.

When that style of Christianity put in its telltale belated appearance in the sixteenth century, it showed the world a kingdom divided against itself; divided **first**, in the **principles** of disunity upon which it depended: and eventually, in the **actual** disunity visible today. As a consequence we have among us today more than two hundred vintages of Protestantism, each contradicting the other in its **teachings**, while admitting that the Others are just as much God's Religion as Itself.

To the large groups of sincere people searching for Truth this state of affairs is a permanent scandal. **The astutely inquiring Jew** should readily perceive that—

Jesus could never have envisioned or planned either—such a **belated appearance** of His Religion or—the **multiplied and still multiplying** mutually contradictory Segments of Christianity known as Protestantism.

A Segment or section of a thing always remains but a piece of it; and a 'piece' of Christianity is certainly not Christianity, anymore than a piece of pie is the whole pie. As with the Commandments we must obey them All, so with Christianity—All of it.

## JEWS AND PROTES- TANTISM

Divine 'common sense' it seems would have dictated that a Religion intended for **every** member of the human race should be—

—**one** thing, and not hundreds

—relatively **easy to find**; and not demand a search equal to the effort of locating a needle in a haystack; or, the sleuthing qualifications of a Detective Dick Tracy.



Clearness is of God: confusion is of men:  
Unity of Religion is of God: multiplicity  
is of men.

The Catholic Church has Clearness and  
Unity.

*Only the Catholic Church sat at the Feet of Jesus*



## INFORMATION PLEASE

- Adonai Echod.....** 'The Lord is One': the two concluding words of part of the morning and night prayers recited by observant Jews.
- Cohanim.....** Priests of the Temple.
- Hasidim.....** 'The Devout' (plural): Hebrew term applied to a Movement of mystical-minded Jews of the 18th century.
- Jeshuah.....** 'Jesus': Hebrew Name meaning 'Saviour'.
- Meshiah.....** 'Messiah': The full Hebrew Name of the Deliverer expected by the Jews is Jeshuah Ha Meshiah, literally 'The Anointed Saviour'.
- Minim.....** 'Heretics': Hebrew term in the plural, designating Jews who believe or practice what is considered as contrary to Traditional Revealed Judaism. This term was applied to the Jews who followed the Way of Jesus in the early days of Christianity, and has always been thus applied in good faith to Jews who accepted baptism. Probably the term 'meschumadim' (smitten ones) is more common today than Minim.
- Nisan.....** First month of the Jewish Calendar; beginning in March or April.



- Orthodox Jew**..... One who adheres to the ancient Teachings and Practices of Judaism; as contrasted to 'Reform' Jews, who have surrendered some or all of these beliefs.
- Rab**..... A title of honor for any distinguished Jewish Scholar.
- Sanhedrin**.. 'High Court of the Jewish Nation': a Greek word adopted into Hebrew.
- Sholom Alechem** 'Peace be to you': a greeting used among Jews from time immemorial.
- Talmud**..... 'Teaching': When **The Talmud** is spoken of, reference is being made to the Book of Jewish Laws, with Commentaries by thousands of Rabbis and Teachers up to the 7th century A. D. As a **written** Work, the Talmud began about 200 A. D. with the compiling of the Mishnah (Re-writing, or 'Teaching').
- Torah**..... 'Instruction' or 'Teaching': but when **The Torah** is spoken of, reference is being made to the Books of Moses, known as the Pentateuch; the first five Books of the Old Testament. To Orthodox Rabbis, the Torah includes also the formerly **unwritten** Traditions of Moses which are now supposed to be embodied in the Mishnah.

## I HAVE BEEN ASKED

"How could you, born a Jew, ever have become a sincere Catholic and a priest?"

Without bothering you with a detailed explanation just now, let me say that the perfect answer to that question was given by Levi, the Tax-gatherer, to his Fellow-Jews nearly two thousand years ago in a small parchment scroll written in the Aramaic language, the language of the Jews of that day. This Writing has of course been translated into every language in the world.

**Have** you read it? It is known as the Writing, or Gospel, of St. Matthew:

**Will** you read it? Will you give yourself a **fair** chance at the truth?

I am prepared to send an authentic copy of that "Answer" to any Jew or Jewess in exchange for a **penny post-card** bearing his or her address. I will also send at request any book which develops the subjects touched upon in this pamphlet.

The Jewish Historian Graetz writes of **this man Jesus**, in his "History of the Jews", that:

*"High-minded earnestness and spotless moral purity were His undeniable attributes . . . .*

*His whole Being was permeated with that deeper religion which consecrates to God, not only the hour of prayer but every step in the journey of life".*

Such a Man will bear your investigation: It is He, who has changed the reckoning of the calendar; and who has brought the One God to all Nations.

It will be a pleasure to get word from you,  
or to have a talk with you:

My address:

REV. ARTHUR B. KLYBER, C. SS. R.

Box 277, — Glenview, Ill.

My phone—Glenview 425.

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A. B. KLYBER, C. SS. R.

**TO**

**BE**

**OR**

**NOT**

**TO**

**BE**

**A JEW**