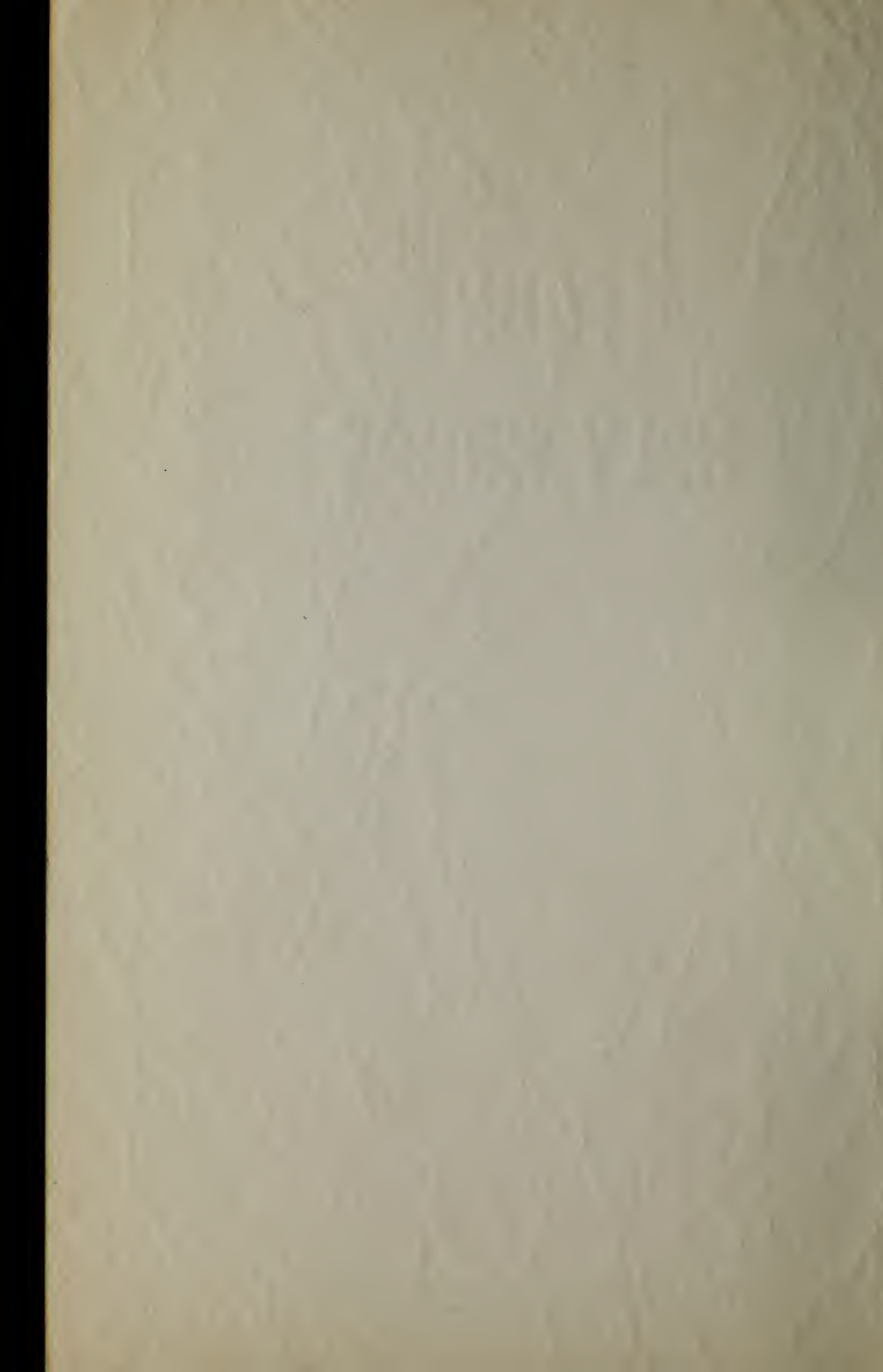


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Frank, Henry
Four holy hours
AEA8898 (Dev.)

FOUR HOLY HOURS





WITH THE COMPLIMENTS OF . . .

REV. HENRY FRANK

DIRECTOR
THE SOCIETY FOR THE PROPAGATION OF THE FAITH
INSTITUTE BLDG.
ST. CLOUD, MINNESOTA



Four
Holy Hours

Arranged for
Private and Congregational Use

By

The Rev. Henry Frank
St. Cloud, Minnesota

First Edition

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INSTITUTE BLDG., ST. CLOUD, MINNESOTA

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+ P. W. Bartholome

Coadjutor Bishop of St. Cloud
November 10, 1950

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The Prayers have been taken from "The Catholic Missal" of Rev. Charles J. Callen, O.P., and Rev. John A. McHugh, O. P.

The Hymns have been selected from "The St. Gregory Hymnal."

The Indulged Aspirations are listed in "Preces et Pia Opera"—1938.

The Rt. Rev. Joseph B. Frey, Director of the Confraternity of the Precious Blood, 5300 Ft. Hamilton Parkway, Brooklyn 19, N. Y., gave permission to use the "New English Translation" of the Psalms, as they appear in "My Daily Psalm Book," arranged by Monsignor Frey.

INDULGENCES AND THE HOLY HOUR

A PLENARY INDULGENCE is granted to all who, after receiving the sacraments of Penance and Holy Communion, participate in a Holy Hour and recite prayers according to the intention of His Holiness, the Pope.

A PARTIAL INDULGENCE can be gained by those who, with a contrite heart, keep the Holy Hour either publicly or privately.

Decree of the Sacred Penitentiary
March 21, 1933.

Diocese of St. Cloud
Chancery Office
St. Cloud, Minnesota

November 15, 1950
Feast of St. Albert The Great

Foreword:

I am very pleased to recommend "Four Holy Hours", arranged for Private and Congregational use by the Reverend Henry Frank.

We note, especially within the last decade, that participation in a Holy Hour devotion is emphasized and practiced by many Catholics and by many of our non-Catholic friends.

Father Henry Frank's "Four Holy Hours" offers us a handy, practical booklet to make a profitable Holy Hour. The Holy Bible, excerpts of prayers from the Mass, parts of writings from the Fathers, official Litanies of the Church, approved Indulgenced Prayers of the Church are handily compiled by the author to enable the user to make a devotional and profitable Holy Hour.

It is our sincere desire and fond hope that many more people will begin the devotion of making a Holy Hour which fills a great need in this modern day of calamity, wars, unrest, and that the prayers of many turned in humble supplication to the merciful God will obtain Peace for the World, Peace for our Nation, Peace for the individual Soul, and restore Christ to His lawful place in Society.

Praying God's blessing on all users of the "Four Holy Hours", I remain

Devotedly yours in Christ,

+ Jos. F. Busch

Bishop of St. Cloud.

INTRODUCTION

Praying and singing may easily prove monotonous if the laity attend merely as listeners. This is obvious if the devotions are quite lengthy. When the laity participate in the praying and singing they experience a keener appreciation in the devotion.

Participation in a Holy Hour devotion is especially emphasized in our times. The laity need very little instruction and they will be able to conduct a Holy Hour.

This booklet, **FOUR HOLY HOURS**, contains an arrangement of dialogue praying and group singing which can be followed by young and old. One lay person of each of two groups, alternating in the recitation of the prayers, introduces the psalms with the designated antiphons.

The 32 psalms, which form the major part of the **FOUR HOLY HOURS**, are definitely the "ideal manifestation of man's hunger and thirst after God and of God's loving response to man. They are as satisfying and stimulating to us of the twentieth century as they were in King David's time. The character of King David's faith, his loyalty to the law, his brave facing of the facts, his all-out effort to defeat the liars and deceivers of Israel" are expressed in almost every psalm. May we pray the psalms with the fervor in which they were written!

May all who participate in a Holy Hour devotion obtain from the omnipotent God "peace and order to all nations," so that "the earth may resound "from pole to pole with one cry: 'Praise to the Divine Heart that wrought our salvation; to it be glory and honor forever.'"

October 17, 1950

Feast of St. Margaret Mary Alacoque.

Rev. Henry Frank
St. Cloud, Minnesota

First Holy Hour

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First Holy Hour

PRAYERS OF ADORATION

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE GLORIA

Priest and Congregation

Glory be to God in the highest,—and on earth peace to men of good will.—We praise Thee;—we bless Thee;—we worship Thee;—we glorify Thee.—We give Thee thanks for Thy great glory,—O Lord God, heavenly King,—God the Father Almighty.

O Lord,—the only-begotten Son, Jesus Christ;—O Lord God, Lamb of God,—Son of the Father,—Who takest away the sins of the world,—have mercy on us;—Thou Who takest away the sins of the world, receive our prayer;—Thou Who sittest at the right hand of the Father,—have mercy on us.

For Thou only art holy:—Thou only art the Lord,—Thou only, O Jesus Christ,—with the Holy Ghost,—art most high in the glory of God the Father. Amen.

(Antiphon): Come, let us rejoice in the Lord—

Psalm 94

1. Come, let us rejoice in the Lord, let us shout with joy to the Rock of our salvation:
2. Let us come into his presence with praises, with songs let us rejoice in him.
3. For the Lord is a mighty God, and a great King above all the gods.
4. In his hand are the depths of the earth, and the tops of the mountains are his.
5. The sea is his: for he made it, and the dry land which his hands formed:
6. Come, let us worship and bow down, let us kneel before the Lord who made us.
7. For he is our God; and we are the people of his pasture and the sheep of his hand.
8. Glory be to the Father, and to the Son, and to the Holy Ghost;
9. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): Come, let us rejoice in the Lord, let us shout with joy to the Rock of our salvation.

(Antiphon): Sing to the Lord a new song—

Psalm 95

1. Sing to the Lord a new song, sing to the Lord, all the earth.
2. Sing to the Lord, bless his name, proclaim his salvation day after day.
3. Declare his glory among the nations, his wonders among all peoples.
4. For great is the Lord and highly to be praised, to be feared above all the gods.
5. For all the gods of the heathen are vain idols; but the Lord made the heavens.

6. Majesty and beauty are before him; power and splendor are in his sanctuary.
7. Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and power;
8. Ascribe to the Lord the glory due his name. Offer sacrifice and enter his courts;
9. Worship the Lord in holy attire. Tremble before him, all the earth;
10. Proclaim among the nations: the Lord is king. He has established the world, that it be not moved: he rules the people with equity.
11. Let the heavens rejoice, and the earth be glad; let the sea and all that it contains resound;
12. Let the fields exult and all that is in them. Then shall all the trees of the forest rejoice before the Lord, for he comes, for he comes to rule the earth.
13. He will rule the world with justice, and the peoples according to his faithfulness.
14. Glory be to the Father, and to the Son, and to the Holy Ghost;
15. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): Sing to the Lord a new song, sing to the Lord, all the earth.

PRAYERS OF THANKSGIVING

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE HOLY TRINITY PREFACE

P. & C. —It is truly meet and just,—right and profitable unto salvation,—that we should at all times and in all places—give thanks unto Thee, O holy Lord, Father almighty, everlasting God.—Who, with Thy only-begotten Son and the Holy Ghost,—art one God, one Lord:—not in the oneness of a single Person,—but in the Trinity of one substance.—For what we believe of Thy glory,—as Thou hast revealed it,—that we believe of Thy Son, and also of the Holy Ghost,—without any difference of inequality.—That in the confession of the true and eternal Godhead,—distinction in persons,—unity in essence,—and equality in majesty may be adored.—Whom the angels and archangels,—the Cherubim also the Seraphim, do praise:—who cease not daily to cry out, with one voice saying:

Holy, Holy, Holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Hosanna in the highest.

Blessed is He who cometh in the name of the Lord.

Hosanna in the highest.

(*Antiphon*): I will pay my vows to the Lord in the presence of all his people.

Psalm 115

1. I trusted, even when I said: "I am greatly afflicted;"
2. I said in my fear: "Every man is deceitful"
3. How shall I repay the Lord for all his benefits to me?
4. I will take the chalice of salvation and will call on the name of the Lord.

