

First Friday and June
devotions to the Sacred
Heart AEA 8251 (Dev.)

FIRST FRIDAYS AND JUNE DEVOTIONS TO THE SACRED HEART



First Friday and June Devotions
to the
SACRED HEART

**NOVENA PRAYERS, EJACULATIONS,
AND INVOCATIONS**

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GENERAL CONDITIONS REQUIRED FOR GAINING ALL INDULGENCES

- 1—State of Grace.**
- 2—Intention of gaining the Indulgence.**
- 3—Accuracy in performance of works enjoined.**

SPECIAL CONDITIONS USUALLY REQUIRED FOR PLENARY INDULGENCES AND SOMETIMES FOR PARTIAL INDULGENCES

- I—Confession.** **II—Communion.**
- III—Visit to Church or Public Chapel.**
- IV—Prayer according to the Intention of the Holy Father.**

(The intentions of the Holy Father are: The spread of the Catholic faith, the triumph of Holy Church, the conversion of sinners, peace and union among Christian princes and rulers, and the extirpation of heresy.)

**FIRST FRIDAY AND JUNE DEVOTIONS
TO THE MOST SACRED HEART OF JESUS
NOVENA, FIRST FRIDAY, OR JUNE
EJACULATIONS, AND INVOCATIONS**

1

MAY the Sacred Heart of Jesus be loved in every place.

An indulgence of 300 days. No. 192.

2

SWEET Heart of my Jesus, grant that I may love Thee more and more.

An indulgence of 300 days.

A plenary indulgence once a month under the usual conditions, for the daily and devout repetition of this ejaculation. No. 193.

3

HEART of Jesus, burning with love for us, set our hearts on fire with love of Thee (Roman Breviary).

An indulgence of 500 days.

A plenary indulgence under the usual conditions, when this invocation is said with devotion every day for a month. No. 194.

4

Heart of Jesus, I put my trust in Thee!

An indulgence of 300 days.

A plenary indulgence once a month under the usual conditions, when its daily recitation is continued for a month. No. 195.

5

JESUS, meek and humble of heart, make our heart like unto Thy Heart (**Roman Breviary**).

An indulgence of 500 days.

A plenary indulgence once a month under the usual conditions for the devout recitation of this invocation every day. No. 196.

Sacred Heart of Jesus, Thy kingdom come!

An indulgence of 300 days. No. 197.

DIVINE Heart of Jesus, convert sinners, save the dying, deliver the holy souls in purgatory.

An indulgence of 300 days. No. 198.

SACRED Heart of Jesus, I believe in Thy love for me.

An indulgence of 300 days. No. 199.

GLORY, love and thanksgiving be to the Sacred Heart of Jesus!

An indulgence of 300 days. No. 200.

O HEART of love, I put all my trust in Thee; for I fear all things from my own weakness, but I hope for all things from Thy goodness (**St. Margaret Mary Alacoque**).

An indulgence of 300 days.

A plenary indulgence once a month under the usual conditions, if this invocation is repeated daily with devotion. No. 201.

11

SWEET Heart of Jesus, have mercy on us and on our erring brethren.

An indulgence of 300 days. No. 202.

12

All for Thee, Most Sacred Heart of Jesus.

An indulgence of 300 days. No. 203.

13

SACRED Heart of Jesus, mayest Thou be known, loved and imitated!

An indulgence of 300 days once a day. No. 204.

14

Sacred Heart of Jesus, protect our families.

An indulgence of 300 days.

A plenary indulgence once a month under the usual conditions, if this devout invocation is repeated daily. No. 205.

15

Sweet Heart of Jesus, be my love.

An indulgence of 300 days. No. 206.

16

SACRED Heart of Jesus, I give myself to Thee through Mary.

An indulgence of 300 days.

A plenary indulgence under the usual conditions, for the daily repetition of this invocation for a month. No. 207.

17

SACRED Heart of Jesus, strengthened in
Thine agony by an Angel, strengthen us
in our agony.

An indulgence of 300 days. No. 208.

18

HEART of Jesus, let me love Thee and
make Thee loved.

An indulgence of 300 days. No. 209.

19

HEART of Jesus, I love Thee! Convert all
poor blasphemers!

An indulgence of 300 days.

A plenary indulgence once a month under the usual
conditions, if this invocation is repeated daily with
devotion. No. 210.

20

MOST Sacred Heart of Jesus, have mercy
on us.

An indulgence of 500 days.

A plenary indulgence under the usual conditions,
if this invocation is devoutly repeated every day for
a month. No. 211.

The Little Office

21

THE faithful who recite devoutly the little
Office of the Sacred Heart of Jesus may
gain:

An indulgence of 7 years.

A plenary indulgence under the usual conditions,
provided that they recite it daily for a month.
No. 212.

The Litany of the Sacred Heart

22

L ORD, have mercy on us.

Christ have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God, the Father of Heaven,

God the Son, Redeemer of the world,

God the Holy Ghost,

Holy Trinity, one God.

Heart of Jesus, Son of the Eternal Father,

Heart of Jesus, formed by the Holy Ghost
in the Virgin Mother's womb,

Heart of Jesus, substantially united to the
Word of God,

Heart of Jesus, of infinite majesty,

Heart of Jesus, holy temple of God,

Heart of Jesus, tabernacle of the Most
High,

Heart of Jesus, house of God and gate
of Heaven,

Heart of Jesus, glowing furnace of
charity,

Heart of Jesus, vessel of justice and love,

Heart of Jesus, full of goodness and love,

Heart of Jesus, abyss of all virtues,

Heart of Jesus, most worthy of all praise,

Heart of Jesus, King and center of all
hearts,

Heart of Jesus, wherein are all the
treasures of wisdom and knowledge,

Heart of Jesus, wherein dwelleth all the
fullness of the Godhead,

Have mercy on us

Heart of Jesus, in Whom the Father is
 well pleased,
 Heart of Jesus, of Whose fulness we
 have all received,
 Heart of Jesus, desire of the everlasting
 hills,
 Heart of Jesus, patient and rich in mercy,
 Heart of Jesus, rich unto all who call
 upon Thee,
 Heart of Jesus, fount of life and holiness,
 Heart of Jesus, propitiation for our
 offenses,
 Heart of Jesus, overwhelmed with
 reproaches,
 Heart of Jesus, bruised for our iniquities,
 Heart of Jesus, obedient even unto death,
 Heart of Jesus, pierced with a lance,
 Heart of Jesus, source of all consolation,
 Heart of Jesus, our life and resurrection,
 Heart of Jesus, our peace and reconcilia-
 tion,
 Heart of Jesus, victim for our sins,
 Heart of Jesus, salvation of those who
 hope in Thee,
 Heart of Jesus, hope of those who die in
 Thee,
 Heart of Jesus, delight of all Saints,
 Lamb of God, Who takest away the sins of
 the world, **spare us, O Lord.**
 Lamb of God, Who takest away the sins of
 the world, **graciously hear us, O Lord.**
 Lamb of God, Who takest away the sins of
 the world, **have mercy on us.**
Priest Jesus, meek and humble of Heart,
People: Make our hearts like unto Thine.

Have mercy on us

Let us pray.

Almighty and everlasting God, / look upon
the Heart of Thy well-beloved Son / and
upon the praise and satisfaction / which
He offers unto Thee in the name of sinners; /
and do Thou of Thy great goodness / grant
them pardon when they seek Thy mercy, /
in the name of the same Thy Son, Jesus
Christ, / who liveth and reigneth with Thee
for ever and ever. Amen. /

An indulgence of 7 years.

**A plenary indulgence under the usual conditions,
when this Litany together with its versicles and col-
lect are devoutly said every day for a month. No. 213.**

Hymns

23

Cor, arca legem continens

O HEART! thou ark where lies the law,
Not of the servitude of old,
But that from which we pardon draw,
And grace and mercies manifold.

Heart, the pure and stainless shrine
Where that new covenant has lain:
Temple than Salem's more divine;
Veil, better than its veil in twain.

With such a wound as must appear
Love willed that Thou shouldst wounded
be,
That we might all the wounds revere,
Which love doth bear invisibly.

'Neath this, love's symbol, suffering twice,
Things mystical and bloody both
Christ, as a priest, in sacrifice
To Heaven uplifted, nothing loth.

Who would not love for love repay?
What man, redeemed, could love refuse
To this Heart, or herein, for aye,
His tabernacle fail to choose?

Jesu, to Thee be glory given,
Who from Thy Heart dost grace outpour;
To Father and to Paraclete
Be endless praise for ever more. Amen.
(Roman Breviary; tr. J. Fitzpatrick).

An indulgence of 5 years.

A plenary indulgence under the usual conditions,
for the daily recitation of this hymn throughout a
month. No. 214.

24

Auctor beate sæculi

JESU! Creator of the world,
Of all mankind Redeemer blest,
True God of God, in Whom we see
Thy Father's image clear expressed!

Thee, Saviour, love alone constrained
To make our mortal flesh Thine own,
And, as a second Adam, come
For the first Adam to atone.

That selfsame love which made the sky,
Which made the sea and stars, and earth,
Took pity on our misery,
And broke the bondage of our birth.

O Jesus! in Thy Heart divine
May that same love forever glow!
Forever mercy to mankind
From that exhaustless fountain flow!

For this the Sacred Heart was pierced,
And both with blood and water ran—
To cleanse us from the stains of guilt,
And be the hope and strength of man.

Jesu, to Thee be glory given,
Who from Thy Heart dost grace outpour,
To Father and to Paraclete
Be endless praise for evermore. Amen.

(Roman Breviary, tr. E. Caswall).

An indulgence of 5 years.

A plenary indulgence under the usual conditions, if this hymn is devoutly recited every day for a month. No. 215.

Pious Practices

25

THE faithful who recite the Our Father, Hail Mary, and Glory be together with the invocation

Sweet Heart of my Jesus, grant that I may love Thee more and more:
before an image of the Sacred Heart of Jesus may gain:

An indulgence of 500 days.

A plenary indulgence once a month under the usual conditions, if they perform this act of devotion daily. No. 216.

THE faithful who devoutly visit a church or public oratory where the Feast of the Sacred Heart of Jesus is being celebrated (even though it has been transferred with the consent of the Ordinary) may gain:

A plenary indulgence under the usual conditions. No. 217.

THE faithful who devoutly assist at a public novena in honor of the Sacred Heart of Jesus, immediately before the Feast or at some other time during the year, may gain:

An indulgence of 10 years on any day.

A plenary indulgence under the usual conditions, provided that they assist at this devout exercise on at least five days.

Those who at the aforesaid times perform their devotions privately in honor of the Sacred Heart of Jesus, with the intention of so continuing for nine successive days, may gain:

An indulgence of 7 years once each day.

A plenary indulgence under the usual conditions at the end of the novena; but where this is performed publicly, this indulgence can be gained only by those who are lawfully prevented from taking part in the public exercises. No. 218.

The Badge of the Sacred Heart

THE faithful who devoutly wear a badge of white wool, suspended from the neck after the manner of a small scapular, with a likeness of the Sacred Heart of Jesus embroidered thereon or otherwise attached, and with the following, or similar words, printed upon it: Cease, the Heart of Jesus is with us, or even without any inscription at all, if they say Our Father, Hail Mary and Glory be, may gain:

An indulgence of 500 days, once a day. No. 219.

a) **T**HE faithful who receive Holy Communion on the First Friday of the month and devoutly assist at the public exercises in honor of the Sacred Heart of Jesus may gain:

A plenary indulgence under the usual conditions.

If they receive Holy Communion on the First Friday, and recite privately some prayers in reparation for the injuries offered to the Sacred Heart of Jesus they may gain:

A plenary indulgence provided that they make their confession, visit a church or public oratory and pray for the intentions of the Sovereign Pontiff. If, however, a public service is held, this latter indulgence can be gained only by those who are lawfully prevented from assisting at such service.

b) The faithful who recite devout prayers of reparation on other Fridays of the year may gain:

An indulgence of 7 years once on each Friday. No. 220.

A Month Dedicated to the Most Sacred Heart of Jesus

THE faithful who devoutly take part in public services in honor of the Sacred Heart of Jesus during the month of June, or some other, according to the prudent judgment of the most Reverend Ordinary, may gain:

An indulgence of 10 years on any day of the month.

A plenary indulgence, if they are present at these services on at least ten days of the month and, in addition, make their confession, receive Holy Communion and pray for the intentions of the Sovereign Pontiff.

Those who perform their devotions privately during such a month may gain:

An indulgence of 7 years on any day of the month.

A plenary indulgence under the usual conditions, provided that they perform these devotions daily throughout the month and are lawfully excused from taking part in public exercises where the latter are held. No. 221.

Moreover, if the month dedicated to the Sacred Heart is solemnly celebrated, namely, with a sermon either daily or in the form of a retreat (with at least two discourses each day) for a period of eight days, whether in a church, public oratory or semi-public oratory (for those who may lawfully make use of the latter), there is granted:

1° A plenary indulgence for each visit made on the day on which the month is closed, to be gained by those who have been present at ten at least of the sermons and prayers, or have assisted at all the ex-

ercises of the retreat (performing their devotions from time to time), if they make their confession, receive Holy Communion and say the Our Father, Hail Mary and Glory be six times at each visit for the intentions of the Sovereign Pontiff.