5. I will pay my vows to the Lord in the presence of all his people.
6. Precious in the sight of the Lord is the death of his saints.
7. O Lord, I am thy servant, I am thy servant, the son of thy handmaid: thou hast loosed my bonds.
8. I will offer thee the sacrifice of praise, and will call on the name of the Lord.
9. I will pay my vows to the Lord in the presence of all his people.
10. In the courts of the house of the Lord, in the midst of thee, O Jerusalem.
11. Glory be to the Father, and to the Son, and to the Holy Ghost;
12. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): I will pay my vows to the Lord in the presence of all his people.

(Antiphon): How great is thy goodness, O Lord-

Psalm 30

1. How great is thy goodness, O Lord, which thou hast reserved for those who fear thee,
2. Which thou showest to them who have recourse to thee, in the sight of men.
3. Thou shieldest them with thy presence from the conspiracies of men.
4. Thou hidest them in thy tent from the wrangling of tongues.
5. Blessed be the Lord, for he has shown me his marvelous mercy in a fortified city.
6. Yet I said in my anxiety: "I am cut off from thy sight:"

7. But thou hast heard the voice of my pleading,
when I cried to thee.
8. Love the Lord, all his devoted servants! the
Lord guards the faithful,
9. But he repays fully those who act haughtily.
10. Take courage and let your heart be strength-
ened, all who hope in the Lord.
11. Glory be to the Father, and to the Son, and
to the Holy Ghost;
12. As it was in the beginning, is now, and ever
shall be, world without end. Amen.

(**Antiphon**): How great is thy goodness, O Lord, which thou hast reserved for those who fear thee.

INDULGENCED ASPIRATIONS

Praise, honor, and glory be to the divine Heart of Jesus!

(An Indulgence of fifty days, once a day. The Sacred Congreg. of Indulgences, June 14, 1901.)

Sacred Heart of Jesus, may Thy Kingdom come.

(An Indulgence of three hundred days. Pius X. July 6, 1906.)

Divine Heart of Jesus, convert the sinners; save the dying; deliver the holy souls in Purgatory.

(An Indulgence of three hundred days. Pius X, Nov. 5, 1906.)

Glory, love, thanksgiving to the Sacred Heart of Jesus.

(An Indulgence of three hundred days. The Sacred Penit., Nov. 15, 1927.)

Loving Heart of Jesus, have mercy on us and on our erring brethren.

(An Indulgence of one hundred days. Pius X, Oct. 13, 1908.)

All for thee, Most Sacred Heart of Jesus!

(An Indulgence of three hundred days. The Sacred
Congreg., of the Holy Office, Nov. 26, 1908.)

Sacred Heart of Jesus, mayest thou be known;
mayest thou be loved; mayest thou be imitated.

(An Indulgence of three hundred days, once a day.
The Sacred Penit., March 15, 1918.)

Priest

EPISTLE OF MAUNDY THURSDAY

(I Cor. 11, 20-32.)

For I have received of the Lord that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread and giving thanks, broke, and said: Take ye, and eat; this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the New Testament of My Blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this Bread and drink this Chalice you shall show the death of the Lord until He come. Therefore, whosoever shall eat this Bread or drink this Chalice of the Lord unworthily, shall be guilty of the Body and of the Blood of the Lord. But let a man prove himself; and so let him eat of that Bread and drink of the Chalice. For he that eateth and drinketh unworthily eateth and drinketh judgment to himself; not discerning the Body of the Lord. Therefore are there many infirm and weak among you and many sleep. But if we would judge ourselves, we should not be judged; but whilst we are judged we are chastised by the Lord that we be not condemned with this world.

(Choir and Congregation)

JESUS, MY LORD, MY GOD, MY ALL

(Nicola A. Montani)

1. Jesus, my Lord, my God, my All,
How can I love Thee as I ought?
And how revere this wondrous gift,
So far surpassing hope and thought.

REFRAIN: Sweet Sacrament! we Thee adore!
Oh, make us love Thee more and
more.

2. Had I but Mary's sinless Heart,
To love Thee with, my dearest King.
O with what bursts of fervent praise.
Thy goodness Jesus, would I sing.

REFRAIN: Sweet Sacrament! we Thee adore!
Oh, make us love Thee more and
more.

PRAYERS OF REPARATION

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to
the Holy Ghost;

C.—As it was in the beginning, is now, and ever
shall be, world without end. Amen.

THE CONFITEOR

Priest and Congregation

I confess to Almighty God,—to blessed Mary ever
Virgin,—to blessed Michael the Archangel,—to
blessed John the Baptist,—to the holy Apostles
Peter and Paul,—and to all the Saints,—that I

have sinned exceedingly in thought, word, and deed, —through my fault,—through my fault,—through my most grievous fault.—Therefore I beseech the blessed Mary ever Virgin,—blessed Michael the Archangel,—blessed John the Baptist,—the holy Apostles Peter and Paul,—and all the Saints,—to pray to the Lord for me.

(Antiphon): O Lord, reprove me not in thy anger—

Psalm 6.

1. O Lord, reprove me not in thy anger, nor chastise me in thy wrath.
2. Have pity on me, O Lord, for I am weak; heal me, O Lord, for my very bones are shaken,
3. And my soul is deeply troubled; but thou, O Lord, how long?
4. Return, O Lord, and save my life, rescue me for thy mercy's sake.
5. For in death no one remembers thee: who praises thee in the abode of the dead?
6. I am worn out with my sighing, night after night I moisten my bed with weeping, with tears I drench my couch.
7. My eye is dim because of grief, has-grown old because of all my enemies.
8. Depart from me, all you evildoers, for the Lord has heard my tearful cry.
9. The Lord has heard my pleading, the Lord has accepted my prayer.
10. Let all my foes be brought to shame and utter confusion; let them turn back and speedily be brought to shame.
11. Glory be to the Father, and to the Son, and to the Holy Ghost;
12. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): O Lord, reprove me not in thy anger, nor chastise me in thy wrath.

(Antiphon): Out of the depths I cry to thee, O Lord—

Psalm 129

1. Out of the depths I cry to thee, O Lord, O Lord, hear my voice!
2. Let thy ears be attentive to the voice of my supplication.
3. If thou shouldst remember sins, O Lord, O Lord, who could bear it?
4. But with thee is forgiveness, that thou mayest be served with reverence.
5. I hope in the Lord, my soul hopes in his word;
6. My soul waits for the Lord, more than watchmen for the dawn.
7. More than watchmen for the dawn, let Israel wait for the Lord; For with the Lord is mercy and with him plenteous redemption:
8. And he shall redeem Israel from all its sins.
9. Glory be to the Father, and to the Son, and to the Holy Ghost;
10. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): Out of the depths I cry to thee, O Lord, O Lord, hear my voice—

PRAYERS OF PETITION

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE LORD'S PRAYER

(Priest and Congregation)

Our Father Who art in Heaven,—hallowed be Thy name;—Thy kingdom come;—Thy will be done on earth as it is in Heaven;—give us this day our daily bread;—and forgive us our trespasses,—as we forgive them that trespass against us;—and lead us not into temptation,—but deliver us from evil. Amen.

(Antiphon): To thee, O Lord, I flee for refuge—

Psalm 70

1. To thee, O Lord, I flee for refuge: let me never be put to shame;
2. In thy justice deliver me and rescue me; incline thy ear to me and save me.
3. Be thou a rock of refuge to me, a fortress to save me: for thou art my rock and my stronghold.
4. O my God, rescue me from the hand of the sinner, from the fist of the evildoer and the violent:
5. For thou art my trust, O my God, O Lord, my hope from my youth.
6. Upon thee have I leaned from birth; from my mother's womb thou wast my protector: in thee I hoped always.
7. I have appeared as a marvel to many; for thou wast my strong refuge.
8. My mouth was full of thy praise, of thy glory all day long.

9. Cast me not off in my old age; when my strength fails, forsake me not.
10. For my enemies talk about me, and they who watch me take counsel together.
11. Saying: "God has forsaken him; pursue and seize him, for there is none to deliver him."
12. O God, be not far from me, O my God hasten to help me.
13. Glory be to the Father, and to the Son, and to the Holy Ghost;
14. As is was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): To thee, O Lord, I flee for refuge: let me never be put to shame.

(Antiphon): In God alone is my soul at rest —

Psalm 61

1. In God alone is my soul at rest, from him comes my salvation.
2. He alone is my rock and my salvation, my defense: in no wise shall I waver.
3. How long will you rush upon a man, to overthrow him, all of you like a leaning wall of a house, or a tottering wall of a city.
4. Truly, they plot to hurl me from my high place, they delight in lies; They bless with their mouth; and they curse in their heart.
5. In God alone be at rest, O my soul, for my hope comes from him.
6. He alone is my rock and my salvation, my defense: I shall not waver.
7. God alone possesses my salvation and my glory, the rock of my strength: my refuge is in God.

8. Trust in him at all times, O people; pour out your hearts before him: God is our refuge!
9. The children of the lowly are but a breath, the children of the lofty are false. In the scales they rise high, all together they are lighter than a breath.
10. Rely not on violence, and glory not vainly in plunder; if wealth increase, set not your heart upon it.
11. Once God spoke; these two things have I heard: "power belongs to God, and to thee, O Lord, mercy; for thou dost render to every man according to his work."
12. Glory be to the Father, and to the Son, and to the Holy Ghost;
13. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): In God alone is my soul at rest, from him comes my salvation.

INDULGENCED ASPIRATIONS

Heart of Jesus, fount of all purity, have mercy on us.

(An Indulgence of three hundred days. The Sacred Penit., May 16, 1919.)

Loving Heart of Jesus, be my love.

(An Indulgence of three hundred days. The Sacred Penit., Jan. 13, 1920.)

Sacred Heart of Jesus, in thy agony strengthened by an angel, strengthen us in our agony.

(An Indulgence of three hundred days. The Sacred Penit., June 26, 1920.)

Heart of Jesus, may I love thee, and cause thee to be loved.

(An Indulgence of three hundred days. Benedict XV, Jan. 18, 1927.)

Honor and glory be to the Sacred Hearts of Jesus and Mary.

(An Indulgence of three hundred days. Brief, July 7, 1923.)

O Heart of love, I place all my trust in thee, because through my weakness, I fear all; but, through thy goodness, I hope all. (St. Margaret Mary Alacoque)

(An Indulgence of three hundred days. Pious X, June 3, 1908.)

Jesus, meek and humble of heart, make my (our) heart like unto thine.

(An Indulgence of three hundred days. The Sacred Penit., Oct. 23, 1928.)

Priest

GOSPEL OF MAUNDY THURSDAY

(John 13, 1-5.)

Before the festival day of the Pasch, Jesus knowing that His hour was come that He should pass out of this world to the Father, having loved His own who were in the world He loved them unto the end. And when supper was done (the devil having now put into the heart of Judas Iscariot, the son of Simon, to betray Him,) knowing that the Father had given Him all things into His hands, and that He came from God, and goeth to God, He riseth from supper and layeth aside His garments, and having taken a towel He girdeth Himself, and after that He putteth water into a basin, and began to wash the feet of the disciples, and to wipe them with the towel wherewith He was girded. He cometh therefore to Simon Peter. And Peter saith to Him: Lord, dost Thou wash my feet? Jesus answered and said to him: What I do thou knowest not now, but thou shalt know hereafter. Peter saith to Him: Thou shalt never wash my feet. Jesus an-

swered him: If I wash thee not, thou shalt have no part with Me. Simon Peter saith to Him: Lord, not only my feet but also my hands and my head. Jesus saith to him: He that is washed needeth not but to wash his feet, but is clean wholly. And you are clean, but not all. For He knew who he was that would betray Him; therefore He said: You are not all clean.

Then after He had washed their feet and taken His garments, being sat down again, He said to them: Know ye what I have done to you? You call Me Master and Lord: and you say well, for so I am: if then I, being your Lord and Master, have washed your feet, you also ought to wash one another's feet; for I have given you an example that as I have done to you, so you do also.

(Choir and Congregation)

SING, MY TONGUE—THY SAVIOR'S GLORY

(M. Haydn)

1. Sing, my tongue, the Savior's glory,
Of His Flesh the myst'ry sing;
Of the Blood all price exceeding,
Shed by our immortal King,
Destined, for the world's redemption,
From a noble womb to spring.
2. Of a pure and spotless Virgin
Born for us on earth below,
He, as Man, with man conversing,
Stayed, the seeds of truth to sow;
Then He closed in solemn order
Wondrously His life of woe.