2° a) An indulgence of 500 days, for those who perform some work of piety that this devout practice may be more widely spread or receive an increase;

b) A plenary indulgence under the usual conditions as often as they receive Holy Communion during the aforesaid month;

c) The indult of a personal "privileged" altar on the final day of the month, to the preachers and rectors of churches or oratories where the aforesaid service is solemnly held. No. 221.

31

THE faithful, on any of the five Fridays immediately preceding the Feast of the Sacred Heart of Jesus, if they receive Holy Communion, may gain:

A plenary indulgence, if they make their confession, visit some church or public oratory and pray for the intentions of the Roman Pontiff. No. 222.

Chaplet

32

Priest: O God, make speed to save me;

People: O Lord, make haste to help me.

Priest: Glory be to the Father, etc.

People: As it was in the beginning, etc.

Priest and People:

I. My most loving Jesus, / when I consider Thy tender Heart / and behold It full of mercy and tenderness toward sinners, /

my own heart is filled with joy and confidence / that I shall be kindly welcomed by Thee. / Alas, how many times have I sinned! / But now, with Peter and with Magdalen, / I weep for my sins and detest them / because they offend Thee, who art infinite Goodness. / Ah, mercifully grant me pardon for them all; / and let me die, I ask it through Thy Sacred Heart, / let me die rather than offend Thee again; / at least let me live only to love Thee in return. /

Our Father **once** and Glory be **five times**.
Sweet Heart of my Jesus,
Make me love Thee ever more and more.

II. My Jesus, I bless Thy most humble Heart, / and I give Thee thanks that, / in giving It to me to be my example, / not only dost Thou urge me with strong pleadings to imitate It, / but even at the cost of Thine own great humiliations, / Thou dost point out and make plain to me the way of salvation. / Fool and ingrate that I am, / how far have I gone astray! / Pardon me; / no longer shall pride rule in me, / but with a humble heart will I follow Thee / through the midst of tribulations and thus obtain my peace and salvation. / Do Thou give me strength and I will bless Thy Sacred Heart for ever. /

Our Father **once** and Glory be **five times**.
Sweet Heart of my Jesus,
Make me love Thee ever more and more.

III. My Jesus, I am filled with admiration / at the exceeding patience of Thy Sacred Heart, / and I thank Thee for having given us so many wondrous examples of unwearied patience. / It grieves me that these Thine examples / reproach me in vain for my excessive delicacy, / shrinking as I do from the slightest pain. / O my dear Jesus, pour into my heart / a fervent and abiding love of tribulations, / of crosses, of mortification and penance, / so that, by following Thy footsteps to Calvary, / I may likewise come with Thee to the joys of paradise. /

Our Father **once** and Glory be **five times**.
Sweet Heart of my Jesus,
Make me love Thee ever more and more.

IV. At the sight of the great meekness of Thy Heart, / dear Jesus, I shudder at my own, so unlike to Thine. / Unhappily I am disquieted and complain even at a hint, / a gesture, a word that thwarts me! / Ah, pardon all my violence, / and give me the grace henceforward / to imitate in every contradiction Thine own unchanging meekness, / thus to enjoy a perpetual and holy peace. /

Our Father **once** and Glory be **five times**.
Sweet Heart of my Jesus,
Make me love Thee ever more and more.

V. Let all men sing the praises, / O Jesus, of Thy most generous Heart, / the Conqueror of death and hell, / for well It merits

every praise. / I am more than ever
ashamed / when I behold my own heart so
cowardly / that it trembles at every idle
word out of human respect; / but it shall be
so no longer; / from Thee I implore strength
so courageous, / that after fighting and con-
quering on earth, / I may hereafter triumph
joyfully with Thee in heaven. /

Our Father **once** and Glory be **five times**.

Sweet Heart of my Jesus,

Make me love Thee ever more and more.

Let us turn to Mary, dedicating ourselves
yet more and more to her, and filled with
confidence in her maternal heart let us say
to her:

Through the high worth of thy most sweet
Heart, / obtain for me, O mighty Mother of
God and my Mother, / a true and lasting
devotion to the Sacred Heart of Jesus thy
Son; / to the end that I may take up my
abode, / with all my thoughts and affections,
in that Sacred Heart, / and may faithfully
fulfil my every duty, / and serve Jesus with
a ready heart every day of my life, / and
especially this present day. /

Priest: Heart of Jesus, burning with love
of us,

People: Make our hearts to burn with love
of Thee.

Let us pray.

May Thy Holy Spirit, we beseech Thee, O

Lord, / enkindle in us that fire which our Lord Jesus Christ sent upon the earth / from the innermost recesses of His Sacred Heart, / and which He willed should burn with exceeding warmth: / Who liveth and reigneth with Thee / in the unity of the same Holy Spirit for ever and ever. Amen. /

An indulgence of 7 years.

A plenary indulgence under the usual conditions for the daily recitation of this chaplet throughout one month. No. 223.

Acts of Reparation and Consecration

33

O SWEETEST Jesus, / Thou dost pour forth Thy love abundantly on men, / while they repay Thee most ungratefully with neglect, indifference and contempt. / Behold us humbly kneeling before Thine altar (outside a church or oratory say: in Thy presence); / by a special act of homage / we would fain repair this heartless ingratitude on the part of men, / and the manifold injuries that are everywhere done to Thy most loving Heart.

Yet we are not unmindful that we, too, / have had our part in this unworthy behavior; / therefore are we moved to deep contrition, / and, above all, we beg Thy mercy for ourselves; / we are ready to atone, by this voluntary act of expiation, / for the crimes which we ourselves have committed, / as also for the sins of those who, /

straying far from the way of salvation, either refuse, in the blindness of their unbelief, / to follow Thee, the Shepherd and Guide of their souls, / or who trample upon the vows of their Baptism / and shake off the sweet yoke of Thy law. /

Not only are we anxious to expiate all these deplorable crimes, / but in an especial manner do we purpose to make reparation for these offenses: / immodesty and shameful excesses in life and dress; / the many snares of corruption laid for the souls of the innocent; / the neglect of holydays; / the hateful blasphemies that are hurled against Thee and Thy Saints; / the reproaches uttered against Thy Vicar on earth / and all the priestly order; / the neglect also, of the very Sacrament of Thy love, / as well as its profanation by horrifying sacrilege; / and finally the public sins of the nations in rebellion against the just rights / and the teaching authority of the Church established by Thee. /

Would that we were able to atone / for all these outrages even to the shedding of our blood! / Meanwhile, in order to atone for the violations of the honor due to Thee, / we offer unto Thee that selfsame satisfaction / which of old Thou didst offer to the Father / upon the holy Cross / and which from day to day Thou dost continually renew / upon the altars of Thy Church. / To this we add the expiatory merits of Thy Virgin Mother, / of all Thy Saints and of the

devout faithful upon earth. / With all our hearts we promise to atone, / Thy grace assisting us, / for our own past sins / and those of all other men, / as also for our coldness towards Thine exceeding great love, / by a firm faith, spotless purity of life and the perfect fulfilment, / so far as in us lies, / of the law of the Gospel, / and in particular of the precept of charity. /

We likewise pledge ourselves / in accordance with our strength / to prevent such injuries from being done to Thee, / and to invite as many as we can to follow Thee. / Accept, we pray Thee, most gracious Jesus, / through the intercession of Our Lady of Reparation, / this our free-will offering of reparation, / and be Thou pleased to keep us, / by the great gift of final perseverance, / faithful even unto death in our dutiful service of Thee, / so that in the end we may all come to that our true native land, / where Thou, with the Father and the Holy Spirit, / livest and reignest for ever and ever. Amen.

An indulgence of 5 years.

A plenary indulgence once a month under the usual conditions, for the daily recitation of this prayer, on condition of confession, Communion and a visit to some church or public oratory. No. 224.

The faithful, moreover, who, on the Feast of the Sacred Heart of Jesus, assist at this same act of reparation, adding thereto the Litany of the Sacred Heart, in any church or oratory, even semi-public (for those who

lawfully frequent it), in the presence of the Blessed Sacrament solemnly exposed, may gain:

An indulgence of 7 years.

A plenary indulgence, provided that they atone for their sins in sacramental confession and partake of the Eucharistic Table. No. 224.

34

An Act of Reparation and Consecration

Priest and People:

O most merciful Heart of Jesus, divine mercy-seat, / for whose sake the Eternal Father / has promised that He would always hear our prayers! /

I unite myself to Thee in offering to Thine Eternal Father / this poor and needy heart of mine, / contrite and humbled in His divine presence, / and desirous of making a complete reparation for the offenses that are committed against Him, / especially those which Thou dost continually suffer in the Holy Eucharist, / and more particularly those which I myself have unhappily so often committed. / Would that I could wash them away with my tears, / O Sacred Heart of Jesus, / and blot out with my own heart's blood / the ingratitude wherewith we have repaid Thy tender love. / I unite my sorrow, slight as it is, with the mortal agony / which caused Thy sweat to become as drops of blood / in the Garden of Olives at the very thought of our sins. / Do Thou offer it, dear

Lord, / to Thine Eternal Father in union
with Thy Sacred Heart. / Render Him infinite
thanks for the manifold blessings / which
He constantly showers upon us, / and let
Thy love supply for our want of thank-
fulness and remembrance. / Grant me grace
always to present myself / in a spirit of
deepest reverence before the face of Thy
divine Majesty, / in order thus to repair in
some measure the irreverences and out-
rages / which I have dared to commit before
Thee; / grant also, that from this day
forth, / I may devote myself with all my
might to drawing, / both by word and ex-
ample, / many souls to know Thee and to
experience the riches of Thy Heart. / From
this moment I offer and dedicate myself /
wholly to propagating the honor due to Thy
most sweet Sacred Heart. / I choose It as the
object of all my affections and desires, / and
from this hour forevermore I set up in It my
perpetual abode, / thanking, adoring and
loving It with all my heart, / inasmuch as It
is the Heart of my Jesus, / who is worthy to
be loved, / the Heart of my King and
sovereign Lord, / the Bridegroom of my
soul, my Shepherd and Master, my truest
Friend, / my loving Father, my sure Guide,
my unfailing protection and my everlasting
blessedness. Amen. /

An indulgence of 500 days.

**A plenary indulgence once a month on the usual
conditions for the daily repetition of this prayer.
No. 225.**

An Act of Consecration

a) **I N . . . N . . .** give myself and consecrate to the Sacred Heart of our Lord Jesus Christ, / my person and my life, my actions, pains and sufferings, / so that I may be unwilling to make use of any part of my being / save to honor, love and glorify the Sacred Heart. /

This is my unchanging purpose, namely, / to be all His, and to do all things for the love of Him, / at the same time renouncing with all my heart / whatever is displeasing to Him. /

I therefore take Thee, O Sacred Heart, to be the only object of my love, / the guardian of my life, my assurance of salvation, / the remedy of my weakness and inconstancy, / the atonement for all the faults of my life / and my sure refuge at the hour of death. /

Be then, O Heart of goodness, my justification before God Thy Father, / and turn away from me the shafts of His righteous anger. / O Heart of love, I put all my confidence in Thee, / for I fear everything from my own wickedness and frailty, / but I hope for all things from Thy goodness and bounty. /

Do Thou consume in me all that can displease Thee or resist Thy holy will; / let Thy pure love imprint Thee so deeply upon my

heart, / that I shall nevermore be able to forget Thee or to be separated from Thee; / may I obtain from all Thy loving kindness / the grace of having my name written in Thee, / for in Thee I desire to place all my happiness and all my glory, / living and dying in very bondage to Thee. (St. Margaret Mary Alacoque).

An indulgence of 3 years.

A plenary indulgence once a month under the usual conditions for the daily recitation of this prayer. No. 226.

36

b) **M**Y most loving Jesus, I consecrate myself to-day / anew and without reserve to Thy divine Heart. / I consecrate to Thee my body with all its senses, / my soul with all its faculties, / and in short, my entire being. / I consecrate to Thee all my thoughts, words and deeds; / all my sufferings and labors; / all my hopes, consolations and joys; / and chiefly do I consecrate to Thee this poor heart of mine, / to the end that it may love nothing save only Thee, / and may be consumed as a victim in the fire of Thy love. / Accept, O Jesus, Thou dearest Spouse of my soul, / the desire which I have of consoling Thy divine Heart, / and of belonging to Thee for ever. / Take possession of me in such wise / that from this day forth I may have no other freedom, / save that of loving Thee, / and no other life, save that of

suffering and dying for Thee; / I put my trust in Thee without reserve, / and I hope for the remission of my sins through Thine infinite bounty. / I place within Thy hands all my cares and anxieties, / especially as touching my eternal salvation. / I promise to love Thee and honor Thee to the last moment of my life, / and to spread, as much as I can, / the worship of Thy most Sacred Heart. / Dispose of me, my Jesus, according to Thy good pleasure; / I would have no other reward save Thy greater glory and Thy holy love. / Grant me grace to find my home in Thy divine Heart; / here would I pass every day of my life; / here would I breathe forth my last breath; / only do Thou establish in my heart Thy dwelling place, / the seat of Thy rest, in order that we may thus remain inseparably united; / and so may I one day be able to praise Thee, / love Thee and possess Thee for ever in the kingdom of heaven, / where I shall sing without end the infinite mercies of Thy Sacred Heart. /

An indulgence of 500 days once a day. No. 227.