Second
Holy Hour

PRAYERS OF ADORATION

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P. Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE GLORIA

Priest and Congregation

Glory be to God in the highest,—and on earth peace to men of good will.—We praise Thee;—we bless Thee;—we worship Thee;—we glorify Thee.—We give Thee thanks for Thy great glory,—O Lord God, heavenly King,—God the Father Almighty.

O Lord,—the only-begotten Son, Jesus Christ;—O Lord God, Lamb of God,—Son of the Father,—Who takest away the sins of the world,—have mercy on us;—Thou Who takest away the sins of the world, receive our prayer;—Thou Who sittest at the right hand of the Father,—have mercy on us.

For Thou only art holy:—Thou only art the Lord;—Thou only, O Jesus Christ,—with the Holy Ghost,—art most high in the glory of God the Father. Amen.

(Antiphon): The angel of the Lord encamps round those who fear him—

Psalm 33

1. I will bless the Lord at all times: his praise shall be ever in my mouth.
2. Let my soul glory in the Lord: let the humble hear and rejoice.
3. Glorify the Lord with me; and let us together exalt his name.
4. I sought the Lord, and he answered me; and he delivered me from all my fears.
5. Look unto him, that you may be filled with joy, and your face be not covered with shame.
6. Behold, the poor man cried, and the Lord heard, and helped him out of all his troubles.
7. The angel of the Lord encamps round those who fear him, and he rescues them.
8. Taste and see how good the Lord is; happy the man who takes refuge in him.
9. Fear the Lord, you his faithful ones, for nothing is wanting to those who fear him.
10. The powerful have become poor and hungry; but they who seek the Lord shall not lack any good thing.
11. Glory be to the Father, and to the Son, and to the Holy Ghost;
12. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): The angel of the Lord encamps round those who fear him, and he rescues them.

(Antiphon): Blessed be the name of the Lord—

Psalm 112

1. Praise, O servants of the Lord, praise the name of the Lord.
2. Blessed be the name of the Lord both now and forever.
3. From sunrise to sunset may the name of the Lord be praised.
4. The Lord is high above all nations, his glory above the heavens.
5. Who is like the Lord, our God, who is enthroned on high and looks down upon heaven and earth.
6. He raises the needy from the dust, he lifts up the poor man from the dunghill,
7. To place him with princes, with the princes of his people.
8. He makes her, who was barren, to dwell in a home, the joyful mother of children.
9. Glory be to the Father, and to the Son, and to the Holy Ghost;
10. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(**Antiphon**): Blessed be the name of the Lord both now and forever.

PRAYERS OF THANKSGIVING

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE HOLY TRINITY PREFACE

Priest and Congregation

It is truly meet and just,—right and profitable unto salvation,—that we should at all times and in all places—give thanks unto Thee, O holy Lord, Father almighty, everlasting God.—Who, with Thy only-begotten Son and the Holy Ghost,—art one God, one Lord:—not in the oneness of a single Person,— but in the Trinity of one substance.—For what we believe of Thy glory,—as Thou hast revealed it,— that we believe of Thy Son, and also of the Holy Ghost,—without any difference of inequality.—That in the confession of the true and eternal Godhead,—distinction in persons,—unity in essence,—and equality in majesty may be adored.—Whom the angels and archangels,—the Cherubim also the Seraphim, do praise:—who cease not daily to cry out, with one voice saying: Holy, Holy, Holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Hosanna in the highest.

Blessed is He Who cometh in the name of the Lord.

Hosanna in the highest.

(Antiphon): Our God is in heaven——

Psalm 137

1. I will give thee thanks, O Lord, with my whole heart, for thou hast heard the words of my mouth;
2. I will praise thy name because of thy kindness and faithfulness.
3. When I called upon thee, thou didst answer me, thou didst increase my strength within me.

4. All the kings of the earth shall give thee thanks, O Lord, when they hear the words of thy mouth;
5. And they shall sing of the ways of the Lord: "Great indeed is the glory of the Lord."
6. Indeed the Lord is high, yet he looks upon the lowly, but the proud he regards from afar.
7. Though I walk in the midst of tribulation, thou dost preserve my life, thou stretchest forth thy hand against the wrath of my enemies, thy right hand saves me.
8. The Lord will complete his work in my behalf, O Lord, thy kindness is everlasting; forsake not the work of thy hands.
9. Glory be to the Father, and to the Son, and to the Holy Ghost;
10. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): Our God is in heaven; all that he willed, he has done.

(Antiphon): To thee, O God——

Psalm 64

1. To thee, O God, is due a song of praise in Sion, let a vow be paid to thee, who hearest prayers.
2. To thee every mortal comes because of his iniquities.
3. Our sins are heavy upon us: thou forgivest them.
4. Happy the man whom thou dost choose and take to dwell in thy courts.
5. May we be filled with the good things of thy house, with the holiness of thy temple.

6. By wondrous signs thou dost answer us with justice, O God, our Savior, Thou, the hope of all the world and of distant seas.
7. Thou who in thy strength dost establish mountains, thou, girt with power,
8. Who stillest the roaring of the sea, the roaring of its waves and the tumult of the nations.
9. And the most distant inhabitants of the earth are awed at thy signs; thou fillest with joy the distant lands of East and West.
10. Thou hast visited the land and watered it, thou hast greatly enriched it.
11. Thou hast watered its furrows, thou has leveled its clods, Thou has softened it with rains, thou hast blessed its growth.
12. Thou hast crowned the year with thy goodness, and thy tracks drip with fertility.
13. The pastures of the wilderness drip with fertility, and the hills are girded with gladness.
14. The meadows are clothed with flocks, and the valleys are covered with corn: they shout for joy and sing.
15. Glory be to the Father, and to the Son, and to the Holy Ghost;
16. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(*Antiphon*): To thee, O God, is due a song of praise in Sion.

INDULGENCED ASPIRATIONS

My God, my only Good; Thou art all for me: may I be all for Thee.

(An Indulgence of three hundred days. Brief of March 17, 1902.)

My God, unite our souls in truth, and our hearts in love.

(An Indulgence of three hundred days. Rescript of Pius X, May 30, 1908.)

Grant, O Lord, that I may know and do thy will.

(An Indulgence of three hundred days. The Sacred Penitentiary, Jan. 20, 1921.)

To the immortal and invisible King of the ages, the sole God, be honor and glory through the ages of ages. Amen.

(An Indulgence of three hundred days. The Sacred Penit., June 7, 1921.)

Wonderful Name of God!

(An Indulgence of one hundred days. The Sacred Penit., Oct. 22, 1921.)

Who is as God?

(An Indulgence of one hundred days. The Sacred Penit., Oct. 22, 1921.)

God, be merciful to me, a sinner.

(An Indulgence of one hundred days. The Sacred Penit., June 21, 1927.)

Priest

HOMILY OF ST. AUGUSTINE

(Lesson IX of the Feast of the Most Holy Trinity)

There are two works of mercy which set us free, and these the Lord briefly laid down in the Gospel: forgive, and it shall be forgiven you; this refers to the pardoning of offences; give, and it shall be given to you; this refers to the giving of alms. As to what He says of pardoning offences, you desire to be forgiven for what you have done wrong, and you have some one whom you on your side can forgive. Again, as to what regards almsgiving, a beggar asks something of you and you are a beggar of God. For when we pray, we are all beggars of God; before the door of the great Father of the family we stand, we even cast ourselves down and groan in prayer; wishing to receive something; and this

something is God Himself. What does a beggar ask of you, but bread? And what do you ask of God except Christ, Who says: I am the bread of life which came down from heaven? If you wish to be forgiven, do you yourselves forgive others? Forgive, and it shall be forgiven you. Do you wish to receive something? Give, and it shall be given to you.

Choir and Congregation

SACRED HEART OF JESUS, FOUNT OF LOVE
(Nicola A. Montani)

1. Sacred Heart of Jesus! fount of love and mercy,
Today we come Thy blessing to implore;
Oh, touch our hearts, so cold and so ungrateful,
And make them, Lord, Thine own forevermore.

REFRAIN: Sacred Heart of Jesus! we implore,
Oh, make us love Thee more and more.

2. Sacred Heart of Jesus! make us know and love Thee,
Unfold to us the treasures of Thy grace,
That so our hearts, from things of earth uplifted,
May long alone to gaze upon Thy Face.

REFRAIN: Sacred Heart of Jesus! we implore,
Oh, make us love Thee more and more.

PRAYERS OF REPARATION

- P.—O Lord, open Thou my lips;
C.—And my mouth shall declare Thy praise.
P.—Make speed, O God, to save me;
C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE CONFITEOR

Priest and Congregation

I confess to Almighty God,—to blessed Mary ever Virgin,—to blessed Michael the Archangel,—to blessed John the Baptist,—to the holy Apostles Peter and Paul,—and to all the Saints,—that I have sinned exceedingly in thought, word, and deed,—through my fault,—through my fault,—through my most grievous fault.—Therefore I beseech the blessed Mary ever Virgin,—blessed Michael the Archangel,—blessed John the Baptist,—the holy Apostles Peter and Paul,—and all the Saints,—to pray to the Lord for me.

(Antiphon): All my desire is known to thee, O Lord—

Psalm 37

1. Rebuke me not, O Lord, in thy anger, nor chastise me in thy wrath.
2. For thy arrows have pierced me, and thy hand has come down upon me.
3. There is no soundness in my flesh because of thy wrath, there is no health in my bones because of my sin.
4. For my guilt has overwhelmed me, like a heavy load it weighs me down.
5. My wounds are foul and festering because of my folly.
6. I am bent, I am bowed down exceedingly, all day long I go about mourning.
7. For my loins are filled with burning pains, and there is nothing healthy in my flesh.

8. I am benumbed and badly crushed, I cry aloud because of the wild surging of my heart.
9. All my desire is known to thee, O Lord, and my sighing is not hidden from thee.
10. My heart throbs, my strength is leaving me, and the very light of my eyes fails me.
11. My friends and my companions stand aloof from my affliction, and my relatives stand afar off.
12. They who seek my life lay snares, and they who seek to injure me threaten ruin, and scheme treachery all day long.
13. Glory be to the Father, and to the Son, and to the Holy Ghost;
14. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): All my desire is known to thee, O Lord, and my sighing is not hidden from thee.

(Antiphon): Have mercy on me, O God—

Psalm 50

1. Have mercy on me, O God, according to thy mercy, according to thy great clemency blot out my iniquity.
2. Wash me completely from my guilt, and cleanse me from my sin.
3. For I acknowledge my iniquity, and my sin is always before me.
4. Against thee only have I sinned, and I have done what is evil in thy sight.
5. This I confess that thou mayest be known to be just in thy sentence, right in thy judgment.

6. Behold, I was born in guilt, and my mother conceived me in sin.
7. Behold, thou dost delight in sincerity of heart, and teachest me wisdom in the depths of my soul.
8. Sprinkle me with hyssop, that I may be cleansed; wash me, that I may become whiter than snow.
9. Let me hear sounds of joy and gladness, let the bones which thou hast crushed rejoice.
10. Turn away thy face from my sins, and blot out all my guilt.
11. Create a clean heart for me, O God, and renew in me a steadfast spirit.
12. Cast me not off from thy presence, and take not thy holy spirit from me.
13. Restore to me the joy of thy salvation, and strengthen me with a generous spirit.
14. I will teach the unjust thy ways, and sinners shall be converted to thee.
15. Deliver me from blood-guilt, O God, God my Savior: let my tongue rejoice because of thy justice.
16. O Lord, open thou my lips, and my mouth shall declare thy praise.
17. For thou dost not delight in sacrifice; and a burnt-offering thou wouldst not accept, if I offered it.
18. My sacrifice, O God, is a contrite spirit, a contrite and humbled heart, O God, thou wilt not despise.
19. In thy goodness, O Lord, deal kindly with Sion, that thou mayest rebuilt the walls of Jerusalem.

20. Then wilt thou accept lawful sacrifices, oblations and burnt-offerings, then will they offer bullocks on thy altar.
21. Glory be to the Father, and to the Son and to the Holy Ghost;
22. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(**Antiphon**): Have mercy on me, O God, according to thy mercy.