37

c MY loving Jesus, out of the grateful love I bear Thee, / and to make reparation for my unfaithfulness to grace, / I give Thee my heart, and I consecrate myself wholly to Thee; / and with Thy help I purpose to sin no more. /

The faithful who devoutly recite this act

of consecration before an image of the Sacred Heart of Jesus may obtain:

An indulgence of 300 days.

A plenary indulgence once a month under the usual conditions for its daily recitation. No. 228.

38

PRAYERS FOR A NOVENA OR FIRST FRIDAY HOLY HOUR

O DIVINE Heart of Jesus, grant, I pray Thee, / eternal rest to the souls in purgatory, / the grace of perseverance to those who are about to die this day, / true repentance to sinners, / the light of faith to pagans, / and Thy blessing to me and to all who are dear to me. / To Thee, therefore, O most loving Heart of Jesus, / I commend all these souls, / and in their behalf I offer unto Thee / all Thy merits in union with the merits of Thy most blessed Mother / and of all the Angels and Saints, / together with all the Masses, Communions, prayers and good works / which are this day being offered throughout Christendom. /

An indulgence of 500 days. No. 229.

39

O MOST Holy Heart of Jesus, / shower Thy blessings in abundant measure upon Thy holy Church, / upon the Supreme Pontiff and upon all the clergy; / to the just grant perseverance; / convert sinners; / enlighten

unbelievers; / bless our relations, friends
and benefactors; / assist the dying; / deliver
the holy souls in purgatory; / and extend
over all hearts the sweet empire of Thy love.
Amen. /

An indulgence of 500 days.

A plenary indulgence once a month under the usual
conditions for the daily recitation of this prayer.
No. 230.

40

O MOST holy Heart of Jesus, / fountain
of every blessing, I adore Thee, / I love
Thee, and with a lively sorrow for my sins, /
I offer Thee this poor heart of mine. / Make
me humble, patient, pure and wholly obedi-
ent to Thy will. / Grant, good Jesu, that I
may live in Thee and for Thee. / Protect me
in the midst of danger; / comfort me in my
afflictions; / give me health of body, / as-
sistance in my temporal needs, / Thy bless-
ing on all that I do, / and the grace of a holy
death. /

An indulgence of 500 days. No. 231.

41

I HAIL Thee, O Sacred Heart of Jesus, /
living and life-giving fountain of eternal
life, / infinite treasure of divinity, / glowing
furnace of divine love, / Thou art my place
of rest and my most sure refuge. / My dear
Saviour, enkindle my heart with that burn-
ing love / wherewith Thine own is on fire; /

pour into my heart the manifold graces, /
of which Thy Heart is the source; / let Thy
will be mine, / and let mine be forever
obedient to Thine; / for I desire that in fu-
ture / Thy holy will may be the rule of all
my desires and actions. Amen. /

An indulgence of 500 days. No. 232.

42

O GOD, Who dost deign mercifully / to
bestow upon us infinite treasures of love
in the Heart of Thy Son, / which was wound-
ed for our sins; / grant, we beseech Thee, /
that we who pay Him the devout homage
of our piety, / may in like manner perform
works of worthy satisfaction. / Through
the same Christ our Lord. Amen. /

(Roman Missal).

An indulgence of 5 years.

A plenary indulgence on the usual conditions for
the daily recitation of this prayer through an entire
month. No. 233.

43

GRANT, we beseech Thee, Almighty God,
/ that we who glory in the Most Sacred
Heart of Thy dear Son / and call to mind
the chief benefits of His love toward us, /
may find equal joy in their doing / and in
their saving effect. / Through the same
Christ our Lord. Amen. /

An indulgence of 5 years.

A plenary indulgence on the usual conditions, for
the devout repetition of this prayer daily for a
month. No. 234.

The Heart of Jesus in the Eucharist

THE worship of the Most Sacred Heart of Jesus in the Holy Eucharist is not to be understood as being substantially different from that which has long been paid by the Church to the Sacred Heart Itself, but only as a peculiar manifestation of veneration, love, gratitude and submission because of that act of highest love whereby the most loving Heart of Jesus instituted the adorable Sacrament of the Holy Eucharist, thus remaining with us even to the end of the world.

EJACULATIONS AND INVOCATIONS TO THE HEART OF JESUS IN THE EUCHARIST

44

EUCHARISTIC Heart of Jesus, on fire with love of us, inflame our hearts with love of Thee!

An indulgence of 300 days. No. 235.

45

LET us adore, thank, pray to and console, in the company of Mary Immaculate, the most sacred and well-beloved Heart of Jesus in the Eucharist!

An indulgence of 300 days.

A plenary indulgence once a month under the usual conditions for the daily recitation of this invocation. No. 236.

46

BLESSED be the Most Sacred Heart of
Jesus in the Holy Eucharist!

An indulgence of 300 days. No. 237.

47

EUCHARISTIC Heart of Jesus, Pattern of
the priestly heart, have mercy on us.

An indulgence of 300 days. No. 238.

48

EUCHARISTIC Heart of Jesus, have mercy
on us.

An indulgence of 300 days. No. 239.

49

PRAISED and blessed be the Sacred Heart
and the Precious Blood of Jesus, in the
most holy Sacrament of the Altar!

An indulgence of 300 days. No. 240.

50

PRAISED be the Most Sacred Heart of
Jesus in the most holy Sacrament!

An indulgence of 300 days. No. 241.

33

51

EUCHARISTIC Heart of Jesus, increase in us faith, hope and charity!

An indulgence of 300 days. No. 242.

52

EUCHARISTIC Heart of Jesus, furnace of divine charity, give peace to the world.

An indulgence of 300 days. No. 243.

53

IADORE Thee, O Most Sacred Heart of Jesus in the Eucharist.

An indulgence of 300 days. No. 244.

54

LOVE and honor and glory be to the Eucharistic Heart of Jesus!

An indulgence of 300 days. No. 245.