PRAYERS OF PETITION

- P.—O Lord, open Thou my lips;
 C.—And my mouth shall declare Thy praise.
 P.—Make speed, O God, to save me;
 C.—Make haste, O Lord, to help me.
 P.—Glory be to the Father, and to the Son, and to the Holy Ghost;
 C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE LORD'S PRAYER

Priest and Congregation

Our Father Who art in Heaven,—hallowed be Thy name;—Thy kingdom come;—Thy will be done on earth as it is in Heaven;—give us this day our daily bread;—and forgive us our trespasses,—as we forgive them that trespass against us;—and lead us not into temptation,—but deliver us from evil. Amen.

(**Antiphon**): God is our refuge and our strength.

Psalm 45

1. God is our refuge and our strength; he has indeed proved himself a great help in times of distress.
2. Therefore we do not fear, though the earth be overthrown, and the mountains crash into the midst of the sea.

3. Let its waters roar and rage, let the mountains be shaken by its violence: The Lord of hosts is with us; the God of Jacob is our stronghold.
4. The streams of the river gladden the city of God, the holy dwelling place of the Most High.
5. God is in the midst of it, nor shall it be disturbed; God will help it at the break of day.
6. Nations were in tumult, kingdoms tottered; his voice thundered, the earth dissolved:
7. The Lord of hosts is with us; the God of Jacob is our stronghold.
8. Come, behold the works of the Lord, what wonders he has done upon earth.
9. Who makes wars to cease even unto the ends of the earth, he breaks the bows and shatters the spears, and the shields he burns with fire.
10. Desist and know that I am God, exalted among the nations, exalted on earth.
11. The Lord of hosts is with us; the God of Jacob is our stronghold.
12. Glory be to the Father, and to the Son, and to the Holy Ghost;
13. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): God is our refuge and our strength.

(Antiphon): God helps me —

Psalm 54

1. O God, hear my prayer, and hide not thyself from my pleading, listen to me and answer me.
2. In my anguish I am bewildered, and troubled by the voice of the foe, the cry of the sinner.
3. For they bring evils upon me and with fury they attack me.

4. My heart is troubled within me, and the terror of death falls upon me.
5. Fear and trembling come upon me, and horror overwhelms me.
6. And I say: Oh that I had wings like a dove, I would fly away and be at rest;
7. Behold, I would go far away, I would live in the wilderness.
8. Swiftly would I seek refuge for myself from the whirlwind and the storm.
9. Destroy them, O Lord, divide their tongues; for I see violence and discord in the city.
10. Day and night they go about on its walls, and wickedness and oppression are in its midst.
11. Treachery is within it, and violence and deceit depart not from its streets.
12. If an enemy had insulted me, truly I could have borne it;
13. If he who hates me, had risen against me, I could have hidden myself from him.
14. But it was thou, my comrade, my intimate friend,
15. With whom I had sweet companionship, in the house of God we walked with the festive throng.
16. Glory be to the Father, and to the Son, and to the Holy Ghost;
17. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): God helps me, the Lord is the support of my life.

INDULGENCED ASPIRATIONS

Eucharistic Heart of Jesus, on fire with love of us,
fire our hearts with love of thee.

(An Indulgence of two hundred days. Brief of
Feb. 6, 1899.)

With immaculate Mary, let us adore, thank, sup-
plicate, and console the most holy and most beloved
Eucharistic Heart of Jesus.

(An Indulgence of two hundred days. Brief of
Dec. 19, 1904.)

Blessed be the most holy Eucharistic Heart of Jes-
us.

(An Indulgence of three hundred days. The Sa-
cred Congreg. of Indulgence, June 12, 1905.)

Eucharistic Heart of Jesus, Exemplar of Priests'
hearts, have mercy on us.

(An Indulgence of three hundred days. Pius X,
September 11, 1907.)

Eucharistic Heart of Jesus, have pity on us.

(An Indulgence of three hundred days. The Sa-
cred Congreg. of Indulgence, Dec. 26, 1907.)

Praised and blessed be the Sacred Heart and the
Precious Blood of Jesus in the most holy Sacrament
of the Altar.

(An Indulgence of three hundred days. Pius X,
August 26, 1908.)

Praised be the most Sacred Heart of Jesus in the
most holy Sacrament.

(An Indulgence of three hundred days. The Sa-
cred Congreg. of the Holy Office, June 11, 1914.)

(Priest)

SERMON OF ST. BERNARD

(Lesson IV of the II Nocturn of the Octave Day of
the Feast of the Sacred Heart.)

Where, in fact, is there sure and lasting safety
and rest for us who are weak, except in the wounds
of the Savior? There I dwell in safety so much the

greater, as He is so powerful to save. The world rages around me, the body weighs upon me, the devil lays snares for me: but I do not fall; for I am founded upon a firm rock. I have committed a great sin: my conscience is troubled, but will not despair, because I remember the wounds of the Lord. For, indeed, He was wounded for our iniquities. What is there so deadly that it may not be remitted through the death of Christ? If then I keep in remembrance a remedy so powerful and so efficacious, I cannot now be terrified by any malignity of disease.

Choir and Congregation

O HEART OF JESUS, HEART OF GOD

(Nicola A. Montani)

1. O Heart of Jesus, Heart of God,
O source of boundless love;
By angels praised, by saints adored
From their bright throne above.
The poorest, saddest heart on earth,
May claim Thee for its own;
O burning, throbbing Heart of Christ,
Too late, too little known.
2. The hearts of men are often hard
And full of selfish care;
But in the Sacred Heart we find
A refuge from despair.
To Thee, my Jesus, then I come,
A poor and helpless child;
And on Thine own words "Come to Me,"
My only hope I build.

Third
Holy Hour

PRAYERS OF ADORATION

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE GLORIA

Priest and Congregation

Glory be to God in the highest,—and on earth peace to men of good will.—We praise Thee;—we bless Thee;—we worship Thee;—we glorify Thee.—We give Thee thanks for Thy great glory,—O Lord God, heavenly King,—God the Father Almighty.

O Lord,—the only begotten Son, Jesus Christ;—O Lord God, Lamb of God.—Son of the Father,—Who takest away the sins of the world,—have mercy on us;—Thou Who takest away the sins of the world, receive our prayer;—Thou Who sittest at the right hand of the Father,—have mercy on us.

For Thou only art holy:—Thou only art the Lord;—Thou only, O Jesus Christ,—with the Holy Ghost,—art most high in the glory of God the Father. Amen.

(Antiphon): Great is the Lord and highly to be praised.—

Psalm 144

1. I will extol thee, my God, O king; I will bless thy name forever and ever.
2. Every day will I bless thee, and I will praise thy name forever and ever.
3. Great is the Lord and highly to be praised, his greatness is unsearchable.
4. One generation praises thy works to another, and they declare thy might.
5. They tell of the glorious splendor of thy majesty, and proclaim thy wonders.
6. And they speak of the might of thy tremendous deeds, and recount thy greatness.
7. They proclaim the praise of thy great goodness, and rejoice in thy justice.
8. The Lord is gracious and merciful, slow to anger and abounding in kindness.
9. The Lord is good to all, and merciful toward all his works.
10. Let all thy works praise thee, O Lord, and let thy faithful bless thee.
11. Let them tell the glory of thy kingdom, and proclaim thy might,
12. To make men know thy might, and the glory of thy magnificent kingdom.
13. Thy kingdom is an everlasting kingdom, and thy dominion endures throughout all ages.
14. Glory be to the Father, and to the Son, and to the Holy Ghost;
15. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): Great is the Lord, and highly to be praised, his greatness is unsearchable.

(Antiphon): Exalt the Lord, our God——

Psalm 98

1. The Lord is king: the peoples tremble; he sits above the Cherubim: the earth quakes.
2. The Lord is great in Sion and high above all the peoples.
3. Let them praise thy great and awe-inspiring name: it is holy.
4. And he is king, the mighty one, who loves justice, thou hast established what is right, justice and right thou dost exercise in Jacob.
5. Exalt the Lord, our God, and prostrate yourselves at his foot stool: it is holy.
6. Moses and Aaron are among his priests, and Samuel among those who called upon his name: they called upon the Lord, and he answered them.
7. In a pillar of cloud he spoke to them: they heard his commandments, and the precept which he gave them.
8. O Lord, our God, thou didst answer them; O God, thou wast gracious to them, but thou didst punish their wrong-doing.
9. Exalt the Lord, our God, and prostrate yourselves at his holy mountain: for holy is the Lord our God.
10. Glory be to the Father, and to the Son, and to the Holy Ghost;
11. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): Exalt the Lord, our God, and prostrate yourselves at his holy mountain.

PRAYERS OF THANKSGIVING

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE HOLY TRINITY PREFACE

Priest and Congregation

It is truly meet and just,—right and profitable unto salvation,—that we should at all times and in all places—give thanks unto Thee, O holy Lord, Father almighty, everlasting God.—Who, with Thy only begotten Son and the Holy Ghost,—art one God, one Lord:—not in the oneness of a single Person,—but in the Trinity of one substance,—For what we believe of Thy glory,—as Thou hast revealed it,—that we believe of Thy Son, and also of the Holy Ghost,—without any difference of inequality.—That in the confession of the true and eternal Godhead,—distinction in persons,—unity in essence,—and equality in majesty may be adored.—Whom the angels and archangels,—the Cherubim also the Seraphim, do praise:—who cease not daily to cry out, with one voice saying:

Holy, Holy, Holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Hosanna in the highest.

Blessed is He Who cometh in the name of the Lord.

Hosanna in the highest.

(Antiphon): Rejoice in the Lord, you just—

Psalm 31

1. Happy is he whose iniquity is forgiven, whose sin is pardoned.
2. Happy the man to whom the Lord imputes no guilt, and in whose spirit there is no deceit.
3. As long as I was silent, my bones wasted away amid my continual groanings.
4. For day and night thy hand lay heavy upon me, my strength was sapped as with summer heat.
5. My sin I confessed to thee, and my guilt I did not hide;
6. I said: I confess my iniquity to the Lord, and thou didst forgive the guilt of my sin.
7. Therefore every pious man will pray to thee in time of need.
8. When the floods rush in, they will not reach him.
9. Thou art a refuge to me, thou wilt guard me against distress, with the joy of my salvation thou wilt surround me.
10. I will instruct thee, and direct thee in the way thou shouldst walk; I will counsel thee, and keep my eyes fixed upon thee.
11. Be not like the horse and the mule, without understanding, whose temper is curbed by bit and bridle, else they will not approach thee.
12. Many are the sorrows of the wicked; but kindness surrounds him who hopes in the Lord.
13. Be glad in the Lord, and rejoice, you just; and be jubilant, all you upright of heart.
14. Glory be to the Father, and to the Son, and to the Holy Ghost;
15. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): Rejoice in the Lord, you just; praise befits the righteous.

(Antiphon): We recall, O God, thy goodness,—

Psalm 39

1. I placed firm confidence in the Lord, and he bent down to me, and heard my cry.
2. He drew me out of the pit of destruction, out of the filthy mire; and he set my feet upon a rock, and strengthened my step.
3. He put into my mouth a new song, a song of praise to our God.
4. Many shall see and fear, and shall trust in the Lord.
5. Happy the man, who has put his trust in the Lord, and who follows not idolators and apostates.
6. Many are the marvelous works thou hast done, O Lord, my God, and in thy design toward us there is none like thee. Should I wish to proclaim and tell them, they are more than can be numbered.
7. Sacrifice and oblation thou wouldst not, but Thou hast opened my ears.
8. Burnt-offering and sin-offering thou didst not require: then I said: "Behold I come; in the books it is written of me:
9. To do thy will, O my God, is my delight, and thy law is in my very heart."
10. Glory be to the Father, and to the Son, and to the Holy Ghost;
11. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): We recall, O God, thy goodness within thy temple.

INDULGENCED ASPIRATIONS

Eucharistic Heart of Jesus, increase our faith, hope, and love.

(An Indulgence of three hundred days. Benedict XV, April 17, 1917.)

Eucharistic Heart of Jesus, Source of divine love, give peace to the world.

(An Indulgence of three hundred days. Pius XI, May 17, 1922.)

I adore thee, O most sacred Eucharistic Heart of Jesus.

(An Indulgence of three hundred days. The Sacred Penit., Aug. 23, 1922.)

Love, honor, and glory be to the Eucharistic Heart of Jesus.

(An Indulgence of three hundred days. The Sacred Penit., May 10, 1924.)