55

MAY the Eucharistic Heart of Jesus be praised and adored, loved and thanked at every moment in all the tabernacles of the world, even to the end of time. Amen.

An indulgence of 300 days. No. 246.

PAMIĄTKA MISJI ŚW.

Udzielonej przez OO. Redemptorystów



OBFITE U NIEGO ODKUPIENIE.

Celem tej Pamiątki jest utrwalenie owoców Misji św. Zachowaj ją w modlitewniku. Często ją czytaj, przypominając sobie dobre postanowienia.

JAK PRZEPĘDZIĆ DZIEŃ W SPOSÓB CHRZEŚCIJAŃSKI

RANO

1. Skoro się obudzisz, przeżegnaj się i mów: Jezus, Marja, Józef, wam oddaję serce i duszę moją.

2. Wstań śpiesznie, ubierz się, uklęknij i mów: O Boże mój, wielbię Cię i kocham z całego serca. Dziękuję Ci za wszystkie dobrodziejstwa. Ofiaruję Ci wszystkie myśli, słowa i uczynki dnia dzisiejszego.

3. Zmów trzy Zdrowaś Marjo na cześć Niepokalanej Marji Panny.

4. Jeżeli ci czas pozwoli, dodaj Ojczy nasz, Zdrowaś Marjo, Wierzę w Boga i akt skruchy.

W CIĄGU DNIA

1. Zabierając się do pracy, wes-tchnij: Wszystko dla Ciebie, Panie!

2. Gdy cię coś do gniewu pobudza, mów: O mój Jezu, daj mi cierpliwość!

3. W czasie pokusy do nieczystości, mów: Jezus, Marja, Józef ratujcie mnie. Odwróć myśl od pokusy.

4. Módl się przed jedzeniem i po jedzeniu, jak w książce, lub zmów Zdrowaś Marjo.

5. Jeżeli zgrzeszyłeś, żałuj natychmiast i proś Boga o przebaczenie.

WIECZOREM

1. Udaj się na spoczynek w czasie stosownym. Przedtem uklęknij, przeżegnaj się i mów: O mój Boże, daj mi łaskę abym poznał czem Cię dziś obraziłem, i udziel mi skruchy doskonałej za grzechy moje.

2. Zbadaj sumienie, abys poznał w

czem zgrzeszyłeś w ciągu dnia, a potem wzbudź akty następujące:

AKT WIARY. O Boże mój, wierzę mocno we wszystko co św. Kościół Katolicki naucza, bo Ty, nieskończona Prawdo, Jemu to objawiłeś.

AKT NADZIEJI. O Boże mój, ufając w dobroci i obietnicach Twoich, spodziewam się odpuszczenia grzechów moich, pomocy Twojej łaski i zbawienia wiecznego, przez zasługi Jezusa Chrystusa.

AKT MIŁOŚCI. O Boże mój, miłuję Cię z całego serca i z całej duszy, bo Tyś nieskończona Dobroć; a z miłości ku Tobie miłuję bliźniego mojego jako siebie samego.

AKT SKRUCHY. O Boże mój, serdecznie żałuję za wszystkie moje grzechy żem Cię obraził, a przez to niebo utracił i na piekło zasłużył. Ale najwięcej żałuję żem Ciebie, Dobro nieskończone, obraził. Mocno sobie postanawiam więcej nie grzeszyć, pokutować, i wszelkiej okazji do grzechu unikać.

3. Zmów trzy Zdrowaś Marjo na cześć Niepokalanej Marji Panny.

4. Przeżegnaj się wodą święconą i udaj się na spoczynek.

5. Będąc w łóżku, mów: Trzeba mi umrzeć, a nie wiem kiedy, nie wiem gdzie, nie wiem jak, ale to wiem, że jeżeli umrę w grzechu śmiertelnym, będę potępiony na wieki.

Gdybyś był w grzechu śmiertelnym, wzbudź skruchę doskonałą i postanów czempredzej się wypowiadać.

ŚRODKI WYTRWAŁOŚCI

1. Unikaj okazji do grzechu, to jest wszystkich osób, miejsc i rzeczy które zwykle do grzechu prowadzą.

2. Bądź umiarkowanym w używaniu trunków. Wstrzymaj się od nich zupełnie jeżeli są szkodliwe dla ciebie, dla rodziny, lub dla innych.

3. Bądź odważnym w spełnianiu obowiązków chrześcijańskich; Boga jedynie się bój.

4. Ćwicz się w modlitwie.

5. Często przyjmuj Sakramenta św.

6. Pobożnie wysłuchaj Mszy św. w Niedzielę i święta obowiązkowe, i słuchaj Słowa Bożego jak często tylko możesz.

7. Miej prawdziwe nabożeństwo do Najśw. Marji Panny, i o ile można, codziennie odmawiaj Różaniec.

CO KAŻDY CHRZEŚCIJANIN WIEDZIEĆ MUSI

1. Jest jeden Bóg.

2. Bóg wynagradza sprawiedliwych w niebie i karze grzesznych w piekle przez całą wieczność.

3. W Bogu są trzy Osoby: Ojciec, Syn i Duch święty.

4. Druga Osoba, to jest Syn Boży, stał się człowiekiem i umarł na krzyżu aby nas zbawić z grzechu i piekła.

JEDNEGO TYLKO POTRZEBA,
ZBAW DUSZĘ TWOJĄ!

Św. Alfonsie, módl się za nami!

II

Invocations With An Act of Oblation

56

HEART of Jesus in the Eucharist, sweet
Companion of our exile, I adore Thee:
Eucharistic Heart of Jesus,
Heart solitary, Heart humiliated,
Heart abandoned, Heart forgotten,
Heart despised, Heart outraged,
Heart ignored by men,
Heart, lover of our hearts,
Heart pleading for love,
Heart patient in waiting for us,
Heart eager to hear our prayers,
Heart desirous that we should pray to
Thee,
Heart, source of fresh graces,
Heart silent, desiring to speak to souls,
Heart, sweet refuge of the hidden life,
Heart, teacher of the secrets of union
with God,
Heart of Him who sleeps, yet ever
watches,
Eucharistic Heart of Jesus, have mercy on
us.