Praised, adored, loved, and thanked every moment, be the Eucharistic Heart of Jesus in all the tabernacles of the world until the end of time. Amen.

(An Indulgence of three hundred days. The Sacred Penit., Oct. 23, 1928.)

Jesus, King and Center of all hearts, through the coming of thy Kingdom, give us peace.

(An Indulgence of three hundred days. The Sacred Penit., June 23, 1923.)

O Lord, I thank thee, that thou didst die on the Cross for my sins. (St. Paul of the Cross)

(An Indulgence of three hundred days, once a day. The Sacred Penit., Jan. 18, 1918.)

(Priest)

HOMILY OF ST. JEROME

(Lesson I of the Friday within the Octave of Easter)

After His resurrection, Jesus was seen upon a mountain of Galilee, and He was adored there: and

though some doubted, their doubts increase our faith. Then He showed Himself more openly to Thomas, pointing to His side, wounded with the spear, and the prints of the nails in His hands. Jesus, coming, spoke to them, saying: All power is given to Me in heaven and in earth. To Him is this power given, who but a little while before had been crucified, buried in the sepulchre, lain there dead, and afterwards had risen again. And power is given to Him in heaven and in earth; that He who before had reigned in heaven, might now reign also on earth, through the faith of them that believe.

(Choir and Congregation)

SOUL OF MY SAVIOR

(L. Dobici)

1. Soul of my Savior sanctify my breast,
Body of Christ, be Thou my saving guest;
Blood of my Savior bathe me in Thy Tide;
Wash me, ye waters gushing from His Side.
2. Strength and protection may His Passion be,
O blessed Jesus, hear and answer me;
Deep in Thy Wounds, Lord, hide and shelter
me;
So shall I never, never part from Thee.

PRAYERS OF REPARATION

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE CONFITEOR

(Priest and Congregation)

I confess to Almighty God,—to blessed Mary ever Virgin,—to blessed Michael the Archangel,—to blessed John the Baptist,—to the holy Apostles Peter and Paul,—and to all the Saints,—that I have sinned exceedingly in thought, word, and deed,—through my fault,—through my fault,—through my most grievous fault.—Therefore I beseech the blessed Mary ever Virgin,—blessed Michael the Archangel,—blessed John the Baptist,—the holy Apostles Peter and Paul,—and all the Saints,—to pray to the Lord for me.

(Antiphon): O Lord, answer my prayer—

Psalm 101

1. O Lord, answer my prayer, and let my cry come to thee.
2. Hide not thy face from me in the day of my distress.
3. Incline thy ear to me: when I call thee, answer me speedily.
4. For my days vanish like smoke, and my bones burn like fire.
5. My heart, scorched like grass, is withering away, I forget to eat my food.
6. Because of the violence of my moaning, my bones cleave to my skin.
7. I am like a pelican in the wilderness, I have become like an owl among ruins.
8. I am sleepless and I moan like a solitary bird on the housetop.
9. My enemies are always insulting me; they who rage against me, swear by my name.

10. For I eat ashes like bread, and mingle my drink with tears,
11. Because of thy indignation and thy wrath, for thou hast lifted me up and cast me down.
12. My days are like lengthened shadows, and I am withering away like grass.
13. Glory be to the Father, and to the Son, and to the Holy Ghost;
14. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): O Lord, answer my prayer, and let my cry come to thee.

(Antiphon): In God I put my trust—

Psalm 56

1. Have mercy on me, O God, have mercy on me, for in thee my soul takes refuge.
2. And in the shadow of thy wings I seek refuge, till the disaster be past.
3. I cry to God Most High, to God my benefactor.
4. May he send help from heaven to save me, may he bring disgrace upon those who persecute me; may God send his grace and faithfulness.
5. I lie down in the midst of lions, that greedily devour men.
6. Their teeth are spears and arrows, and their tongue is a sharp sword.
7. Be thou exalted, O God, above the heavens; may thy glory be over all the earth.
8. They have laid a snare for my feet: and bowed down my soul;
9. They dug a pit before me: may they fall into it.

10. My heart is steadfast, O God, my heart is steadfast; I will chant and sing praises.
11. Awake, O my soul; awake harp and lyre! I will awaken the dawn.
12. I will praise thee, O Lord, among the peoples; I will sing praises to thee among the nations,
13. For thy goodness is great even unto the heavens, and thy faithfulness unto the clouds.
14. Be thou exalted, O God, above the heavens; may thy glory be over all the earth!
15. Glory be to the Father, and to the Son, and to the Holy Ghost;
16. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(*Antiphon*): In God I put my trust, I will not fear: what can man do to me.

PRAYERS OF PETITION

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE LORD'S PRAYER

(Priest and Congregation)

Our Father Who art in Heaven,—hallowed be Thy name;—Thy kingdom come;—Thy will be done on earth as it is in Heaven;—give us this day our daily bread;—and forgive us our trespasses,—as we forgive them that trespass against us;—and lead us not into temptation,—but deliver us from evil. Amen.

(Antiphon): Remove, O Lord—

Psalm 38

1. I said; I will guard my ways, lest I sin with my tongue;
2. I will put a bridle on my mouth, while the wicked man stands before me.
3. I kept complete silence and had no comfort, my pain was even increased.
4. My heart grew hot within me as I reflected, fire burst into flame: I spoke with my tongue.
5. Lord, let me know my end, and what is the length of my days, that I may know how frail I am.
6. Behold, thou hast made my days but a short span, and my life is as nothing before thee: every man is but a breath.
7. Man passes away like a mere shadow, fruitless is all his worrying; he hoards and knows not who shall enjoy these things.
8. And now what can I expect, O Lord? My hope is in thee.
9. Deliver me from all my sins, make me not the reproach of the fool.
10. I am dumb and open not my mouth; for thou hast done it.
11. Remove thy scourge from me: I am perishing under the blows of thy hand.
12. By punishing man's guilt, thou dost correct him; like a moth, thou dost consume his precious life: every man is but a breath.
13. Hear my prayer, O Lord, listen to my cry, be not indifferent to my tears.
14. For I am a guest, a pilgrim like all my fathers.

15. Turn thy angry eyes from me, that I may be refreshed, before I depart and be no more.
16. Glory be to the Father, and to the Son, and to the Holy Ghost;
17. As it was in the beginning, is now, and ever shall be, world without end. Amen.
(Antiphon): Remove, O Lord, thy scourge from me.

(Antiphon): Let my prayer—

Psalm 87

1. O Lord, my God, by day I call, by night I cry out before thee.
2. Let my prayer come before thee, incline thy ear to my cry.
3. For my soul is full of evils, and my life is nearing the abyss.
4. I am numbered among those who go down into the pit, I am like a man without strength.
5. I lie down among the dead, like the slain who lie in the grave,
6. Thou hast laid me in a deep pit, in darkness, in the depths.
7. Thy wrath lies heavy upon me, and with all thy waves thou dost press down upon me.
8. Thou hast taken my friends far from me; thou hast made me an utter abomination to them, I am shut in and cannot go out.
9. My eyes waste away with grief, I cry to thee, O Lord, every day; I stretch out my hands to thee.
10. Wilt thou work wonders for the dead? shall the departed arise and praise thee?

11. Shall thy kindness be recounted in the grave,
thy faithfulness in hell?
12. Are thy wonders known in the darkness, and
thy favor in the land of oblivion?
13. But I, O Lord, cry to thee, and at dawn my
prayer comes to thee.
14. Why, O Lord, dost thou reject me, why dost
thou hide thy face from me?
15. I am afflicted and subject to death from my
youth, I have borne thy terrors and become
weak.
16. Thy wrath has swept over me, and thy terrors
have overcome me.
17. They surround me like water all day long;
they encircle me completely.
18. Thou hast taken from me friend and comrade:
shadows are my companions.
19. Glory be to the Father, and to the Son, and to
the Holy Ghost;
20. As it was in the beginning, is now, and ever
shall be, world without end. Amen.

(Antiphon): Let my prayer come before thee.

INDULGENCED ASPIRATIONS

O God, thou art almighty, make me a saint. (St.
Alphonsus M. de Ligorio)

(An Indulgence of three hundred days. Brief of
Jan. 26, 1924.)

Lord, preserve for us our faith.

(An Indulgence of one hundred days. The Sacred
Congreg. of Indulgences, March 20, 1908.)

My God, I love thee.

(An Indulgence of three hundred days. Brief of
Dec. 30, 1919.)

God the Father, always bide in me, as thou always abidest in Jesus.

(An Indulgence of three hundred days. The Sacred Penit., April 26. 1921.)

Jesus Christ, Son of the living God, Light of the world, I adore thee, I live to thee, I die to thee.

(An Indulgence of one hundred days, once a day. The Sacred Congreg. of the Holy Office, July 1, 1909.)

Jesus, I live to thee: Jesus I die to thee, Jesus I am thine in life and in death. Amen.

(An Indulgence of one hundred days. The Sacred Congreg. of the Holy Office, Dec. 3, 1914.)

O Jesus, eternal Life in the bosom of the Father, Life of the souls made after thy likeness, in the name of thy love, make known, reveal thy Heart.

An Indulgence of three hundred days. The Sacred Congreg. of the Holy Office, July 8, 1915.)

(Priest)

SERMON OF ST. THOMAS AQUINAS

(Lesson IV of the II Nocturn of the Feast of
Corpus Christi)

The immense blessings bestowed by the divine mercy upon the Christian people confer upon it an inestimable dignity. There is not, nor ever was, a nation so great that has gods so nigh as our God is present to us. For the only-begotten Son of God wishing to make us partakers of His divinity, took upon Himself our nature, that being made man He might make men gods. And this body that He took from us He gave it wholly for our salvation. For He offered His own body to God the Father upon the altar of the cross as a victim for our reconciliation, and He shed His own blood both to redeem and cleanse us, that we, being bought back from a

wretched slavery, might be washed from all our sins. And, then, that the memory of so great a benefit might abide in us, He left His body to be our food and His blood to be our drink, to be received by the faithful under the species of bread and wine.

(Choir and Congregation)

O DEAREST LOVE DIVINE

(Nicola A. Montani)

1. O dearest Love divine,
My heart to Thee I give,
Exchanging it for Thine,
That Thou in me may'st live,
Most loving and most meek,
Hearts only dost Thou seek;
O may my heart but prove
A love like Thine, sweet Love!
2. Who can requite the love
Shown in the wondrous plan,
Whereby the God above
For me became a Man?
Thou say'st "Give Me thy heart!"
With it I freely part
Hoping that it may prove
A love like Thine, sweet Love!

Fourth
Holy Hour

PRAYERS OF ADORATION

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE GLORIA

(Priest and Congregation)

Glory be to God in the highest,—and on earth peace to men of good will.—We praise Thee;—we bless Thee;—we worship Thee;—we glorify Thee.—We give Thee thanks for Thy great glory,—O Lord God, heavenly King,—God the Father Almighty.

O Lord,—the only-begotten Son, Jesus Christ;—O Lord God, Lamb of God,—Son of the Father,—Who takest away the sins of the world,—have mercy on us;—Thou Who takest away the sins of the world receive our prayer;—Thou Who sittest at the right hand of the Father,—have mercy on us.

For Thou only art holy:—Thou only art the Lord;—Thou only, O Jesus Christ,—with the Holy Ghost,—art most high in the glory of God the Father. Amen.

(Antiphon): Shout—

Psalm 46

1. All peoples, clap your hands, shout to God with joyful voice,
2. For the Lord, most high, is awe-inspiring, he is a great king over all the earth.
3. He makes peoples subject to us, and puts nations under our feet.
4. He chooses our inheritance for us, the glory of Jacob, whom he loves.
5. God has ascended amid jubilation, the Lord with the sound of trumpets.
6. Sing praises to God, sing praises; sing praises to our king, sing praises
7. For God is king of all the earth, sing a hymn.
8. God rules over all the nations, God sits on his holy throne.
9. The princes of the peoples are assembled with the people of the God of Abraham.
10. For the rulers of the earth belong to God: he is exceedingly exalted.
11. Glory be to the Father, and to the Son, and to the Holy Ghost;
12. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): Shout to God with joyful voice.

(Antiphon): How wonderful—

Psalm 8

1. O Lord, our Lord, how wonderful is thy name in all the earth, thou who hast proclaimed thy glory upon the heavens.

2. Out of the mouths of infants and babes thou has prepared praise to confuse thy adversaries, to silence the enemy and the revengeful.
3. When I gaze at thy heavens, the work of thy fingers, the moon and the stars which thou hast made:
4. What is man, that thou art mindful of him? or the son of man, that thou dost take care of him?
5. Thou hast made him a little less than the angels, with glory and honor thou hast crowned him;
6. Thou hast given him power over the works of thy hands, thou hast put all things under his feet:
7. Sheep and oxen, all of them, and also the beasts of the field.
8. The birds of the air and the fish of the sea: whatever moves along the paths of the seas.
9. O Lord, our Lord, how wonderful is thy name in all the earth!
10. Glory be to the Father, and to the Son, and to the Holy Ghost;
11. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(*Antiphon*): How wonderful is thy name in all the earth.

PRAYERS OF THANKSGIVING

- P.—O Lord, open Thou my lips;
 C.—And my mouth shall declare Thy praise.
 P.—Make speed, O God, to save me;
 C.—Make haste, O Lord, to help me.
 P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE HOLY TRINITY PREFACE

(Priest and Congregation)

It is truly meet and just,—right and profitable unto salvation,—that we should at all times and in all places—give thanks unto Thee, O holy Lord, Father almighty, everlasting God.—Who, with Thy only-begotten Son and the Holy Ghost,—art one God, one Lord:—not in the oneness of a single Person,—but in the Trinity of one substance.—For what we believe of Thy glory,—as Thou hast revealed it,—that we believe of Thy Son, and also of the Holy Ghost,—without any difference of inequality.—That in the confession of the true and eternal Godhead, — distinction in persons, — unity in essence,—and equality in majesty may be adored.—Whom the angels and archangels,—the Cherubim also the Seraphim, do praise:—who cease not daily to cry out, with one voice saying:

Holy, Holy, Holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Hosanna in the highest.

Blessed is He Who cometh in the name of the Lord.

Hosanna in the highest.

(Antiphon): O Lord——

Psalm 20

1. O Lord, the king is glad because of thy strength, and because of thy help he rejoices exceedingly!
2. Thou hast given him his heart's desire, and denied him not the request of his lips.
3. For thou comest to meet him with choice blessings, thou hast set on his head a crown of fine gold.

4. He asked life of thee: thou gavest to him length of days forever and ever.
5. Great is his glory because of thy help, majesty and splendor hast thou conferred upon him.
6. Thou hast made him blessed forever, thou hast gladdened him with joy in thy presence.
7. For the king trusts in the Lord, and through the favor of the Most High he shall not waver.
8. May thy hand come upon all thy enemies: may thy right hand reach all who hate thee.
9. Put them as in a fiery furnace, when thou dost appear.
10. May the Lord consume them in his wrath, and fire devour them.
11. Root out their offspring from the earth, and their descendants from among men.
12. Though they aim evil against thee, and plot, they shall not prevail;
13. For thou shalt put them to flight, thou shalt aim thy bow at their faces.
14. Arise, O Lord, in thy strength! we will sing and praise thy power.
15. Glory be to the Father, and to the Son, and to the Holy Ghost;
16. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): O Lord, the king is glad because of thy strength.

(Antiphon): Come hear, all you who fear God—

Psalm 65

1. I will enter thy house with burnt-offerings,
I will pay thee thy vows,

2. Which my lips uttered and my mouth promised, when I was in distress.
3. I will offer thee burnt-offerings of fat sheep with the fat of rams: I will sacrifice bullocks and goats.
4. Come, hear, all you who fear God, and I will tell you what great things he has done for me!
5. I cried to him with my mouth, and I praised him with my tongue.
6. If I had intended evil in my heart, the Lord would not have answered.
7. But God has answered: he gave heed to my prayer.
8. Blessed be God, who did not reject my prayer, nor withdraw his mercy from me.
9. Glory be to the Father, and to the Son, and to the Holy Ghost;
10. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(*Antiphon*): Come hear, all you who fear God, and I will tell you, what great things he has done for me.

INDULGENCED ASPIRATIONS

O Jesus, Friend of the children, bless the children of the whole world.

(An Indulgence of one hundred days. Benedict XV, Jan. 12, 1920.)

Thou art the Christ, the Son of the living God.
(St. Peter the Apostle.)

(An Indulgence of three hundred days, if said before the Blessed Sacrament, even enclosed in the Tabernacle. Brief of June 9, 1920.)

O Jesus, Lamb of God, forever immolated upon the altars of the world, I unite myself to thee.

(An Indulgence of three hundred days. The Sacred Penit., May 25, 1921.)

Blessed be Jesus Christ and His most chaste Mother.

(An Indulgence of three hundred days. The Sacred Penit., Nov. 8, 1921.)

Jesus, through love of thee, I would be with thee, for thy sake.

(An Indulgence of three hundred days. The Sacred Penit., Feb. 9, 1922.)

O Jesus, with my whole heart I cleave to thee.

(An Indulgence of three hundred days. Brief of June 10, 1923.)

*GOSPEL OF THE FEAST OF THE
SACRED HEART*

(John 19, 31-37.)

(Priest)

At that time: The Jews (because it was the Parasceve,) that the bodies might not remain upon the cross on the sabbath day (for that was a great sabbath day) besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came; and they broke the legs of the first, and of the other that was crucified with him. But after they were come to Jesus, when they saw that He was already dead, they did not break His legs. But one of the soldiers with a spear opened His side, and immediately there came out blood and water. And he that saw it, hath given testimony: and his testimony is true.

TO JESUS' HEART ALL BURNING

(Choir and Congregation)

(Nicola A. Montani)

1. To Jesus' Heart all burning,
With fervent love for men,
My heart with fondest yearning
Shall raise the joyful strain.

REFRAIN: While ages course along,
Blest be with loudest song
The Sacred Heart of Jesus,
By every heart and tongue.

2. Too true I have forsaken
Thy love by wilful sin;
Yet now let me be taken
Back by Thy grace again.

REFRAIN: While ages course along,
Blest be with loudest song
The Sacred Heart of Jesus,
By every heart and tongue.

PRAYERS OF REPARATION

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and
to the Holy Ghost;

C.—As it was in the beginning, is now, and ever
shall be, world without end. Amen.

THE CONFITEOR

(Priest and Congregation)

I confess to Almighty God,—to blessed Mary
ever Virgin,—to blessed Michael the Archangel,—
to blessed John the Baptist,—to the holy Apostles
Peter and Paul,—and to all the Saints,—that I have
sinned exceedingly in thought, word, and deed,—
through my fault,—through my fault,—through my
most grievous fault.—Therefore I beseech the
blessed Mary ever Virgin,—blessed Michael the
Archangel,—blessed John the Baptist,—the holy
Apostles Peter and Paul,—and all the Saints,—to
pray to the Lord for me.

(Antiphon): Deliver me from my enemies, O Lord: in thee I hope.

Psalm 142

1. O Lord, hear my prayer, listen to my entreaty according to thy faithfulness, answer me according to thy justice.
2. Bring not thy servant to trial, for in thy sight no man living is just.
3. For the enemy pursues me: he has crushed my life to the earth, he has made me to dwell in darkness like those long dead.
4. And my spirit faints within me; my heart within me grows numb.
5. I recall the days of old, I meditate on all thy deeds, I consider the works of thy hands.
6. I stretch out my hands to thee; my soul thirsts for thee like parched land.
7. Hasten to answer me, O Lord: for my spirit fails.
8. Hide not thy face from me, lest I become like those who go down into the pit.
9. Let me experience thy mercy speedily, for I trust in thee.
10. Show me the way in which I should walk, for to thee I lift up my soul.
11. Deliver me from my enemies, O Lord, in thee I hope.
12. Teach me to do thy will, for thou art my God.
13. Thy spirit is good: may it guide me on level ground.
14. For thy name's sake, O Lord, save my life; in thy mercy bring me out of distress.

15. And in thy kindness cut off my enemies, and bring to naught all who afflict me: for I am thy servant.
16. Glory be to the Father, and to the Son, and to the Holy Ghost;
17. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): Deliver me from my enemies, O Lord; in thee I hope.

(Antiphon): Remember—

Psalm 73

1. Why, O God, has thou cast us off forever, why does thy anger rage against sheep of thy pasture?
2. Remember thy congregation, which thou didst establish of old, the tribe, which thou didst redeem as thy possession, Mount Sion, which thou hast made thy dwelling-place.
3. Direct thy steps to the irreparable ruins: the foe has laid waste everything in the sanctuary.
4. Thy foes have roared in the place of thy assembly, they have set up their emblems as trophies.
5. They are like those who swing the axe in a thicket, and now with axe and hammer they likewise smash its gates.
6. They have set thy sanctuary on fire, they have profaned the dwelling-place of thy name even to the ground.
7. They said to themselves, "Let us destroy them all at once; burn all God's sanctuaries in the land."
8. No longer do we see our signs, there is no prophet; and there is not one among us who knows how long it will last.

9. How long, O God, shall the foe revile? shall the enemy blaspheme thy name forever?
10. Why dost thou withdraw thy hand and keep thy right hand within thy bosom?
11. Yet God is my king of old, who works salvation in the midst of the earth.
12. Thou didst divide the sea by thy might, didst shatter the heads of the dragons in the waters.
13. Thou didst crush the heads of Leviathan, thou gavest him as food to the monsters of the sea.
14. Thou didst bring forth fountains and streams: didst dry up ever flowing rivers.
15. Thine is the day and thine is the night; thou didst make firm the moon and the sun.
16. Thou hast set all the boundaries of the earth; summer and winter thou hast fashioned.
17. Glory be to the Father, and to the Son, and to the Holy Ghost;
18. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(*Antiphon*): Remember thy congregation, O Lord, which thou didst establish of old.

PRAYERS OF PETITION

P.—O Lord, open Thou my lips;

C.—And my mouth shall declare Thy praise.

P.—Make speed, O God, to save me;

C.—Make haste, O Lord, to help me.

P.—Glory be to the Father, and to the Son, and to the Holy Ghost;

C.—As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE LORD'S PRAYER

(Priest and Congregation)

Our Father Who art in Heaven,—hallowed be Thy name;—Thy kingdom come;—Thy will be done on earth as it is in Heaven;—give us this day our daily bread;—and forgive us our trespasses,—as we forgive them that trespass against us;—and lead us not into temptation,—but deliver us from evil. Amen.

(Antiphon): Thou, O Lord—

Psalm 11

1. Help, O Lord! for faithful men are no more, faithfulness has died out among men.
2. Everyone tells lies to his neighbor, they speak with flattering lips and an insincere heart.
3. May the Lord destroy all deceitful lips, the boastful tongue,
4. Such as say: "We are heroes with our tongue; our lips are our own: who is lord over us?"
5. "Because of the misery of the oppressed and the groaning of the poor, I will now arise, says the Lord: I will bring salvation to him who desires it."
6. The words of the Lord are sincere words, as silver tried in fire, purged from dross, purified seven times.
7. Thou, O Lord, wilt keep us, and preserve us from this generation forever.
8. Although the wicked strut around us, and the vilest of men exalt themselves.
9. Glory be to the Father, and to the Son, and to the Holy Ghost;
10. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Antiphon): Thou, O Lord, wilt keep us, and preserve us from this generation forever.

(Antiphon): My voice—

Psalm 85

1. Incline thy ear, O Lord, answer me, for I am needy and poor.
2. Preserve my life, for I am devoted to thee; save thy servant who trusts in thee.
3. Thou art my God: be gracious to me, O Lord, for I cry to thee constantly.
4. Gladden the soul of thy servant, for to thee, O Lord, I lift up my soul.
5. For thou, O Lord, art good and forgiving, rich in mercy towards all who call upon thee.
6. Hearken, O Lord, to my prayer, and heed the voice of my supplication.
7. In the day of my trouble I call upon thee, for thou wilt answer me.
8. There is none like thee among the gods, O Lord, and there are no works like thine:
9. All the nations, which thou hast made, shall come and worship thee, O Lord, and they shall glorify thy name.
10. For thou art great and workest wonders: thou alone art God.
11. Teach me, O Lord, thy way, that I may walk in thy truth; direct my heart, that it may fear thy name.
12. I will thank thee, O Lord, my God, with all my heart, and I will glorify thy name forever.
13. For thy mercy toward me has been great, and thou hast delivered my soul from the depths of hell.