Jesus Victim, I wish to comfort Thee; / I
unite myself to Thee, / I offer myself in
union with Thee; / I count myself as nothing
before Thee; / I desire to forget myself in
order to think of Thee, / to be forgotten and
despised for love of Thee / not to be under-
stood, not to be loved except by Thee. / I
will hold my peace that I may listen to Thee,
/ I will forsake myself that I may lose my-
self in Thee. /

Grant that thus I may slake Thy thirst for my salvation, / Thy burning thirst for my sanctification, / and that, being purified, / I may bestow on Thee a pure and true love. / I would no longer weary Thine expectation; / take me, I give myself to Thee. / I entrust to Thee all my actions, / my mind that Thou mayest enlighten it, / my heart that Thou mayest direct it, / my will that Thou mayest establish it, / my misery that Thou mayest relieve it, / my soul and my body that Thou mayest feed them. /

Eucharistic Heart of my Jesus, / whose Blood is the life of my soul, / may it be no longer I that live, / but Thou alone who livest in me. Amen. /

An indulgence of 500 days. No. 247.

III

A Consecration

57

JESUS, adorable Master, hidden in Thy Sacrament of love, / Thou who abidest with me to comfort my exile, / could I refuse to devote myself to comforting Thee in Thine? / O Thou, who givest me Thy Heart, / how can I refuse to give Thee mine? /

To give myself to Thee is truly to my own advantage, / since it is to find for myself the inestimable treasure of a Heart, / so loving, unselfish and faithful, / even as I would wish my own to be. / Even so I can give

nothing and yet I am always receiving! /
Lord, I could never vie with Thee in generosity, /
but I love Thee; / deign to accept graciously my poor heart, /
and although it be worthless, / yet since Thou dost love it, /
it may become something by Thy grace. /
Make it good and have it in Thy keeping. /

Eucharistic Heart of Jesus, / I consecrate to Thee all the faculties of my soul, /
all the powers of my body; / I would strive to know Thee and love Thee ever more and more, /
in order to make Thee better known and loved; / I would act only for Thy glory, /
I would do only the will of Thy Father. / I consecrate to Thee every moment of my life /
in a spirit of adoration before Thy real presence, / in a spirit of thanksgiving for this incomparable gift, /
in a spirit of reparation for all our cruel indifference, / in a spirit of unceasing supplication that our prayers, /
being offered through Thee, with Thee and in Thee, / may rise purified and enriched to the throne of God's mercy unto His eternal glory. Amen. /

An indulgence of 500 days. No. 248.

IV

Prayer for Amendment of Life

58

EUCHARISTIC Heart of my God, / breathing and throbbing under the veil of the sacred species, I adore Thee. /

Moved to fresh love by the immense blessing of the divine Eucharist, / and penetrated

with sorrow for my ingratitude, / I humble myself profoundly when I consider the depths of my misery, / but I abandon it to the still greater depths of Thy mercies.

Thou hast chosen me from my youth, / Thou hast not despised mine infirmity; / entering into my poor heart, / Thou comest to invite me to an exchange of love, / and givest me happiness and peace. / And I, for my part, have lost all because I have been unfaithful, O Lord Jesus. /

I have suffered my mind to go astray, / and my heart to grow cold; / have listened to my own voice and have forgotten Thee. /

Thou wouldst have been my guide, / my counselor, the protector of my life, / whilst I, suffering my passions to deafen me to Thy loving call, / have failed to hear it, and have forgotten Thee. /

In the midst of the salutary trials of our probation, / in the joys of consolation, / in all my difficulties and necessities, / instead of going to Thee, / I have sought creatures and have forgotten Thee. /

I have forgotten Thee in Thy forsaken tabernacles / where Thy love languishes, / in the churches of the city where men insult Thee, / in indifferent and sacrilegious hearts and even in my own sinful heart, / O Jesus, both at the very moment of going up to receive Thee / and after having received Thee. /

Eucharistic Heart of my Saviour, / joy of my first Communion / and of the days when

I was faithful, / I give myself to Thee; /
return once more, draw me to Thyself anew,
/ forgive me even this time, / and I will
expiate all by loving Thee. /

Blessed Archangel Saint Michael and
thou, / well-beloved Saint John, / offer up
to God my act of reparation and be pro-
pitious unto me. Amen. /

An indulgence of 500 days. No. 249.

V

Prayer

59

O EUCHARISTIC Heart, O sovereign love
of the Lord Jesus, / who didst institute
this venerable Sacrament / in order to re-
main here below in our midst / and to give
to our souls Thy Flesh as meat / and Thy
Blood as heavenly drink; / we firmly be-
lieve, Lord Jesus, / in Thy supreme love
which instituted the Holy Eucharist; / and
here, before this sacred Host, / it is most
meet that we should adore this love of
Thine, / that we should praise and exalt it
as the great source of life in Thy Church.
/ This love of Thine is for us a pressing in-
vitation; / for Thou seemest to say to us:
“See how much I have loved you! / In giv-
ing you My Flesh to eat and My Blood to
drink, / I desire by this union to awaken
your charity and unite you to Myself; / I
desire to transform your souls into Me, /
the Crucified One, into Me, the Bread of

eternal life; / so give Me your hearts, live
in My life, / and you shall live in God." /
We acknowledge, O Lord, / that such is the
appeal of Thy Eucharistic Heart / and for
it we give Thee hearty thanks. / Our hearts
are ready, / yea, our hearts are ready to
accept Thine invitation. / Give us the grace
of being penetrated through and through by
that supreme love, / wherewith Thou didst
invite us, / even before Thy sacred passion,
/ to take and eat Thy holy Body. / Engrave
deeply within our hearts the firm purpose
of being ever faithful to Thy loving invita-
tion. / Grant us such devotion and reverence
as are needful to honor / and receive
worthily the precious gift of Thy Eucha-
ristic Heart, / the gift of Thy dying love. /
Would that we were able thus, by the help
of Thy grace, / to celebrate fruitfully the
memorial of Thy passion, / to make due
reparation for our offenses and our luke-
warmness, / to nourish and increase our
love for Thee, / and to preserve ever-living
within our hearts and seed of a blessed
eternity. Amen. /

An indulgence of 5 years, when said in the presence
of the Blessed Sacrament exposed to the adoration
of the faithful in any church, public or semi-public
oratory (in the case of those who may lawfully use
the latter).

A plenary indulgence once a month under the
usual conditions to those who recite this prayer
daily in any place they may choose and who each
week adore the Blessed Sacrament exposed, as above,
for a certain space of time. No. 250.

Litany of Reparation

FOR the forgetfulness and ingratitude
of men,

For the way Thou art deserted in Thy
Tabernacle,

For the crimes of sinners,

For the blasphemies uttered against
Thee,

For the sacrileges which profane Thy
Sacrament of Love,

For the coldness of the greater part of
Thy children,

For the abuse of Thy grace,

For our own unfaithfulness,

For the incomprehensible hardness of
our hearts,

For our long delay in loving Thee,

For Thy bitter sadness at the loss of
souls,

For Thy long waiting at the door of our
hearts,

For Thy loving sighs,

For Thy loving tears,

For Thy loving imprisonment,

For Thy loving death,

We will console Thee, O Lord.

O Jesus, Divine Savior, / from Whose Heart came forth this bitter complaint: / "I looked for one that would grieve together with me, but there was none, / and for one that would comfort me, / and I found none," / graciously accept the feeble consolation we offer Thee, / and aid us so powerfully by Thy grace, / that we may for the time to come shun more and more / all that can displease Thee, / and prove ourselves in everything, / everywhere, and forever, / Thy most faithful and devoted children. /

Act of Reparation

O SWEET Jesus, Whose overflowing charity for men / is requited by so much forgetfulness, / negligence and contempt, / behold us prostrate before Thy altar, / eager to repair by a special act of homage the cruel indifference and injuries, / to which Thy loving Heart is everywhere subject. /

Mindful, alas, that we ourselves have had a share in such great indignities, / which we now deplore from the depths of our hearts, / we humbly ask Thy pardon / and declare our readiness to atone by voluntary expiation / not only for our own personal offenses; / but also for the sins of those, / who, straying far from the path of salvation, / refuse in their obstinate infidelity to follow Thee, / their Shepherd and Leader, /

or, renouncing the vows of their Baptism, /
have cast off the sweet yoke of Thy law. /

We are now resolved to expiate / each
and every deplorable outrage committed
against Thee; / we are determined to make
amends / for the manifold offenses against
Christian modesty / in unbecoming dress
and behavior, / for all the foul seductions
laid to ensnare the feet of the innocent, /
for the frequent violation of Sundays and
holydays, / and the shocking blasphemies
uttered against Thee and Thy Saints. / We
wish also to make amends for the insults /
to which Thy Vicar on earth and Thy priests
are subjected, / for the profanation, / by
conscious neglect or terrible acts of sacri-
lege, / of the very Sacrament of Thy Divine
love; / and lastly for the public crimes of
nations, / who resist the rights and the
teaching authority of the Church which
Thou hast founded. /

Would, O Divine Jesus, / we were able to
wash away such abominations with our
blood. / We now offer, in reparation for
these violations of Thy Divine honor, / the
satisfaction Thou didst once make to Thy
eternal Father on the Cross / and which
Thou dost continue to renew daily on our
altars; / we offer it in union with the acts
of atonement of Thy Virgin Mother / and
all the Saints and of the pious faithful on
earth; / and we sincerely promise to make
recompense, / as far as we can with the help
of Thy grace, / for all neglect of Thy great

love and for the sins / we and others have committed in the past. / Henceforth we will live a life of unwavering faith, / of purity of conduct, / of perfect observance of the precepts of the Gospel and especially that of charity. / We promise to the best of our power / to prevent others from offending Thee / and to bring as many as possible to follow Thee. /

O Loving Jesus, through the intercession of the Blessed Virgin Mary, / our model in reparation, deign to receive the voluntary offering / we make of this act of expiation; / and by the crowning gift of perseverance / keep us faithful unto death in our duty / and the allegiance we owe to Thee, / so that we may all one day come to that happy home, / where Thou with the Father and the Holy Ghost livest and reignest God, world without end. Amen. /

At the Ninth Hour

(3 O'clock P. M.)

O JESUS, my Savior, / how greatly am I indebted to Thee for having willed / that Thy Side should be opened with a spear, / that in the depth of Thy Heart we might behold Thy great love for us, / and for having permitted Thy holy Body, / when taken down from the Cross, / to be placed in the arms of Thy Blessed Mother, / who received it bathed in tears and with her

heart broken / and pierced with most bitter
grief. / I beseech Thee, O Lord, / to pierce
my heart with a true wound of love, / to
cleanse my soul from all its stains / with
the water that came out of Thy Side, / and
to heal its infirmities with the remedy of
Thy Blood. / Grant me grace to share in the
sorrows of Thy most holy Mother at the
time of Thy Passion and Thy death. / Make
me one of her faithful and devoted serv-
ants, / that she may vouchsafe to take me
under her protection / and to assist me in
my trials and necessities, / especially at the
hour of my death. /

(Dom Anthony de Molina, Carthusian,
d. 1619.)

Petitions Through the Heart of Jesus

ONCE, when it seemed to the Venerable Mary of the Incarnation that God was deaf to her prayers, she heard an interior voice saying to her: "Ask Me for it through the Heart of My Son. Through Him I will hearken to thy prayer.") . . . It is through the Heart of my Jesus, who is my way, my truth and my life, that I draw near to Thee, O Eternal Father. Through this divine Heart I adore Thee for all those who adore Thee not. I love Thee for all those who do not love Thee. I acknowledge Thee for all those who are wilfully blind, and who, despising Thee, do not acknowledge Thee. I wish through this divine Heart to fulfil the obligation of all human beings. I embrace them all to present them through It to Thee. Ah! grant that through this divine Heart they may have life.

(Venerable Mary of the Incarnation, d. 1672.)

BENEDICTION SERVICE

Kneeling—All Sing

O SALUTARIS HOSTIA

O Salutaris Hostia,
Quae coeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.
Uni trinoque Domino
Sit sempiterna gloria!
Qui vitam sine termino
Nobis donet in patria.

TANTUM ERGO

Kneel—

Tantum ergo Sacramentum
Veneremur cernui;
Et antiquum documentum,
Novo cedat ritui;
Praestet fides supplementum,
Sensuum defectui.

Genitori, Genitoque,
Laus et jubilatio,
Salus, honor, virtus quoque,
Sit et benedictio.
Procedenti ab utroque,
Compar sit laudatio. Amen.

Priest: Panem de coelo praestitisti eis. (T. P. Alleluia).

People: Omne delectamentum in se habentem. (Alleluia).

Priest: Oremus: Deus, qui nobis, sub Sacramento mirabili, passionis tuae memoriam reliquisti: tribue, quaesumus, ita nos corporis et sanguinis tuae sacra mysteria venerari, ut redemptionis tui fructum in nobis jugiter sentiamus. Qui vivis et regnas in saecula saeculorum.

People: Amen.

Indulgence of 5 years. Plenary once a month on usual conditions for daily recitation.

THE DIVINE PRAISES

Repeat aloud after the priest

BLESSED be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be His most Sacred Heart.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph her most chaste spouse.

Blessed be God in His angels and in His saints.

Indulgence of 3 years. Of 5 years if publicly recited.—No. 646. Plenary on usual conditions once a month for daily recitation.

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