14. O God, insolent men have risen up against me, and a crowd of powerful men seek my life, and they do not set thee before their eyes.
15. But thou, O Lord, art a God merciful and gracious, slow to anger, exceedingly kind and faithful.
16. Look upon me and be gracious to me; give thy strength to thy servant, and save the son of thy handmaid.
17. Give me a sign of thy favor, that they, who hate me, may see and be put to shame, because thou, O Lord, hast helped me and comforted me.
18. Glory be to the Father, and to the Son, and to the Holy Ghost;
19. As it was in the beginning, is now, and ever shall be, world without end. Amen.

(*Antiphon*): My voice rises to God that he may hear me.

INDULGENCED ASPIRATIONS

Mary stricken with sorrow, Mother of all Christians, pray for us.

(An Indulgence of three hundred days. Pius X, June 27, 1906.)

O most pure Heart of the most holy Virgin Mary, from Jesus obtain for me purity and humility of my heart.

(An Indulgence of one hundred days. The Sacred Penit., Jan. 13, 1922.)

Queen of the most holy Rosary, pray for us.

(An Indulgence of one hundred days. The Sacred Congreg. of the Holy Office, Oct. 1, 1915.)

Queen, Beauty of Carmel, pray for us.

(An Indulgence of three hundred days The Sacred Penit., Nov. 8, 1921.)

Mother of Perpetual Help, pray for us.

(An Indulgence of one hundred days. The Sacred Congreg. of the Holy Office, Jan. 29, 1914.)

Immaculate Queen of Peace, pray for us.

(An Indulgence of three hundred days. Brief of Feb. 9, 1924.)

Our Lady of Salette, Reconciler of sinners, incessantly pray for us, who make recourse to thee.

(An Indulgence of one hundred days. The Sacred Penit., Nov. 7, 1927.)

(Priest)

CHRIST'S FAREWELL TO HIS FOLLOWERS

And Jesus saith to His disciples: Let not your heart be troubled. You believe in God; believe also in Me. In My Father's house there are many mansions. If not, I would have told you, because I go to prepare a place for you. And if I shall go and prepare a place for you, I will come again and will take you to Myself, that where I am you also may be. And whither I go you know, and the way you know.

Thomas saith to Him: Lord, we know not whither Thou goest, and how can we know the way?

Jesus saith to him: I am the way and the truth and the life. No man cometh to the Father but by Me. If you had known Me, you would without doubt have known My Father also; and from henceforth you shall know Him, and you have seen Him.

Philip saith to Him: Lord, show us the Father, and it is enough for us.

Jesus saith to him: Have I been so long a time with you, and have you not known Me? Philip, he that seeth Me, seeth the Father also. How sayest thou: Show us the Father? Do you not believe that I am in the Father, and the Father in me? The words that I speak to you, I speak not of Myself. But the Father Who abideth in me, He doth the works. (John 14, 1-10.)

And Jesus saith: If any man love Me, he will keep My word, and My Father will love him, and We will come to him, and will make Our abode with him. He that loveth Me not, keepeth not My words. And the word which you have heard is not mine, but the Father's Who sent Me.

These things I have spoken to you, abiding with you. But the Paraclete, the Holy Ghost, Whom the Father will send in My name, He will teach you all things, and bring all things to your mind, whatsoever I shall have said to you.

Peace I leave with you: My peace I give unto you. Not as the world giveth do I give unto you. Let not your heart be troubled, nor let it be afraid. (John 14, 23-27.)

I am the true vine, and My Father is the husbandman. Every branch in Me that beareth not fruit, He will take away. And every one that beareth fruit, He will purge it, that it may bring forth more fruit. Now you are clean by reason of the word which I have spoken to you. Abide in Me and I in you.

As the branch cannot bear fruit of itself unless it abide in the vine, so neither can you unless you abide in Me. I am the vine; you are the branches. He that abideth in Me, and I in him, the same beareth much fruit; for without Me you can do nothing.

If any one abide not in Me, he shall be cast forth as a branch, and shall wither, and they shall gather him up and cast him into the fire, and he burneth. If you abide in Me, and my words abide in you, you shall ask whatsoever you will, and it shall be done unto you.

In this is My Father glorified, that you bring forth very much fruit, and become My disciples. As the Father hath loved Me, I also have loved

you. Abide in My love. If you keep my commandments, you shall abide in My love; as I also have kept My Father's commandments and do abide in His Love. (John 15, 1-10.)

JESUS THE VERY THOUGHT OF THEE

(Choir and Congregation)

(Jesu, Dulcis Memoria)

1. Jesus the very thought of Thee,
With sweetness fills my breast;
But sweeter far Thy Face to see
And in Thy presence rest.
2. Nor voice can sing, nor heart can frame,
Nor can the mem'ry find
A sweeter sound than Thy blest Name,
O Savior of mankind!

LET US PRAY

FOR THE CHURCH

Mercifully hear the prayers of Thy Church, we beseech Thee, O Lord, that all adversities and errors being overcome, she may serve Thee in security and freedom. Through Christ our Lord. Amen.

FOR THE POPE

O God, shepherd and ruler of all the faithful, graciously look upon Thy servant N. whom thou hast willed to be the chief pastor of Thy Church; grant him, we beseech Thee, by word and example to profit those over whom he rules, that together with the flock entrusted to him he may attain to life everlasting. Through Christ our Lord. Amen.

FOR ALL DEGREES IN THE CHURCH

Almighty, everlasting God, by Whose spirit the whole body of the Church is sanctified and governed, hear our prayers for all the various orders in it, that by the gift of Thy grace, all, in their several degrees, may do Thee faithful service. Through Christ our Lord. Amen.

FOR THE PROPAGATION OF THE FAITH

O God, Who wouldst have all men to be saved and to come to a knowledge of Thy truth; send, we pray, laborers into Thy harvest, and grant them grace with all boldness to speak Thy message; so that Thy word may run and be glorified, and all nations may know Thee the only God and Him Whom Thou hast sent, Jesus Christ Thy Son, our Lord, Who liveth and reigneth with Thee for ever and ever. Amen.

FOR PEACE

O God, from Whom are holy desires, right counsels, and just works, give to Thy servants that

peace which the world cannot give; that our hearts may be disposed to obey Thy commandments, and the fear of enemies being removed, our times, by Thy protection, may be peaceful. Through Christ our Lord. Amen.

FOR THE PRESIDENT

We ask, almighty God, that Thy servant our President, who by Thy mercy has undertaken the government may also receive an increase of all virtues, so that being properly adorned therewith he may be enabled to avoid the evil of vice and may come happily to Thee, Who are the way, the truth and the life. Through Christ our Lord. Amen.

FOR A HAPPY DEATH

Almighty and merciful God, Who bestowest on mankind both the remedies of health and the gifts of life everlasting, look mercifully upon us Thy servants, and refresh the souls which Thou hast made, that at the hour of their departure they may be found worthy to be borne to Thee, their maker, free from all stain of sin, by the hands of the holy angels. Through Christ our Lord. Amen.

FOR PROTECTION OF SOUL AND BODY

From all perils of soul and body defend us, O Lord, we beseech Thee, and by the intercession of the blessed and glorious ever Virgin Mary, Mother of God, of blessed Joseph, of Thy blessed Apostles Peter and Paul, and of blessed N. (here is named the Patron Saint) and all the Saints, graciously grant us safety and peace, that all adversities and errors being overcome, Thy Church may serve Thee in security and freedom. Through Christ our Lord. Amen.

IN ANY TRIBULATION

Despise not, almighty God, Thy people crying out in their affliction; but for the glory of Thy name be appeased and help those in trouble. Through Christ our Lord. Amen.

FOR ALL THE FAITHFUL DEPARTED

O God, the Creator and Redeemer of all the faithful, grant to the souls of Thy servants and handmaids the forgiveness of all their sins; that through our prayers they may obtain that mercy which they have always desired. Who livest and reignest for ever and ever. Amen.

*ACT OF CONSECRATION OF THE HUMAN
RACE TO THE SACRED HEART OR JESUS*

Most sweet Jesus,—Redeemer of the human race,—look down upon us,—humbly prostrate before Thy altar.—We are Thine and Thine we wish to be;—but to be more surely united with Thee,—behold each one of us freely consecrates himself today to Thy Most Sacred Heart.—Many indeed, have never known Thee,—many, too, despising Thy precepts, have rejected Thee.—Have mercy on them all, most merciful Jesus,—and draw them to Thy Sacred Heart.—Be Thou King, O Lord, not only of the faithful who have never forsaken Thee,—but also of the prodigal children who have abandoned Thee;—grant that they may quickly return to their Father's house lest they die of wretchedness and hunger.—Be Thou King of those who are deceived by erroneous opinions,—or whom discord keeps aloof,—and call them back to the harbor of truth and unity of faith,—so that soon there may be but one flock and one Shepherd.—Be Thou King of all those who are still involved in the darkness of idolatry or of Islamism,—and refuse not to draw them all into the light and kingdom of God.—Turn Thine eyes of mercy toward the children of that race,—once Thy chosen people.—Of old they called down upon themselves the Blood of the Savior;—may It now descend upon them a laver of redemption and of life.—Grant, O Lord, to Thy Church assurance of freedom and immunity from harm;—give peace and order to all nations,—and make the earth resound from pole to pole with one cry:—Praise to the Divine Heart that wrought our salvation;—to It be glory and honor forever. Amen.

(Issued on October 17, 1925, by His Holiness, Pope Pius XI for the annual consecration of the human race to the Sacred Heart of Jesus on the

Feast of Our Lord Jesus Christ King, celebrated on the last Sunday of October. May also be recited during the Holy Hour.)

LITANY OF THE SACRED HEART

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God, the Father of Heaven,
God, the Son, Redeemer of the world,
God, the Holy Ghost,
Holy Trinity, one God,
Heart of Jesus, Son of the Eternal Father,
Heart of Jesus, formed by the Holy Ghost in
in the Womb of the Virgin Mother,
Heart of Jesus, substantially united to the
Word of God,
Heart of Jesus, of infinite Majesty,
Heart of Jesus, Sacred Temple of God,
Heart of Jesus, Tabernacle of the Most High,
Heart of Jesus, House of God and Gate of
Heaven,
Heart of Jesus, burning furnace of Charity,
Heart of Jesus, abode of Justice and Love,
Heart of Jesus, full of Goodness and Love,
Heart of Jesus, abyss of all virtues,
Heart of Jesus, most worthy of all praise,
Heart of Jesus, King and Centre of all hearts,
Heart of Jesus, in Whom are all the treasures
of wisdom and knowledge,
Heart of Jesus, in Whom dwells the fulness of
divinity,

Have mercy on us

<p>Heart of Jesus, in Whom the Father was well pleased, Heart of Jesus, of Whose fulness we have all received, Heart of Jesus, desire of the everlasting hills. Heart of Jesus, patient and most merciful, Heart of Jesus, enriching all who invoke Thee, Heart of Jesus, fountain of life and holiness, Heart of Jesus, propitiation for our sins, Heart of Jesus, loaded down with opprobrium, Heart of Jesus, obedient unto death, Heart of Jesus, pierced with a lance, Heart of Jesus, source of all consolation, Heart of Jesus, our life and resurrection, Heart of Jesus, victim for sin, Heart of Jesus, bruised for our offenses, Heart of Jesus, our peace and reconciliation, Heart of Jesus, salvation of those who trust in Thee, Heart of Jesus, hope of those who die in Thee, Heart of Jesus, delight of all the saints, Lamb of God, Who takest away the sins of the world, spare us, O Lord, Lamb of God, Who takest away the sins of the world, graciously hear us, O Lord, Lamb of God, Who takest away the sins of the world, have mercy on us, O Lord. Lord, have mercy on us, Christ, have mercy on us,</p>	} Have mercy on us
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V. Jesus meek and humble of heart.

R. Make our hearts like unto thine.

Let Us Pray

O Almighty and Eternal God, look upon the Heart
of Thy dearly beloved Son, and upon the praise

and satisfaction He offers Thee in behalf of sinners, and being appeased, grant pardon to those who seek Thy mercy, in the name of the same Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the unity of the Holy Ghost, world without end. Amen.

*AN ACT OF REPARATION TO THE SACRED
HEART OF JESUS*

Sweet Savior Jesus,—Whose boundless love for men is repaid with blackest ingratitude,—so forgetful, so heedless, so scornful of Thy great goodness:—behold us prostrate before Thine altar,—seeking with special tribute of honor to atone for the sinful indifference of men—and for the outrages heaped from every side upon Thy most loving Heart.—

And yet, mindful that we also more than once—have been guilty of like unworthy deeds,—we are stirred to deepest sorrow and therefore we beseech Thy mercy,—first of all, upon ourselves.—We are eager and resolved to make amends not only for our own transgressions—but also for the sins of those who, straying far from the path of salvation—either will not follow Thee as Shepherd and Leader,—or trampling under foot their baptismal vows—have shaken off the easy yoke of Thy holy law.

We seek, O Lord, to atone for this wickedness in all its hideous forms.—In particular we purpose to expiate immodesty and shamefulness in behavior and dress,—the numberless snares that are laid for the corruption of innocent minds,—the breaking of Holy Days,—the horrible blasphemies uttered against Thee and Thy saints,—the revilings flung at Thy Vicar on earth and at Thy Priesthood,—the slights which are put upon Thee in the very Sacrament of Thy Divine Love,—the frightful sacrileges by which It is profaned,—and lastly the wrongs

that are publicly committed by nations—in defying the authority—and in violating the rights of the Church—which Thou didst establish.

Would that with our blood we might wash away such awful crimes! — The more earnestly, O Lord, as reparation to Thy Divine Honor, we offer Thee the selfsame satisfaction — which once Thou didst offer on the Cross to Thy Father, and which daily is renewed upon the Altar, — beseeching Thee to receive it together with the expiations of Thy Virgin Mother, — of all Thy Saints, and of all devout Christians. — From the bottom of our hearts we promise, with the help of Thy grace — to compensate as far as in us lies for our evil doings, for the sins of others — and for our coldness and theirs toward Thee and Thy most generous love. — This we purpose to do by unyielding firmness of faith, by pureness of life, — by perfect observance of the Gospel law, above all, the precept of charity. — We promise to hinder as best we can any further offenses against Thee. — We will bring, moreover, — as many as possible into Thy holy fellowship. —

Receive, we beseech Thee, Jesus most kind, — through the intercession of Blessed Mary ever Virgin, Mother of Reparation, — our willing homage of expiation. — Grant us the gift of perseverance — and through it keep us ever faithful to our duty — and to Thy service, — so that we all may come at last to that blessed homeland — where Thou together with the Father and the Holy Spirit — livest and reignest God, for ever and ever. Amen.

(Issued on May 9, 1928, by His Holiness, Pope Pius XI, to be recited each year on the Feast of the Sacred Heart of Jesus. May also be recited during the Holy Hour.)

*LITANY OF THE MOST HOLY NAME
OF JESUS*

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Jesus, hear us.

Jesus, graciously hear us.

God the Father of Heaven,

Have mercy on us.

God the Son, Redeemer of the world,

God the Holy Ghost,

Holy Trinity, One God,

Jesus, Son of the living God,

Jesus, splendor of the Father,

Jesus, brightness of Eternal Light,

Jesus, King of Glory,

Jesus, Sun of justice,

Jesus, Son of the Virgin Mary,

Jesus, most amiable,

Jesus, most admirable,

Jesus, mighty God,

Jesus, Father of the world to come,

Jesus, Angel of the great counsel,

Jesus, most powerful,

Jesus, most patient,

Jesus, most obedient,

Jesus, meek and humble of heart,

Jesus, lover of chastity,

Jesus, lover of us,

Jesus, God of peace,

Jesus, Author of life,

Have mercy on us

Jesus, Model of virtues,
Jesus, zealous for souls,
Jesus, our God,
Jesus, our Refuge,
Jesus, Father of the poor,
Jesus, Treasure of the faithful,
Jesus, good Shepherd,
Jesus, true Light,
Jesus, eternal Wisdom,
Jesus, infinite Goodness,
Jesus, our Way and our Life,
Jesus, joy of Angels,
Jesus, King of Patriarchs,
Jesus, Master of Apostles,
Jesus, Teacher of Evangelists,
Jesus, strength of Martyrs,
Jesus, light of Confessors,
Jesus, purity of Virgins,
Jesus, crown of all Saints,

Have mercy on us

Be merciful, spare us, O Jesus,
Be merciful, graciously hear us, O Jesus.

From all evil, Jesus deliver us.

From all sin, Jesus, deliver us.

From Thy wrath,

From the snares of the devil,

From the spirit of fornication,

From everlasting death,

From neglect of thy inspirations,

Through the mystery of Thy holy Incarnation,

Through Thy Nativity,

Through Thine Infancy,

Through Thy most divine life,

Through Thy Labors,

Jesus, deliver us

Through Thine Agony and Passion,
Through Thy Cross and abandonment,
Through Thy Sufferings,
Through Thy Death and Burial,
Through Thy Resurrection,
Through Thine Ascension,
Through Thy institution of the most Holy
Eucharist,

} Jesus Deliver Us

Through Thy Joys,
Through Thy Glory,
Lamb of God, Who takest away the sins of the
world, spare us, O Jesus.
Lamb of God, Who takest away the sins of the
world, graciously hear us, O Jesus.
Lamb of God, Who takest away the sins of the
world, have mercy on us, O Jesus.
Jesus, hear us,
Jesus, graciously hear us.

Let us pray.

O Lord Jesus Christ, Who hast said: Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you: grant, we beseech Thee, unto us who ask, the gift of Thy most divine Love, that we may ever love Thee with our whole hearts, and in all our words and actions, and never cease from showing forth Thy praise.

Make us, O Lord, to have a perpetual fear and love of Thy Holy Name; for Thou never failest to govern those whom Thou dost solidly establish in Thy love. Who livest and reignest, world without end. Amen.

(Choir and Congregation)

O SALUTARIS HOSTIA

1. O Salutaris Hostia,
Quae coeli pandis ostium:

Bella premunt hostilia,
Da robur, fer auxilium.

2. Uni trinoque Domino
Sit sempiterna gloria
Qui vitam sine termino
Nobis donet in patria. Amen.

TANTUM ERGO

1. Tantum ergo Sacramentum
Veneremur cernui;
Et antiquum documentum
Novo cedat ritui;
Praestet fides supplementum,
Sensuum defectui.
2. Genitori, Genitoque
Laus et jubilatio;
Salus, honor, virtus quoque,
Sit et benedictio;
Procedenti ab utroque,
Compar sit laudatio. Amen.

P.—Panem de coelo praestitisti eis. (Alleluja)

C.—Omne delectamentum in se habentem.
(Alleluja)

OREMUS

Deus, qui nobis, sub sacramento mirabili, passionis tuae memoriam reliquisti: tribue, quaesumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis jugiter sentiamus. Qui vivis et regnas in saecula saeculorum. Amen.

THE DIVINE PRAISES

Blessed Be God!

Blessed Be His Holy Name!

Blessed Be Jesus Christ, True God And True Man!

Blessed Be The Name Of Jesus!

Blessed Be His Most Sacred Heart!
Blessed Be Jesus In The Most Holy Sacrament Of
The Altar!
Blessed Be The Great Mother Of God, Mary Most
Holy!
Blessed Be Her Holy And Immaculate Conception!
Blessed Be The Name Of Mary, Virgin And
Mother!
Blessed Be St. Joseph, Her Most Chaste Spouse!
Blessed Be God In His Angels And In His Saints!

LAUDATE DOMINUM

Psalm 116

Laudate Dominum, Omnes Gentes:
Laudate Eum, Omnes Populi.
Quoniam Confirmata Est Super Nos Misericordia
Ejus:
Et Veritas Domini Manet In Aeternum.
Gloria Patri Et Filio, Et Spiritui Sancto;
Sicut Erat In Principio, Et Nunc Et Semper,
Et In Saecula Saeculorum. Amen.

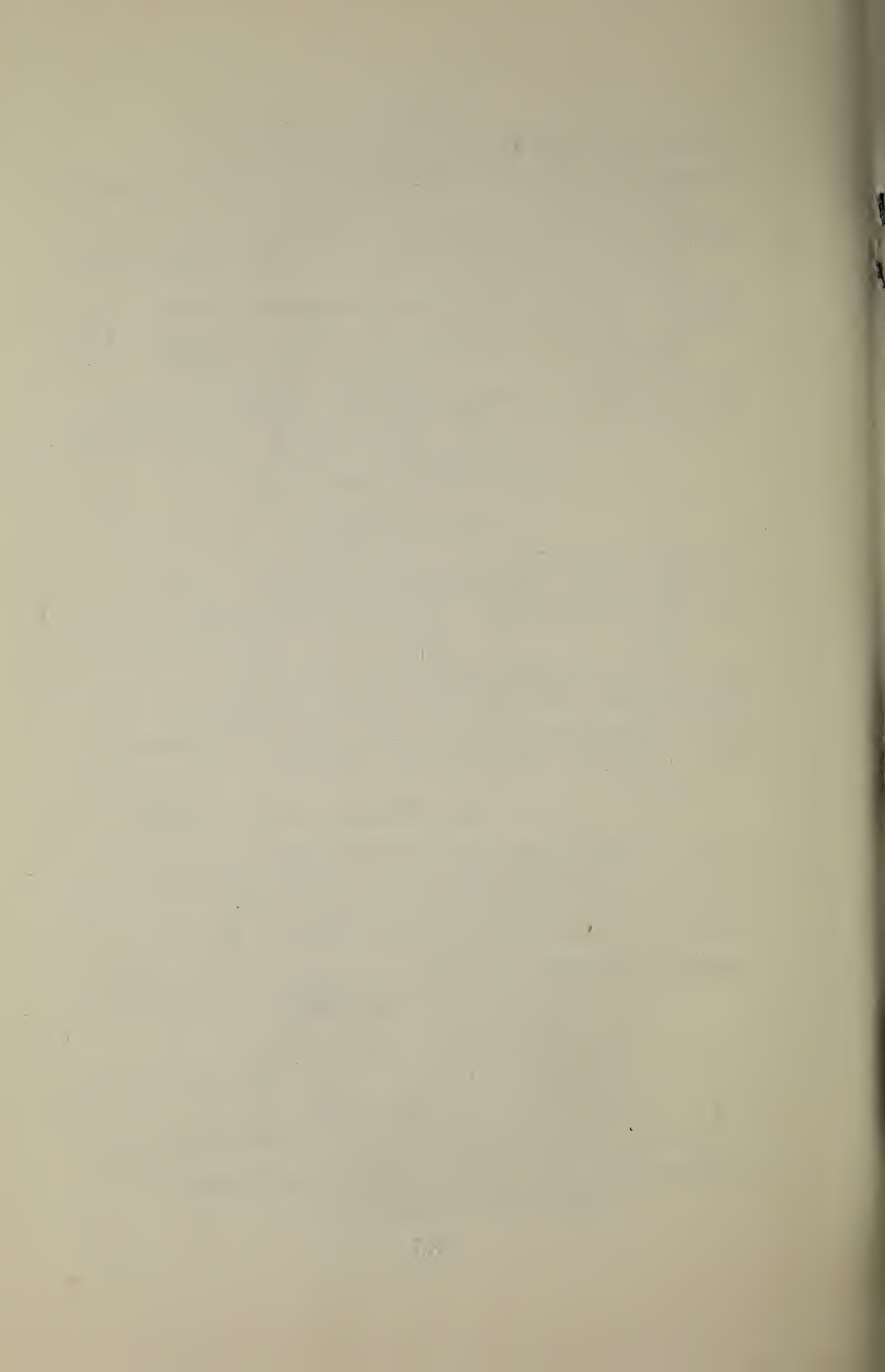
HOLY GOD, WE PRAISE THY NAME

Holy God, we praise Thy Name!
Lord of all, we bow before Thee!
All on earth Thy sceptre claim,
All in heav'n above adore Thee;

Repeat—Infinite Thy vast domain,
Everlasting is Thy reign.

Hark! the loud celestial hymn,
Angel choirs above are singing!
Cherubim and Seraphim.
In unceasing chorus praising;

Repeat—Fill the heav'ns with sweet accord:
Holy! Holy! Holy Lord.



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